A 95 000 002 110

HOWARD J. HENDERSON, III 109 SOUTH MAIN STREET PITTSFORD, NEW YORK 14534

November 12, 1998

90000268889--2 -177798-01017--002 *****52.50 ******52.50

Florida Dept. of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE:

The Howard J. Henderson, Jr. Family Partnership. Ltd.

Federal ID #16-1497425

To Whom It May Concern:

ANS ITTO

The and J. Then down Att

Enclosed are the following items necessary to cancel The Howard J. Henderson, Jr. Family Partnership, Ltd. partnership:

- 1. Certificate of Cancellation
- 2. A check payable to Department of State in the amount of \$52.50

If you have any questions, you can contact me at the above address or at 716-264-9876. Please send the acknowledgment to me at the above address. Thank you.

Howard J. Henderson, III

HJH/cjp

FILED

98 NOV 17 AM 9: 03

SCURETARY OF STATIL
TALLAHASSEF FLOBIA.

CERTIFICATE OF CANCELLATION FOR

The Howard J. Henderson, Jr. Family Partnership, Ltd. (Insert name currently on file with Florida Dept. of State)
Pursuant to the provisions of section 620.113, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on 12-29-95, hereby submits this certificate of cancellation.
FIRST: Reason for cancellation: (State why partnership is submitting cancellation) The partnership's only asset was real property in Sarasota, FL. The property was sold on May 12, 1998 (see copy of closing statement attached). ALLARY OF SIAIL AHASSEE, FLORIDA THE CORRESPONDENCE OF SIAIL AND SIGNED AND SIGNED AND SIAIL AND
SECOND: This certificate of cancellation shall be effective at the time of its filing with the Florida Department of State.
THIRD: Signatures of all general partners:

That J. The law, III

Howard J. Henderson, III

	Ē,	Ţ	
5	_	-	
ŗ	ì	1	
τ	_	ز	

		
A.	U.S.	DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
		COTTI EMENT STATEMENT

Roknich & Gibson

В,	TYPE OF LOAN	
1.	2.	CONV. UNINS.
4. U VA	5. CONV. INS.	
6. FILENUMBER: 5146-1	7. LOAN NUMBER:	
R. MORTGACEINS.	CASE NO.:	

1800 Second Street, Suite 901 Sarasota, Florida 34236		6. FILENUMBER: 7. LOANNUMBER: 5146-1		
			R. MORTGAGEINS, CASH NO.:	
C. NOTE: This form is "(p.o.c.)"we	furnished to give you a staten re paid outside the closing;	sent of actual settlemen they are shown here fo	costs. Amounts paid to and by the settlement agent are sh or informational purposes and are not included in the totals	
D. NAMEOF BORROWER: ADDRESS OF BORROWER:	HOWARD J. SIMS an	i Maria a. Sims	, husband and wife	
ADDAISS OF THE STATE OF THE STA				
E. NAME OF SELLER: ADDRESS OF SELLER:	HOWARD J. HENDE	RSON, JR. FAMIL	Y PARTNERSHP	
F. NAME OF LENDER: ADDRESS OF LENDER:				
G. PROPERTY	UNIT 105, SIESTA H	ARBOR CONDO,	The first of the first of the second of the first of the first of the second of the se	
LOCATION:	1325 PORTOFINO DI SARASOTA, Florida	RIVE, # 105		
H. SEITLEMENTAGENT: PLACE OF SETTLEMENT: I. SETTLEMENTDATE:	Roknich & Gibson 1800 Second Street, St Sarasota, Florida 3423 May 12, 1998	iiie 901 6		
J. SUMMARY O	F BORROWER'S TRANSAC	TION	K. SUMMARY OF SELLER'S TRANSAC	CTION
100. GROSS AMOUNT DIE 101. Contract sales price	Prom Borrower:	175,000.00	400. GROSS AMOUNT DUE TO SELLER: 401. Contract sales price 402. Personal property	175,000.00
102. Personal property 103. Settlement charges to be (from line 1400)	orrower		403.	
104.	A Market Assemble	;	405.	TOWARDOWN.
ADJUSTMENTS FOR ITE 106. City/town taxes	MS PAID BY SELLER IN AL	OVANCE:	ADJUSTMENTS FOR ITEMS PAID BY SELLER IN A 406. City/town taxes	DVANCE:
107. County taxes	to	410.00	407. County taxes to 408. Assessments 5/12/98 to 7/1/98	412.09
109. ST.WAT, RECY	2/98 to 7/1/98 5/12/98 to 10/1/98	412.09 58.68	409. ST.WAT, RECY 5/12/98 to 10/1/98	58.68
110.	An Alle Co		411.	1.3
112,			412.	
120. GROSS AMOUNT DUE		210/23011	420. GROSS AMOUNT DUE TO SELLER:	175,470.77
200. AMOUNTS PAID BY O	r in Behalfof Borrow.	ER: 1,000.00	500. REDUCTIONS IN AMOUNT DUE TO SELLER: 501. Excess deposit (see instructions)	
201. Deposit or earnest mone 202. Principal amount of nev	v loag(s)	,	502. Settlement charges to seller (line 1400) 503. Existing loan(s) taken subject to	14,165.00
203. Existing loan(s) taken s		,	504, Payoff of first mortgage, loan	92,824.62
205. 206.		a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	505. Payoff of second mortgage loan 506.	The state of the
207		Programme and the second	507. 508.	
209. ADJUSTMENTS FOR IT	EMS UNPAID BY SELLER:		ADJUSTMENTS FOR ITEMS UNPAID BY SELLER:	
210. City/town taxes	1/98 to 5/12/98	671.88	1	671.88
212. Assessments	to The state of the state of th		512. Assessments 10	e decreased to
214. 215.	. Morrishinasi et		514. 515	Say Say Say Say
216. 217.			516. S174: 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Agent March
218.			\$18. 519.	1 1
219. 220. TOTALPAID BY/FOR			520. TOTALREDUCTIONS	107,661.50
BORROWER:	NTFROM/TO BORROWER		600. CASH AT SETTLEMENT TO FROM SELLER:	175 470 77
301. Gross amount due fro 302. Less amount paid by/	m borrower (line 120)		7 601. Gross amount due to seller (line 420) 3 602. Less total reductions in amount due seller (line 52	175,470.77 0 (107,661.50
303. CASH (X FROM)	(70) BORROWER: 1	176,524.8	9 603. CASH (X TO) (FROM) SELLER:	67,809.27

