

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
Apr 09, 2007 08:00 A
Secretary of State

DOCUMENT # A96000000237

1. Entity Name
CLARKSON FAMILY PARTNERSHIP, LLLP



Principal Place of Business
**6220 S. ORANGE BLOSSOM TRAIL,
SUITE 100
ORLANDO, FL 32809**

Mailing Address
**6220 S. ORANGE BLOSSOM TRAIL,
SUITE 100
ORLANDO, FL 32809**

DO NOT WRITE IN THIS SPACE



03212007 No Chg-LP

CR2E003 (12/06)

4. FEI Number
59-3361314

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**CLARKSON, RICHARD D
6220 S. ORANGE BLOSSOM TRAIL, STE. 100
ORLANDO, FL 32809**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Richard D. Clarkson
Signature, typed or printed name of registered agent and title if applicable

3-21-07

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

U00000696521
04/18/07-80002-005 500.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT #
NAME
STREET ADDRESS
CITY - ST - ZIP
**CLARKSON, RICHARD D
6220 S. ORANGE BLOSSOM TRAIL, STE. 100
ORLANDO, FL 32809**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

Richard D. Clarkson
Signature and typed or printed name of signing general partner

3-21-07

Date

Daytime Phone #

STAPLE CHECK HERE