| FILE ON OR BEFORE DECEMBER<br>WILL BE SUBJECT TO REVOC   |  |  | ····· ··· · ··· ··· ····  | ···· ··· · · · · · · · · · · · · · · ·            |                |
|--|--|--|---|---|----------------|
| LIMITED PARTNERSHIP<br>ANNUAL REPORT<br><b>1999</b>  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |  | FILED<br>SECRETARY OF STATE<br>DIVISION OF CORPORATIONS<br>98 DEC 22 PM 3: 41 |   |                |
| 1. Name of Limited Partnership   | 1a. DOCUMENT #<br>A9500002103  |  |   | unta<br>1/8                                       |                |
| DEL ROSAL INVESTMENT PARTNERS, LTD.  |  |  |   |   |                |
| Mailing Address  | Principal Office Address   |  | 3. Date Formed or Registered  | 5a. Capital Contributions as Shown on record.     | 7              |
| TWO SOUTH BISCAYNE BLVD.<br>SUITE 3400   | 9400 OLD CUTLER LANE<br>CORAL GABLES FL 33156  |  | 12/29/1995<br>3a. Date of Last Report   | \$775,000.00                                      |                |
| MIAMI FL 33131   |  |  | 12/31/1997  | 5b. Amount of Capital<br>Contributions in FLORIDA | 1              |
| 2. Mailing Address   | 2a. Principal Office Address   |  | 4. State or Country of Formation  | to date:  |                |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |  | 6. FEI Number<br>65-0682045   | Applied For Not Applicable                        |                |
| City & State   | City & State   |  | 7. Certificate of Status Desired  | \$8.75 Additional                                 | 4              |
| Zip Country  | Zip Country  |  |   | tate (See reverse side for fee information)       | -              |
|  |  |  | -1  | A   |                |
| 1  |  | Name   | 10. If changed, new Registered Agent/Office                                   |   |                |
| VALDES-FAULI CORPORATE SERVICES, INC.<br>2 SOUTH BISCAYNE BLVD., STE. 3400<br>MIAMI FL 33131   |  | Street Address (P.O. Box Number Is Not Acceptable) |   |   | -              |
|  |  | Suite, Apt. #, etc.                                |   |   | 1              |
|  |  | City FL Zip Code                                   |   |   | 1              |
| 10a. Pursuant to the provisions of sections 620.1051 and 6<br>for the purpose of changing its registered office or regi<br>agent. I am familiar with, and accept the obligations of  | istered agent, or both, in the State of Florid   |  |   |   |                |
|  |  |  |   |   |                |
| A GENERAL PARTNER THAT IS<br>MUST  | <b>BE REGISTERED ANI</b>   | D ACTIVE WI  | TH THIS OFFICE.   |   |                |
| 11. Name(s) of General Partmer(s)  | 11a. Address of Each General Partner<br>(Do NOT Use Post Office Box Numbers) 11b                   |  | City, State & Zip Code  | 11c. Registration/<br>Document Number             |                |
| BIONNE, INC.   | TWO SOUTH BISCAYNE BL  |  | AMI FL 33131  | P95000096763                                      | CR2E003 (8/98) |
| *  |  |  | 0000027<br>-01/14/<br>****\$52  | 424100<br>9301103007<br>5.25 ****\$26.25          | CR2E           |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.  |  |  |   |   |                |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and occurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida statutes. |  |  |   |   |                |
| SIGNATUREDATE ATEDATE ATEDATE ATE ATE ATE ATE ATE ATE ATE ATE ATE  |  |  |   |   |                |