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PATEL MOORE
& O'CONNOR

A PROFESSIONAL ASSOCIATION

FILED

96 JAN 25 AM 9:47

Attorneys and Counselors at Law

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SANDIP I. PATEL
STEVEN W. MOORE
PATRICK M. O'CONNOR*

122 South Howard Avenue
Tampa, Florida 33600
(813) 254-1100
Facsimile (813) 254-0301

REPLY TO: Clearwater

* LLM - Taxation

10107 U.S. 10 North
Harbourside Suite 100
Clearwater, Florida 34624
(813) 539-6800
Facsimile (813) 539-5936

December 29, 1995
File No.: 1675-0100

000001702330
-01/31/96--01026--002
*****05.00 *****05.00

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

000001702330
-01/31/96--01026--003
***1700.00 ***1700.00

Re: Filing Limited Partnership

Dear Sirs:

Enclosed please find an original Certificate of Limited Partnership, an Affidavit of Capital Contribution, and check #1018, in the amount of \$1,700.00 for filing fees, for the N.J. PATEL FAMILY LIMITED PARTNERSHIP.

If you have any questions, please do not hesitate to call.

Sincerely,

PATEL, MOORE & O'CONNOR, P.A.

Patrick M. O'Connor

PMO/psb
Enclosures

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096000000624

Name	KWM
Availability	KWM
Document Examiner	KWM
Updater	KWM
Order Verifier	KWM
Acknowledgment	KWM
Workflow Verifier	KWM

returned
check
with reject letter
19

1750
35
1785.00

1-25

PATEL MOORE & O'CONNOR

A PROFESSIONAL ASSOCIATION

Attorneys and Counselors at Law

SANDIP I. PATEL
STEVEN W. MOORE
PATRICK M. O'CONNOR*

122 South Howard Avenue
Tampa, Florida 33606
(813) 254-1100
Facsimile (813) 254-0501

REPLY TO: Clearwater

* LLM - Taxation

16107 U.S. 10 North
Harbourside Suite 150
Clearwater, Florida 34624
(813) 639-0800
Facsimile (813) 639-5930

January 18, 1995
File No.: 1675-0100

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

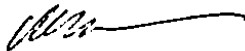
Re: Filing Limited Partnership (Ref # W96000000624)

Dear Sirs:

Enclosed please find the N.J. Patel Limited Partnership documents and checks totaling the amount of \$1,785.00. Please call if you have any questions.

Sincerely,

PATEL, MOORE & O'CONNOR, P.A.

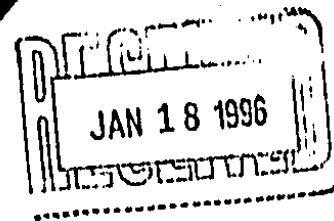


Patrick M. O'Connor

PMO/psb
Enclosures



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthum
Secretary of State



January 9, 1996

PATEL, MOORE & O'CONNOR, P.A.
ATTN: PATRICK M. O'CONNOR
122 SOUTH HOWARD AVENUE
TAMPA, FL 33606

SUBJECT: THE N.J. PATEL LIMITED PARTNERSHIP
Ref. Number: W9600000624

*Parti Cut
a 1/12/96
for \$5.00
J. P. - [signature]*

We have received your document for THE N.J. PATEL LIMITED PARTNERSHIP and your check(s) totaling \$1700.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The total amount due is \$1785.00.

LIMITED PARTNERSHIP CERTIFICATE/APPLICATION BASIC FEES

Filing fees \$52.50 minimum - \$1750 maximum
Registered Agent Designation \$35

The filing fee is based on the total amount contributed and anticipated to be contributed by the limited partners as shown in the affidavit at a rate of \$7 per \$1000. The filing fee for an Application to Register a Foreign Limited Partnership is based on the total amount contributed by the limited partners allocated for the purpose of transacting business in the State of Florida at a rate of \$7 per \$1000.

