## A96000000356

Corporate Research Services

4244 W. Tennosseo St., Suite 388 Tallahasseo, FL 32304 (904) 539-1128 (800) 817-4731

5:00:00171555 -02/16/96--01006--019 \*\*\*\*\*87.50 \*\*\*\*\*87.50

REX REKSTIS		OFFICE USE ONLY	
CORPORATION NAME	(s) & DOCHMENT'N	NIIMRER(S) (if known):	
, ,	B) & DOCUMENTS	/ / / /	
Acha LARESIN	= I-WARTME	esits, Ltd	
(Corporation N	lame)	(Document #)	
2. (Corporation N		(Document #)	
3.	antel	in a dutient of	딛
(Corporation N	ame)	(Document #)	9
4.			<u>-n</u>
(Corporation N	1) 1.1571	(Document #)	96 FEB 23
Walk in Pick u	p time	Certified Copy	
П., П.,	D Pharana	y Certificate of Status	fH 9: 19
Mail out Will w	wait Photocopy	y (X) Certificate of Status	بي. 
		,	9
NEW FILINGS	AME	NDMENTS	
Profit	Amendmen	it	
NonProfit	Resignation	o of R.A., Officer/Director	Ç
Limited Liability	Change of F	Registered Agent	
Domestication	Dissolution/	Withdrawal	1 3
	<del></del>		_
Other	Merger		-7
Other	Merger		
	Merger	ATION/	
OTHER FILINGS			
OTHER FILNGS Annual Report	REGISTR		•
OTHER FILNGS Annual Report Fictitious Name	REGISTR QUALIFIC	ATION	ं ज
OTHER FILNGS Annual Report	REGISTR QUALIFIC Foreign	tnership	ं ज
OTHER FILNGS Annual Report Fictitious Name	REGISTR QUALIFIC Foreign Limited Part	tnership	•

COCOO 340.9

CR2E031(9/92)

### STATE OF FLORIDA COUNTY OF ESCAMBIA

# ON SECONDARY OF THE PARTY OF TH

### CERTIFICATE OF LIMITED PARTNERSHIP OF PENSACOLA LAKESIDE APARTMENTS, LTD.

- a) The name of the Limited Partnership shall be PENSACOLA LAKESIDE APARTMENTS, LTD.
- b) The address of the office of the limited partnership shall be 1198 Gulf Breeze Parkway, Suite 8, Gulf Breeze, Florida 32561. The Registered Agent for the limited partnership shall be Richard E Jesmonth. The address of the agent shall be 217-A E. Intendencia Street, Pensacola, Florida 32501.
  - c) Name and business address:

Pensacola Lakeside, Inc. 1198 Gulf Breeze Parkway, Suite 8
Gulf Breeze, FL 32561

d) Mailing address for limited partnership:

1198 Gulf Breeze Parkway, Suite 8 Gulf Breeze, FL 32561

e) The latest date upon which the limited partnership is to dissolve: December 31, 2045.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been signed and sworn to by the General Partner as of the 21 day of February, 1996.

GENERAL PARTNER:

In the presence of:

Winess

By: Its Vice-President

1198 Gulf Breeze Parkway #8

PENSACOLA LAKESIDE, INC.

Gulf Breeze, FL 32561

LIMITED PARTNER:

VENTURES MANAGEMENT, L.L.C.

By and Standard Sta

### STATE OF FLORIDA COUNTY OF ESCAMBIA

### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned general partner of LAKESIDE APARTMENTS, LTD., a Florida Limited Partnership, certifies as follows:

The amount of capital contributions to date of the limited partners is \$100,00 per limited partner for an aggregate of \$300,00.

The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$300.00.

Dated this 2nd day of February, 1996.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

PENSACOLA LAKESIDE, INC. General Partner of LAKESIDE APARTMENTS, LTD.

Its Vice-President

1198 Gulf Breeze Parkway #8 Gulf Breeze, FL 32561

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 2 day of February 1996, by Richard R McAlpin, of Pensacola Lakeside, Inc., on behalf of the corporation. He is personally known to me or who has produced <u>Dewerty Lieuvise</u> as identification and did not take an oath.

MARISA A. NEWELL
COMMISSION & CC 511603
EXFIRES NOV 20, 1999
BONDED THRU
ATLANTIC BONDING CO., INC.

Motary Public

Marion A Mewell

Typed or Printed Name

Commission No.:

Commission Expires:

## ACCEPTANCE OF REGISTERED AGENT

PENSACOLA

Having been named to accept service of process for LAKESIDE APARTMENTS, LTD., at the place designated in the Certificate of Limited Partnership of Lakeside Apartments, Ltd., Richard E. Jesmonth agrees to comply with the provisions of Section 620.105 relative to keeping such office open.

Dated: February 15, 1996

RICHARD E. JESMØN/FI

DIVISION FEB 23 M 9: 19