2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Mar 23, 2005 08:00 AM Secretary of State

| 1. Entity Na                   | IMENT # A960000   |   |  | Secr  | etary of State   |  |
|--------------------------------|---|---|--|---|--|--|
| 12400 FRO                      | ce of Business<br>NT BEACH ROAD<br>IY BEACH, FL 32407   | Mailing Address<br>12400 FRONT B<br>PANAMA CITY BE  |  |   |  |  |
| 2. Principal                   | Place of Business   | 3. Mailing Address  |  |   |  |  |
| Suite, Ap                      | i. #, etc.  | Suite, Apt. #, etc.   |  | 02152005 Chg-LP (   | CR2E003 (10/03)  |  |
| City & Str                     | ute   | City & State  |  | 4. FEI Number<br>59-3357916   | Applied For Not Applicable   |  |
| Zip                            | Country   | Zip   | Country  |   | \$8.75 Additional Fee Required   |  |
|                                | 6. Name and Address of Cur  | rent Registered Agent   | Name   | 7. Name and Address of New Regis  | tered Agent  |  |
| ASSRAF.                        | ASSRAF, SHLOMO<br>12400 FRONT BEACH ROAD<br>PANAMA CITY BEACH, FL 32407                           |   |  | Name  |  |  |
| 12400 FR                       |   |   |  | Street Address (P.O. Box Number is Not Acceptable)  |  |  |
|                                |   |   | City   |   | FL Zip Code  |  |
| 8. The above the obligation    | e named entity sübmits this statement on or registered agent.                                     | ent for the purpose of chang  | ing its registered office or regis   | tered agent, or both, in the State of Florida   | . I am familiar with, and accept                                       |  |
| SIGNATURE                      | Signature, typed or printed name of registered  | agent and title if applicable.  |  |   | DATE   |  |
| 9. Capital C<br>as Shown       | Capital Contributions as Shown on record.     S990.00     10. Amount of Capital in FLORIDA to dat |   |  |   |  |  |
| ļ <del></del>                  |   |   |  | STERED AND ACTIVE WITH THIS C   |  |  |
| 12.                            |   | THER INFORMATION  | 13.  | ADDRESS CHANGI  |  |  |
| DOCUMENT #<br>NAME             | ASSRAF, SHLOMO  |   | STREET ADDRESS   |   |  |  |
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| DOCUMENT #<br>NAME             |   |   | STREET ADDRESS   | 03/23/05-80   | <del>'3711</del><br>:039-014 141.25                                    |  |
| STREET ADDRESS  CITY-ST-ZIP    |   |   | CITY-ST-ZIP  |   |  |  |
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| DOCUMENT # NAME STREET ADDRESS |   |   | STREET ADDRESS   |   |  |  |
| CITY - ST - ZIP                | partifu that the information and the  | mate stein filling days and   | CITY-ST-ZIP  | 2-11-140 07/0V) F   |  |  |
|                                |   | wird this filling does not qua<br>and that my signature shall<br>e this report as required by | uny for the exemption stated in the have the same legal effect as it Chapter 620, Florida Statutes | Section 119.07(3)(i), Florida Statutes, I furth<br>made under oath; that I am a General Par | ner certify that the information<br>tner of the limited partnership or |  |
| SIGNAT                         |   | ON PRINTED NAME OF SIGNING  | GENERAL PARTNER  | 3-10-02   | Dayline Phone #  |  |