## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

BEEMER & ASSOCIATES II, LTD.



FLORIDA DEPARTMENT OF STATE

## Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

<sup>1a.</sup>A96000000071

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 NOV 22 PH 2: 43



| Mailing Address 2294-24 MAYPORT ROAD JACKSONVILLE FL 32233  | Principal Office Address 2294-24 MAYPORT ROAD   |   | 3. Data Formed or Registered 01/10/1996           | 5a. Capital Contributions as Shown on record.                                   |  |
|---|---|---|---|---|--|
|   | JACKSONVILLE FL 32233   |   | 3a. Date of Last Report                           |   |  |
|   |   |   |   | 5b. Amount of Capital<br>Contributions in FLORIDA                               |  |
| 2. Mailing Address  | 2a. Principal Office Address  | 2a. Principal Office Address  |   | to date:  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |   |   |  |
|   |   |   |   | 8 4 Applied For Not Applicable  |  |
| City & State  | City & State  | City & State  |   |   |  |
| Zip Country   | Zip   | Zip Country   |   | \$8.75 Additional Fee Required  If State (See reverse side for fee Information) |  |
|   |   |   | 6, Iviake Check payable to Dept. (                | in State (See reverse side for the information)                                 |  |
| 9. Name and Address of Current Registered Agent   |   |   | 10. If changed, new Registered Agent/Office       |   |  |
| ASHOURIAN, MIKE   |   | 6000020240465   |   |   |  |
| 2294-24 MAYPORT ROAD<br>JACKSONVILLE FL 32233   |   | Street Address (P.O. Box Number Is Not Accepte 10/36—01003—004<br>*****191.25 *****191.25 |   |   |  |
|   |   | Suite, Apt. #, etc.   |   |   |  |
|   |   | City  |   | FL Zip Code   |  |
| 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent. Fam familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment) | e or registered agent, or both, in the State of Fl<br>ations of section 620.192, Florida Statutes |   | ge was authorized by its general partner(s). I he |   |  |
| A GENERAL PARTNER TH  |   | LIMITED<br>ID ACTIV   | PARTNERSHIP OR OTHE                               |   |  |
| 11. Name(s) of General Partner(s)   | 11a. (Do NOT Use Post Office  |   | 11b. City, State & Zip Code                       | 11c. Registration/<br>Document Number   |  |
| ASH PROPERTIES, INC.  | 2294-24 MAYPORT RO  | AD  | JACKSONVILLE FL 32233                             | 517147  |  |
| ASHOURIAN, MIKE   | 2294-24 MAYPORT RO  | 2294-24 MAYPORT ROAD  |   |   |  |
|   |   | ı   |   |   |  |
|   |   |   |   |   |  |
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|   |   |   |   |   |  |
|   | $f \cap Z$  |   |   |   |  |
| ,   |   |   |   | KMM   |  |
| Note: General partners MAY  | OThe changed on this for  | maan ame  | andment must be filed to ch                       | enge e general nartner  |  |
| 12. I do hereby certify that the information supplies   |   |   | <del>/</del>                                      | <del></del>   |  |
| Corporations from any liability of non-coupling this annual report is true and accurate ring that   | e with Section 19 07(3)(b) in the (vertitat the   | i formation supp  | ed is deemed exempt from public access. I fur     | her certify that the information indicated on                                   |  |
| SIGNATURE ///   |   |   | DATE  | 11-7-96   |  |
| Typed or Printed Name of General Partner Signing Form   | Mike Hshou  | r:AXV   | Daytime Telephone Number                          | 4)241-5000  |  |
|   |   |   |   | 0000746   |  |