

2001 UNIFORM BUSINESS REPORT (UBR)

0002013 AF

DOCUMENT # **A96000000323**

1. Entity Name
MARINER CLUB, LTD.

FILED

Principal Place of Business

**223 WILMINGTON WEST
CHESTER PIKE
CHADDS FORD PA 19317**

Mailing Address

**215 NORTH EOLA DRIVE
ORLANDO FL 32801**

01 MAY -3 PM 12:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



2. Principal Place of Business

364 Wilmington West Chester

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

BUILD C UNIT 6

City & State

Glen Mills PA

City & State

Zip

Zip

19342

Country

Delaware

Country

4. FEI Number

23-2836175

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**BALLETTA, JAMES ESQUIRE
215 NORTH EOLA DR.
ORLANDO FL 32801**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

000004334850--7

-05/30/01--01094--014

City

******141.25 ****141.25**

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent applicable if applicable.

(NOT Registered Agent's signature required when reinstating)

DATE

9. Capital Contributions
as Shown on record.

\$990.00

10. Amount of Capital Contributions
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P96000010868**
NAME **MARINER CLUB, INC.**
STREET ADDRESS **223 WILMINGTON WEST CHESTER PIKE**
CITY-ST-ZIP **CHADDS FORD PA 19317**

13. ADDRESS CHANGES ONLY

STREET ADDRESS

364 Wilmington West Chester Pike.

CITY-ST-ZIP

Glen Mills PA 19342

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 820, Florida Statutes.

MARINER CLUB, INC., A FLORIDA CORPORATION, GENERAL PARTNER

SIGNATURE BY:

FRANK A. PHILLIPS, VICE PRESIDENT

4/26/01

Date

Daytime Phone #

CR2E003 (11/00)