## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008 DOCUMENT # A96000000287 1. Entity Name OKEECHOBEE INN, LTD. Principal Place of Business 802 NW 1ST STREET SOUTH BAY, FL 33493 Mailing Address SOUTH BAY, FL 33493

FILED Apr 17, 2008 08:00 All Secretary of State



|   |   |        |   |   |         |     |   |   | , | -     | ,     |      | IIS |       | 1,000 |   |   |   |   |
|---|---|--------|---|---|---------|-----|---|---|---|-------|-------|------|-----|-------|-------|---|---|---|---|
| _ | _ |        | - | _ |         | 435 |   | - |   | · · · |       |      |     |       | _     |   |   | _ |   |
|   | _ | 4.     |   | _ | <br>    |     |   |   |   | - 11  |       |      |     | . 3*: |       |   |   | • | _ |
| , |   | \$\$ P |   |   |         |     |   |   |   |       |       |      |     |       | _     |   | - |   | _ |
| _ | • | 45     | • | _ |         |     | • |   | _ |       | •     | 1. 1 |     | 362   | _     |   | _ | ~ |   |
| _ | _ |        | • | _ | <br>. = | _   |   |   | _ |       | <br>- |      |     | (2)   | _     | - |   | _ |   |
|   |   | **.    |   |   |         |     | • |   |   |       |       |      |     |       | 94.   |   |   |   |   |
|   |   |        |   |   | 4 4     |     |   |   |   |       |       |      |     |       |       |   |   |   |   |

01072008 No Chg-LP CR2E003 (12/06)

4. FEI Number 65-0621228

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

ROYAL UNITED PROPERTIES, INC. 802 NW 1ST ST. SOUTH BAY, FL 33493

## DO NOT WRITE IN THIS SPACE

| <ol><li>The above named entity submits this statement for the purpose of changing its registered of<br/>the obligations of registered agent.</li></ol> | office or registered agent, or both, in the State of Piorida. I am familiar with, and accept |
|--|--|
| SIGNATURE Singelule hand or cooled game of constant and stille if applicable   | <u> </u>   |

## FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

|   | NOTE: General Partners MAY NOT be changed on t |                               |  |  |  |  |  |  |  |
|---|--|-------------------------------|--|--|--|--|--|--|--|
|   | 12.  | GENERAL PARTNER INFORMATION   |  |  |  |  |  |  |  |
|   | DOCUMENT #                                     | P95000086457                  |  |  |  |  |  |  |  |
|   | NAME   | ROYAL UNITED PROPERTIES, INC. |  |  |  |  |  |  |  |
|   | STREET ADDRESS                                 | 802 NW 1ST ST.                |  |  |  |  |  |  |  |
|   | CITY-ST-ZIP                                    | SOUTH BAY, FL 33493           |  |  |  |  |  |  |  |
|   | DOCUMENT #                                     |                               |  |  |  |  |  |  |  |
|   | NAME   |                               |  |  |  |  |  |  |  |
|   | STREET ADDRESS                                 |                               |  |  |  |  |  |  |  |
| -[  | CITY-ST-ZIP                                    |                               |  |  |  |  |  |  |  |
|   | DOCUMENT #                                     |                               |  |  |  |  |  |  |  |
| 1   | NAME   |                               |  |  |  |  |  |  |  |
| -   | STREET ADDRESS                                 |                               |  |  |  |  |  |  |  |
|   | CITY-ST-ZIP                                    |                               |  |  |  |  |  |  |  |
|   | DOCUMENT #                                     |                               |  |  |  |  |  |  |  |
|   | NAME   |                               |  |  |  |  |  |  |  |
| ı   | STREET ADDRESS                                 |                               |  |  |  |  |  |  |  |
| ز   | CITY-ST-ZIP                                    |                               |  |  |  |  |  |  |  |
|   | DOCUMENT #                                     |                               |  |  |  |  |  |  |  |
|   | NAME   |                               |  |  |  |  |  |  |  |
| 5   | STREET ADDRESS                                 |                               |  |  |  |  |  |  |  |
| 1   | CITY-ST-ZIP                                    | emmarrier-                    |  |  |  |  |  |  |  |
| ֓֞֞֜֜֜֜֜֜֜֜֜֓֓֓֓֓֓֜֜֜֜֓֓֓֓֓֓֓֓֜֜֜֜֓֓֓֓֡֓֜֡֓ | DOCUMENT #                                     |                               |  |  |  |  |  |  |  |
| 5   | NAME   |                               |  |  |  |  |  |  |  |
|   | STREET ADDRESS                                 |                               |  |  |  |  |  |  |  |
|   | CITY_\$1_719                                   |                               |  |  |  |  |  |  |  |

DO NOT WRITE IN THIS SPACE

14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

NAME AND TYPES OR PRINTED AME DASIGNING GENERAL PART

Steven B. Roman P. Cal

(.08.03 56(996 S

Daytime Phone #