Form No.: PTS-HUD1 OMB No 2502-0265 Payoff(s):

SUN BANK EQUITY

HUD-1 (3-44) RESPA, HB 4305-2

00. TOTALSALES/BROKER'S COMMISSION: \$ 175,000.00	PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT 12,250,00
704. 809. TEMS PAYABLE INCONNECTION WITH OARS 801. Loan Origination fee 802. Loan Discount 803. Appraisal Fee to:		
804. Credit Report to: 805. Lender's Inspection fee 806. Mortgage Insurance application fee to 807. Assumption fee		
808. 809. 810. 811.	₹ ¹ × × .	
908. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE: 901. Interest from to @\$ //day 902. Mortgage insurance premium for mo. to 903. Hazard insurance premium for mo. to 904. Flood Insurance Premium for mo. to		NOV 18
000. RESERVES DEPOSITED WITHLENDER: 1001. Hazard insurance months @ \$ per month 1002. Mortgage insurance months @ \$ per month 1003. City property taxes months @ \$ per month 1003. City property taxes months @ \$ per month 1004. On the second months @ \$ per month 1005. On the second months @ \$ per month 1006. On the second months @ \$ per month		7 AN 9:
1005. Annual assessments months @ \$ per month 1006. months @ \$ per month 1007. months @ \$ per month 1008. months @ \$ per month 1008. per month 1009.		D3
100. TITLECHARGES: 101. Settlement or closing fee to Roknich & Gibson 102. Abstract or title search to Roknich & Gibson 103. Title examination to Roknich & Gibson 104. Title insurance binder to 105. Document preparation to 1105. Notary fees to	45.00 80.00 45.00	
107. Attorney's fees to (includes above items Numbers: 108. Title insurance to Roknich & Gibson (includes above items Numbers: 1109. Lender's coverage \$	950.00	
1109. Lender's coverage \$ 1110. Owner's coverage \$ 175,000.00 1111. 1112.		
Lift. GOVERNMENT RECORDING AND TRANSEER CHANGES: 201. Recording fees: Deed \$ 6.00 ; Mortgage \$; Releases \$ 202. City/county tax/stamps: Deed \$; Mortgage \$ 203. State tax/stamps: Deed \$ 1,225.00 ; Mortgage \$ 204. REC PARTNERSHIP AFFIDAVIT to CLERK OF COURT	6.00	1,225.00
1205. 1301. Survey to 1302. Pest inspection to		
1303. IST INSTALLMNT RENOV ASSESS. to SIESTA HARBOR ASSOC. 1304. CLEANOUT, FOGGING to BUG STOMPERS 1305. ESCROW HOLDBACK FOR REPAIRS to ROKNICH & GIBSON 1306. CONDO ESTOPPEL to C.M.I. 1307. REIMBURSE DEPOSIT to ROSE WRIGHT	***	59.00 535.00 35.00 55.00
1307. REIMBURSE DEPOSIT to ROSE WATORIT 1400. TOTALSETTLEMENT CHARGES (Enter on line 103, Section I - and - line 502, Section K) have carefully reviewed the HUD-I Sailtement. Statement and to the best of my knowledge and ballet, it is a true and accurate statement of y me in this transaction. Further certify that I have received a copy of HUD-I Settlement. Statement.	2,726.00	
HOWARD J. SIMS Sellers HOWARD J. HENI HOWARD J. HENI HOWARD J. HENI HOWARD J. HENI	DERSON, JR. FAMIL DERSON, JR. FAMIL DERSON, III	LY PAR
MARIA A. SIMS The HUD-1 Settlement statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the faction of the statement agent NICKEROUNICH III File 1	unds to be disbursed. In accord	hance with this statement.

WARNING: it is a crime to include a flue or imprisonment. For details see:

Form No.: PTS-HUD2.

This is U.S. Code Section 1001 and Section 1016.