

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A95000002091**

1. Entity Name

**SANMARTIN PLUS LIMITED PARTNERSHIP**

Principal Place of Business

**2103 S. BABCOCK STREET  
MELBOURNE FL 32901**

Mailing Address

**2103 S. BABCOCK STREET  
MELBOURNE FL 32901**

**FILED**

**02 APR 30 PM 4: 20**

**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**

**RECEIVED**



2. Principal Place of Business

**9123 N. Military Tr.**

3. Mailing Address

**9123 N. Military Tr.**

Suite, Apt. #, etc.

**Suite 200**

Suite, Apt. #, etc.

**200**

City & State

**PB g, FL**

City & State

**PB g, FL**

Zip

**33410**

Country

**USA**

Zip

**33410**

Country

**USA**

**DUE BY MAY 1, 2002**

4. FEI Number

**59-3428311**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**BRAICH, FLORIAN  
5880 OLD DIXIE HWY.  
MELBOURNE FL 32940**

7. Name and Address of New Registered Agent

Name

Street Address (R.O. Box Number is Not Acceptable)

**9123 N. Military Tr. Suite 200**

City

**Palm Bch gdn**

FL

Zip Code

**33410**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

**F. Braich**

DATE

**4/16/02**

9. Capital Contributions  
as Shown on record.

**\$5,000.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**BRAICH, FLORIAN  
5880 OLD DIXIE HWY.  
MELBOURNE FL 32940**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**BRAICH, ANGELA  
5880 OLD DIXIE HWY.  
MELBOURNE FL 32940**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDRESS CHANGES ONLY

STREET ADDRESS  
CITY-ST-ZIP

**9123 N. Military Tr. Suite 200  
PB g, FL 33410**

STREET ADDRESS  
CITY-ST-ZIP

**9123 N. Military Tr. S. 200  
Palm Bch gdn, FL 33410**

STREET ADDRESS  
CITY-ST-ZIP

**200005503882--0  
-05/10/02--01032--019  
\*\*\*\*808.75 \*\*\*\*141.25**

STREET ADDRESS  
CITY-ST-ZIP

STREET ADDRESS  
CITY-ST-ZIP

STREET ADDRESS  
CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**F. Braich**

**4/16/02**

**561.627.2399**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

CR2E003 (9/01)

STAPLE CHECK HERE