

1201 HAYS STREET  
TALLAHASSEE, FL 32301

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904-222-7771  
904-222-0111 FAX

A96000000335



ACCOUNT NO. : 0721000000337

REFERENCE : 849901 4326284

AUTHORIZATION :

COST LIMIT : PREPAID

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
96 FEB 19 AM 11:53

ORDER DATE : February 16, 1996

ORDER TIME : 10:45 AM

ORDER NO. : 849901

CUSTOMER NO: 4326284

CUSTOMER: Pattie M. Callahan, Legal Asst.  
LOWMEDES, DROSDICK, DOSTER,  
KANTOR & REED  
215 N. Eola Drive

Orlando, FL 32801

4000001720374  
-02/21/96--01050- 104  
\*\*\*1837.50 \*\*\*1837.50

2/19/96

G. TAX	_____
FILING	1750.00
IL AGENT FEE	35.00
G. COPY	52.50
TOTAL	1837.50
S. B.M.F.	_____
SALANCE DUE	_____
PAID	_____

DOMESTIC FILING

NAME: AYDIN WATER, LTD.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
PLAIN STAMPED COPY  
FILING DUE

FILED IN OFFICE OF THE SECRETARY OF CORPORATIONS  
TALLAHASSEE, FLORIDA

RECEIVED  
96 FEB 19 AM 11:09  
DIVISION OF CORPORATIONS

BK

**CERTIFICATE OF LIMITED PARTNERSHIP**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 FEB 19 PM 11:53

The undersigned, hereby makes, acknowledges and files with the Secretary of State of the State of Florida, this Certificate of Limited Partnership for the purpose of forming a limited partnership for profit in accordance with the laws of the State of Florida.

1. **NAME OF PARTNERSHIP.** The name of the partnership shall be AYDIN WATER, LTD.

2. **LOCATION OF PRINCIPAL PLACE OF BUSINESS.** The principal place of business of the partnership shall be located at 222 S. Westmonte Dr., Ste. 204, Altamonte Springs, Florida 32714 or at such other place or places as the General Partners shall from time to time determine.

3. **NAME AND ADDRESS OF THE AGENT FOR SERVICE OF PROCESS.**

Timothy J. Manor, 215 North Eola Drive, Orlando, Florida 32801.

4. **NAME AND BUSINESS ADDRESS OF THE SOLE GENERAL PARTNER.**

Maiden Brook of Orlando, Inc.  
222 S. Westmonte Dr., Ste. 204  
Altamonte Springs, FL 32714

8960001466

5. **MAILING ADDRESS OF THE LIMITED PARTNERSHIP.**

222 S. Westmonte Dr., Ste. 204  
Altamonte Springs, FL 32714

6. **TERM.** The partnership shall be dissolved on December 31, 2025 unless sooner dissolved and terminated prior to such date as provided in the Limited Partnership Agreement of the partnership.

EXECUTED this 15<sup>th</sup> day of February, 1996.

MAIDEN BROOK OF ORLANDO, Inc.,  
a Florida corporation, Sole  
General Partner

By: Donald E. Edwards  
Donald E. Edwards, President

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 FEB 16 AM 11:53

STATE OF FLORIDA)  
COUNTY OF ORANGE)

BEFORE ME, the undersigned authority, personally appeared Donald E. Edwards, President of Maiden Brook of Orlando, Inc., a Florida corporation, Sole General Partner of AYDIN WATER, LTD. known to me to be the person who executed the foregoing Certificate of Limited Partnership and who acknowledged before me that he executed the Certificate of Limited Partnership for the purposes therein stated. In witness whereof, I have hereunto set my hand and seal this 15<sup>th</sup> day of February, 1996. He is personally know to me or has produced FL. DRIVERS LICENSE as identification.  
E 363 - 185 - 45 - 175 - 0

Yvonne G. Larsen  
Notary Public  
My Commission Expires:



YVONNE G. LARSEN  
MY COMMISSION # CC318917 EXPIRES  
October 1, 1997  
BONDED THRU TROY FAH INSURANCE, INC.

**ACCEPTANCE OF REGISTERED AGENT**

THE UNDERSIGNED, Timothy J. Manor, accepts his designation as Registered Agent for AYDIN WATER, LTD. and the obligations imposed on him as Registered Agent pursuant to the Florida Revised Uniform Limited Partnership Act, Florida Statutes, Chapter 620.

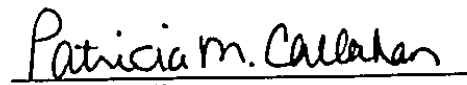
EXECUTED this 15<sup>th</sup> day of February, 1996.

  
Timothy J. Manor, Registered Agent

STATE OF FLORIDA)  
COUNTY OF ORANGE)

BEFORE ME, the undersigned authority, personally appeared Timothy J. Manor, known to me to be the person who executed the foregoing Acceptance of Registered Agent. He is personally known to me.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15<sup>th</sup> day of February, 1996.

  
Notary Public  
My Commission Expires:



PATRICIA M. CALLAHAN  
MY COMMISSION # CC 179034 EXPIRES  
March 17, 1998  
BONDED THRU TROY FAIR INSURANCE, INC.

**AFFIDAVIT OF LIMITED PARTNERS' CONTRIBUTIONS**

SECRET  
DIVISION OF CORPORATIONS  
FEB 19 1996  
11:53 AM

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, Florida Statutes, Chapter 620.108, the undersigned, after first being duly sworn, deposes and says that the capital contributions of the Limited Partners of AYDIN WATER, LTD. are \$500,000.00. The anticipated amount of additional capital contributions of the limited partners is \$0.

Under certain circumstances the Limited Partners may be required in the future to make additional capital contributions to the Partnership.

**SWORN AND SUBSCRIBED** as of the 15<sup>th</sup> day of February, 1996.

Sworn and subscribed to  
before me by Donald E. Edwards,  
President of Maiden Brook of  
Orlando, Inc., Sole General  
Partner of AYDIN WATER, LTD.,  
this 15<sup>th</sup> day of February,  
1996. He is personally known  
to me or produced FL. DRIVER'S Lic.  
as identification. E 363-185-45-175-0

Yvonne G. Larsen  
Notary Public  
My Commission Expires:

MAIDEN BROOK OF ORLANDO, INC.,  
a Florida corporation, Sole  
General Partner

By: Donald E. Edwards  
Donald E. Edwards, President



YVONNE G. LARSEN  
MY COMMISSION # CC318917 EXPIRES  
October 1, 1997  
BONDED THRU TROY FAIR INSURANCE, INC.