## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # A96000004.10  1. Entity Name  THE KAPLAN BROTHERS FAMILY PARTNERSHIP, LTD.  |  |   |          |   | , FILED                                  |   |  |  |
|--|--|---|----------|---|--|---|--|--|
|  |  |   |          |   | 02 MAR 21 PM 4: 05                       |   |  |  |
| Principal Place of Business Mailing Address  2000 S.W. 56TH AVENUE 2000 S.W. 56TH AVENUE PLANTATION FL 33317 PLANTATION FL 33317 |  |   |          |   | SECRI<br>TALLA                           | ETARY OF STATE<br>HASSEE, FLORIDA                                 |  |  |
| ·  |  |   |          |   |  |   |  |  |
| 2. Principal Place of Business 3. Mailing Address  |  |   |          |   |  |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |   |          |   | DUE BY MAY 1, 2002                       |   |  |  |
| City & State   | )  | City & State                                    |          |   | 4. FEI Number                            | 65-0506690  | Applied For Not Applicable                                 |  |
| Zip Country  |  | Zip Country                                     |          | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |   |  |  |
|  | 6. Name and Address of Current   | Registered Agent                                |          | 7. Name and Address of New Registered Agent                       |  |   | Agent  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |          | Name  |  |   |  |  |
| KAPLAN, HARRY<br>2000 S.W. 56TH AVENUE   |  |   |          | Street Address (P.O. Box Number is Not Acceptable)                |  |   |  |  |
| PLANTATION FL 33317  |  |   |          |   |  |   |  |  |
|  |  |   |          | City FL Zip Code  |  |   |  |  |
| B. The above   | named entity submits this statement fo   | r the purpose of changing its                   | register | ed office or regist   | ered agent, or both                      | , in the State of Florida.  |  |  |
| SIGNATURE _  | Signature, typed or printed name of registered agent   | and title if applicable.                        |          | ··  |  | DATE  |  |  |
| 9. Capital Contributions as Shown on record. \$0.00 in FLORIDA to date   |  |   |          | SEE REVERSE SIDE FOR FEE INFORMATION                              |  |   |  |  |
|  | A GENERAL PARTNER 1<br>NOTE: General Partners MA   | THAT IS A BUSINESS EN<br>AY NOT be changed on t | TITY M   | IUST BE REGIS<br>n; an amendme                                    | STERED AND AG<br>ent must be filed       | CTIVE WITH THIS OFFIC<br>to change a general pa                   | E.<br>rtner.   |  |
| 12.  | GENERAL PARTNER  | RINFORMATION                                    | 13.      |   | · · · · · · · · · · · · · · · · · · ·    | ADDRESS CHANGES ON  | LY   |  |
| DOCUMENT #<br>NAME   | KAPLAN, HARRY  |   |          | EET ADDRESS   |  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2000 S.W. 56TH AVENUE<br>PLANTATION FL 33317   |   |          | -ST-ZIP   | 0000051702306                            |   |  |  |
| DOCUMENT #   |  |   | STRE     | EET ADDRESS   |  | <del></del>   | ****141.25   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | <u> </u>   |   | CITY     | -ST-ZIP   |  | • ·   |  |  |
| DOCUMENT #   |  |   | STRE     | EET ADDRESS   |  |   |  |  |
| STREET ADDRESS   |  |   | ÇITY     | '-ST-ZIP  |  |   |  |  |
| DOCUMENT #   |  |   | STRI     | EET ADDRESS   |  |   |  |  |
| STREET ADDRESS<br>City-si <sup>2</sup> , zip   |  |   | СІТҮ     | '-ST-ZIP  |  |   |  |  |
| DOCUMENT #<br>NAME   |  |   | STRI     | EET ADDRESS   | <del></del>                              |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | CITY     | '-ST-2IP  |  |   |  |  |
| DOCUMENT <b>#</b><br>NAME  |  |   | STRI     | EET ADDRESS   |  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | CITY     | '-ST-ZIP  |  | ,   |  |  |
| indicated  | certify that the information supplied with<br>on this report is true and accurate and<br>yer or trustee empowered to execute the | I that my signature shall have                  | the sam  | e legal effect as it  | Section 119.07(3)(i)<br>made under oath; | , Florida Statutes. I further ce<br>that I am a General Partner o | rtify that the information<br>f the limited partnership or |  |

STAPLE CHECK HERE

SIGNATURE: X SIGNATURE AND OPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

3-20-02

Daytime Phone #

CR2E003 (9/01)