| 2002 | UNIFORM | I BUSINESS | REPORT | (UBR) |
|------|---------|------------|--------|-------|
|      |         |            |        |       |

SIGNATURE

|   |   | - W.F.  |   |  |   |  |   |   |                               |                            | 9             |
|---|---|---|---|--|---|--|---|---|-------------------------------|----------------------------|---------------|
| DOCUMENT # A9600000207  1. Entity Name                                      |   |   |   |  |   |  |   |   |                               | , X                        |               |
| BEEMER & ASSOCIATES III, LTD.   |   |   |   |  |   |  |   | FILED   |                               |                            | _             |
|   |   |   | CH BLVD., STE. 210                        |  | O2 APR 19 PM 4: 12  SECRETARY OF STATE THAT ALL ASSEE FLORIDA |  |   |   |                               |                            |               |
| Principal Place of Business     3. Mailing Address                          |   |   |   | +  |   |  |   |   |                               |                            |               |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |   |  |   | DUE BY MAY 1, 2002   |   |   |                               |                            |               |
| City & State  |   | ***************************************   | City & State                              |  |   | 4. FEI Number  | 59-3361513                                    |   | oplied For<br>ot Applicable   | 1                          |               |
| Zip Country   |   | Country   | Zip Coun                                  |  | ntry .  |  |   | 8.75 Add<br>ee Require  | ditional                      |                            |               |
|   | •   | nd Address of Current R   | egistered                                 | Agent  |   | Name   | 7. Name and Address of New Registered Agent   |   |                               |                            |               |
| ASHOURIAN, MIKE<br>13947 BEACH BLVD., STE. 210                              |   |   |   | Street Address (P.O. Box Number is Not Acceptable)             |   |  |   |   | 1                             |                            |               |
| JACKSONVILLE FL 32224   |   |   | ;   |  |   |  |   | 1   |                               |                            |               |
|   |   |   |   |  |   | City   |   | FL  | Zip Cod                       | е                          | ]             |
| SIGNATURE .   | Signature, typed or p                                       | ubmits this statement for t   | d title if applic                         | able.  |   |  | tered agent, or both                          | DATE  |                               |                            |               |
| 9. Capital Contributions as Shown on record. \$4,900.00 In FLORIDA to date. |   |   | ate.                                      |  |   | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FOR                 | FEE INFOF                                     |   |                               |                            |               |
|   | NOTE: G   | NEHAL PARTNER TH<br>General Partners MAY  | NOT be                                    | changed on the   | he form   | iUST BE REGI<br>n; an amendm                                   | STERED AND AG<br>ent must be filed            | CTIVE WITH THIS OFFICE<br>I to change a general part                    | ner.                          |                            |               |
| 12.   | 517147  | GENERAL PARTNER I   | NFORMA                                    | TION   | 13.   | ;<br>s   |   | ADDRESS CHANGES ONLY  | (                             |                            | }=            |
| NAME  | ASH PROPE   |   |   |  | STRE  | EET ADDRESS  |   |   |                               |                            | 0/6)          |
| STREET ADDRESS<br>CITY-ST-ZIP   | JACKSONVI   | CH BLVD., STE. 210<br>LLE FL 32224  |   |  | CITY  | '-ST-ZIP   | 40  | 100053952   | 24 <b>4</b> -                 |                            | 72E003 (9/01) |
| DOCUMENT # NAME   | ASHOURIAN, MIKE   |   |   | STRE   | EET ADDRESS   | -04/30/0201061024<br>****141_25 ****141_2                      |   |   |                               | 5                          |               |
| STREET ADDRESS<br>CITY-ST-ZIP   | 13947 BEACH BLVD., STE. 210<br>JACKSONVILLE FL 32224        |   | CITY                                      | -ST-ZIP  | · · · · · · · · · · · · · · · · · · ·                         |  |   |   |                               |                            |               |
| DOCUMENT #<br>NAME  |   |   |   |  | STRE  | EET ADORESS  | W   |   |                               |                            | _             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  | CITY  | -ST-ZIP  |   | · · · · · · · · · · · · · · · · · · ·                                   |                               |                            |               |
| DOCUMENT # NAME STREET ADDRESS  |   |   |   |  | STRE  | EET ADDRESS  |   |   |                               |                            |               |
| CITY-ST-ZIP   |   |   |   |  | CITY  | -ST-ZIP  |   |   |                               |                            | }             |
| DOCUMENT #<br>NAME  |   |   |   |  | STRE  | EET ADDRESS  |   |   |                               |                            |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | <del>-</del>  |   |  | CITY-   | -ST-ZIP  |   |   |                               |                            |               |
| DOCUMENT /<br>NAME  |   |   |   |  | STRE  | EET ADDRESS  |   | 10 100  |                               |                            |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  | /   | -ST-ZIP  |   |   |                               |                            |               |
| indicated<br>the receive  | ertify that the in<br>on this report is<br>er or trustee em | rormation supplied with the<br>true and accurate and the<br>powered to execute this r | ns tiling do<br>at my sigr<br>report as r | pes not qualify for<br>nature shall have t<br>equited to Shapt | the exer<br>he/same<br>er/620. F                              | mption stated in l<br>e legal effect as it<br>Florida Statutes | Section 119.07(3)(i),<br>i made under oath; t | Florida Statutes. I further certif<br>hat I am a General Partner of the | y that the in<br>ne limited p | formation<br>artnership or |               |

Date Dayling Phone #