


**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 DEC 11 PM 12:34

*with*  
*12/15*

|   |  |   |   |  |
|---|--|---|---|--|
| LIMITED PARTNERSHIP<br>ANNUAL REPORT<br><b>1999</b>                   |  |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| 1. Name of Limited Partnership<br><br><b>F.C.F. INVESTMENTS, LTD.</b> |  |   | 1a. DOCUMENT #<br><b>A96000000234</b>   |  |



|  |  |  |  |   |   |
|--|--|--|--|---|---|
| Mailing Address<br>5030 WEST COLONIAL DRIVE<br>ORLANDO FL 32808          |  | Principal Office Address<br>5030 WEST COLONIAL DRIVE<br>ORLANDO FL 32808           |  | 3. Date Formed or Registered<br>02/01/1996  | 5a. Capital Contributions as Shown on record.<br><br>\$40,000.00  |
| 2. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country |  | 2a. Principal Office Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country |  | 3a. Date of Last Report<br>01/22/1998   |   |
|  |  |  |  | 4. State or Country of Formation<br>FL  | 6. FEI Number<br>59-3393207<br><input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |
|  |  |  |  | 7. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required | 8. Make check payable to: Dept. of State (See reverse side for fee information)   |

|  |  |   |  |
|--|--|---|--|
| 9. Name and Address of Current Registered Agent<br><br><b>O'NEILL, BERNARD C JR.,ESQ</b><br>200 E. ROBINSON STREET, #865<br>ORLANDO FL 32801 |  | 10. If changed, new Registered Agent/Office<br>Name<br>Street Address (P.O. Box Number Is Not Acceptable)<br>Suite, Apt. #, etc.<br>City<br>FL Zip Code |  |
|--|--|---|--|

**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

|   |   |  |   |
|---|---|--|---|
| 11. Name(s) of General Partner(s)<br><br><b>FAST CHECK OF FLORIDA, INC.</b> | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)<br><b>5030 WEST COLONIAL DR</b> | 11b. City, State & Zip Code<br><b>ORLANDO FL 32808</b> | 11c. Registration/ Document Number<br><b>K87050</b> |
| 300002710349--3<br>-12/18/98--01082--005<br>***368.75 ***368.75             |   |  |   |

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Allen J. MacArthur* DATE **12/8/98**  
 Allen J. MacArthur as President of Fast Check of Florida, Inc.  
 Typed or Printed Name of General Partner Signing Form General Partner Daytime Telephone Number (407) 578-5926

CR2E003 (8/98)