FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



BLANK FAMILY INVESTMENT COMPANY, LTD.

FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a.A9600000032

FILED SECRETARY OF STATE DIVISION OF COMPORATIONS

96 DEC 31 AM 9: 21





Mailing Address Principal Office Address 5020 BAYSHORE BLVD #401 5020 BAYSHORE BL TAMPA FL 33611 TAMPA FL 33611			3. Date Formed or Registered 01/04/1996	5a. Capital Contributions as Shown on record \$250,000.00	
				3a. Date of Last Report	
			4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		to date	
Suite, Apt. #, etc.	Suite, Apt. #, etc.			Applied For Not Applicable	
City & State	City & State	City & State		7. Certificate of Status Desired \$8,75 Additional	
Zip Country	Zip	Zip Country		Fee Required of State (See reverse side for fee information)	
9. Name and Address of C	urrent Registered Agent	Nome	10. If changed, new Registe	ered Agent/Office	
KOREN, EDWARD F ESQ.		Name			
400 N. ASHLEY, SUITE 2300		Street Address (P.O. Box Number 15 Not Acceptable) 2 1 5 1 1 1 5 7 Suite. Apr #, etc. 01/03/37 - 01087 - 009			
TAMPA FL 33602		Suite, Api. #, etc01/08/9701087009 ****576.25 ****\$76.25			
		City	City FL Zip Code		
A GENERAL PARTNER TH	IAT IS A CORPORATION, UST BE REGISTERED AN	<u>ND ACTIV</u>	<u>E WITH THIS OFFICE.</u>	ER BUSINESS ENTITY	
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office	rai Partner Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number	
BLANK, RICHARD H JR.	5020 BAYSHORE BLVI). 	TAMPA FL 33611		
Note: General partners MAY 12. Too hereby cartify that the information supplies	· · · · · · · · · · · · · · · · · · ·	not qualify for the i	exemption stated in Section 119.07(3)(k), Flor	ida Statutes. I release the Division of	
	t my signature shall have the same legal effects a		ath. I further certify that I am a General Partne	or of the limited partnership, receiver or trustee	
Typed or Printed Name of General Partner Signing Fo	RH BUNK I	a		12/28/16 501-377-21-16	