

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A96000000121**

1. Entity Name
TIFFANY PARK PARTNERS, LTD.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

00 MAR 10 AM 9:59



Principal Place of Business
1551 SANDSPUR ROAD
MAITLAND FL 32751

Mailing Address
C/O BROAD AND CASSEL
P.O. BOX 4961
ORLANDO FL 32802-4961

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3355634**

Applied For

Not Applicable

DO NOT WRITE IN THIS SPACE

Zip Country

Zip Country

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

B&C CORPORATE SERVICES OF CENT. FL., INC.
390 N. ORANGE AVE., SUITE 1100
ORLANDO FL 32801

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions as Shown on record. **\$3,342,659.00**

10. Amount of Capital Contributions in FLORIDA to date. **\$3,362,155.89**

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **A96000000118**
NAME **FL BOND CAPITAL HOLDINGS 96, LTD.**
STREET ADDRESS **1551 SANDSPUR ROAD**
CITY - ST - ZIP **MAITLAND FL 32751**

STREET ADDRESS **0000003174580--5**
CITY - ST - ZIP **-03/17/00--01083--001**
*******526.25 *****526.25**

DOCUMENT #
NAME
STREET ADDRESS
CITY - ST - ZIP

STREET ADDRESS **0000003174580--5**
CITY - ST - ZIP **-03/17/00 01083 002**
*******8.75 *****8.75**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

FL BOND CAPITAL HOLDINGS 96, LTD.
BY: **CEC CONSTRUCTION, INC.** managing general partner
SIGNATURE: MICHAEL J. SCHIRKINO, PRESIDENT **3-8-00** **407/741-8500**
Date Daytime Phone #

CR2F003 (9/99)