Certified Copy	\$52.50
(15 pages or less, \$1 for each additional page after initial 15 pages)	
Registered Agent/Office Change	\$35
Name Reservation	
(120 days nonrenewable)	\$35
Amendment	
(other than specified)	\$52.50
Affidavit Decreasing Contributions	\$52.50
Affidavit Increasing Contributions	
\$7 per \$1000 on increase only	
(\$52.50 minimum-\$1750 maximum)	
Certificate of Status or Fact	\$8.75
Cancellation	\$52.50
Resignation of Registered Agent	\$87.50
LP Annual Report	
\$7 per \$1000 of invested capital	
(\$52.50 minimum - \$437.50 maximum)	

plus Supplemental Fee of \$138.75
Reinstatement
(\$500 for each year or part thereof the
partnership was revoked plus the delinquent
annual report fees)

Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(904) 487-6967.

Kenny Manning
Corporate Specialist

Letter Number: 396A00000963

CERTIFICATE OF LIMITED PARTNERSHIP

FILED

The undersigned, desire to form a limited partnership under the Uniform Limited Partnership Act as set forth in Florida Statute §620.101 make the following certificate.

96 JAN 25 AM 9:47
CLERK OF STATE
TALLAHASSEE, FLORIDA

1. The name of the partnership shall be: THE N.J. PATEL LIMITED PARTNERSHIP.

2. The character of the business shall be: the ownership of real estate, the management of real estate and such other business as may be legally conducted.

3. The location of the principal place of business shall be: 18167 U.S. Highway 19 North, Suite 150, Clearwater, Florida 34624.

4. The name and address of the general partner is UNCHA Corporation whose address is: 18167 U.S. Highway 19 North, Suite 150, Clearwater, Florida 34624.

5. The partnership shall continue for a term of approximately 25 years.

6. The registered agent for the partnership shall be:

PATEL, MOORE, & O'CONNOR, P.A.
18167 U.S. HIGHWAY 19 NORTH, SUITE 150
CLEARWATER, FLORIDA 34624

The undersigned shall serve as a Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts dated herein are true and correct.

WITNESS

Allison Clark

(Signature of Witness)

Allison Clark

(Print Name of Witness)

Curti Hardley

(Signature of Witness)

Curti Hardley

(Print Name of Witness)

By:

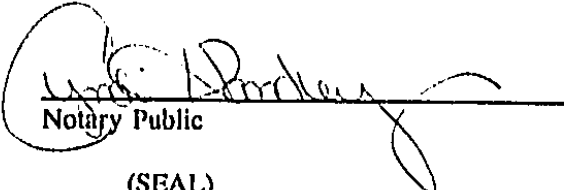
Narotambhai Jagabhai Patel

NAROTAMBHAI JAGABHAI PATEL as
President of UNCHA Corporation

STATE OF In)
COUNTY OF Elkhart) S.S.

ON THIS ^{28th} day of December, 1995, before me, the undersigned, personally appeared NAROTAMBHAI JAGABHAI PATEL, as President of UNCHA Corporation, known to me, or who produced Driver's Lic as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.


Notary Public
(SEAL)

My Commission Expires:
12-6-96

ACCEPTANCE OF REGISTERED AGENT

PATEL, MOORE & O'CONNOR, P.A.


Patrick M. O'Connor

AFFIDAVIT OF CAPITAL CONTRIBUTION

STATE OF In)
COUNTY OF Elkhart) S.S.

NAROTAMBHAI JAGABHAI PATEL as President of UNCHA Corporation, being duly sworn, on oath deposes and says, the he is the general partner named in the above certificate of limited partnership signed by NAROTAMBHAI JAGABHAI PATEL and he certifies that:

The amount of capital contributions to date of the limited partners is: One Thousand and No/100 Dollars (\$1,000.00).

The total amount contributed and anticipated to be contributed by the limited partners at this time totals Two Hundred Fifty Thousand and No/100 Dollars (\$250,000.00).

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts dated herein are true and correct.

Narotambhai Jagabhai Patel
NAROTAMBHAI JAGABHAI PATEL

Subscribed and sworn to by NAROTAMBHAI JAGABHAI PATEL before me this 28th
day of Dec., 1995.

[Signature]
Notary Public
State of In
My Commission Expires:
12-1-96