2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT# A96 (| 0(0 | 00 | 00407 | 7 |
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1. Entity Name

THE KAPLAN BROTHERS FAMILY PARTNERSHIP CENTRAL P ARK 2, LTD.



| Principal Place of Busin | е |
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| 2000 S.W. 56TH AVENUE | |
| PLANTATION FL 33317 | |

Mailing Address 2000 S.W. 56TH AVENUE PLANTATION FL 33317

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| SECRETARY | OF STATE |

TALLAHASSEE, FLORIDA

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| Principal Place of Business | | | 1 | DIO 10110 DINA BENY DE | ii 36 111 31 111 31 | THE BUILT BID | ł 60100 1601 1601 | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2003 | | | | | | | |
| City & State City & State | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 00-0090000 | | | | Applied For Not Applicable | | |
| Zip | Co | untry | Zip | Country | | 5. Certificate of Status Desired | | | | ditional | |
| 6. Name and Address of Current Registered Agent | | | | | 1. | 7. Name and Address of New Registered Agent | | | | | |
| IZADI ANI | HADDV | - | | Name | Name | | | | | | |
| KAPLAN, HARRY 2000 S.W. 56TH AVENUE | | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | ON FL 33317 | | | <u> </u> | | | | | | | |
| PLANIAII | ON FL 33317 | | | | | | | | | | |
| | | | | City | | | | FL | Zip Co | | |
| | named entity subr | | the purpose of changing its | registered office | or registere | d agent, or both, | in the State of Flo | rida. I am fa | ımiliar with | and accept | |
| SIGNATURE | Circums to an advantage | d | | | | | | DATE | | | |
| Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capital Contributions in FLORIDA to date. | | | ••• | | 11. MAKE CHECK SEE REVERS | (PAYABLE 1 | | | | | |
| as chown | | RAL PARTNER T | HAT IS A BUSINESS EN | | REGISTI | ERED AND AC | | · | | MINATION | |
| 40 | | | Y NOT be changed on the | he form; an an | nendment | must be filed | to change a ge ADDRESS CHA | | | | |
| 12. | KAPLAN, HARRY 2000 S.W. 56TH AVENUE | | | 13 | 1 | | ADDRESS CHA | NGE3 CIVE | ! | | |
| NAME | | | | STREET ADDRESS | 3 | | | | | | |
| STREET ADDRESS | | | | CITY-ST-ZIP | | | | | | | |
| CITY-ST-ZIP | PLANTATION F | L 33317 | | | | · | | | | | |
| DOCUMENT # NAME | | | | STREET ADDRESS | 3 | 500 03/29/0 | 00148: 1301007- | 5395 -009 * | 5 5 *141.2 | 25 | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | | |
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| NAME STREET ADDRESS | | | | CITY-ST-ZIP | | | | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | CITY-ST-ZIP | | | - | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: