## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997



## FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

FILE()
SECRETARY OF STATE
DIVISION OF CORPORATIONS

96 SEP 16 PM 1: 40

| Name of Limited Partnership   | "A9500000  | "A95000002072"  |   |  |   |   |                     |  |
|---|--|---|---|--|---|---|---------------------|--|
| RIAL ASSOCIATES, LTD.   | ί  | do- or  | ,<br>M                                      | Y ARBITRIY 1840 ABABI BAHAI BOJII B  |   | 1410 111114 00114 14010 401 1001                              |                     |  |
| Mailing Address<br>8240 SW 86TH ST.<br>MIAMI FL 33156-2556                                      | Principal Office Address<br>8240 SW 98TH ST.<br>MIAMI FL 33156-2556                                  | ·   |   | 3. Date Formed or Registered 12/28/1995  | 5a. Capital Contributions as Shown on record. \$600,000.00  5b. Amount of Capital Contributions in FLORIDA to date: |   |                     |  |
|   |  |   |   | <b>3a.</b> Date of Last Report <b>02/28/1996</b>                                   |   |   |                     |  |
| 2. Mailing Address  | 2a. Principal Office Address   | 28. Principal Office Address                            |   | 4. State or Country of Formation   |   |   |                     |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  |   |   | 6. FEI Number<br>65-0627752  | Applied For Not Applicable  |   |                     |  |
| City & State  | City & State   |   |   | 7. Certificate of Status Desired   |   | \$8.75 Additional<br>Fee Required                             |                     |  |
| Zip Country   | Zip  | Zip Country   |   |  | 8. Make check payable to Dept. of State (See reverse side for fee information)                                      |   |                     |  |
| 9. Name and Address of Current Registered Agent   |  |   | 10, If changed, new Registered Agent/Office |  |   |   |                     |  |
| PUENTE, ALEJANDRO A<br>8240 SW 98TH ST.<br>MIAMI FL 33156-2556                                  |  | Name Street Address (P.O. Box Number Is Not Acceptable) |   |  |   |   |                     |  |
|   |  |   |   |  |   |   | Suite, Apt. #, etc. |  |
|   |  |   | City Zip Code                               |  |   |   |                     |  |
| agent. I am familiar with, and accept the oblig   | ice or registered agent, or both, in the State of F<br>gations of section 620 192, Florida Statutes. | ned limited partn<br>lorida. Such cha                   | ership organ<br>nge was auth                | ized or registered under the laws of the horized by its general partner(s). I her  | eby accept the  | da, submits this statement<br>appointment of registered       |                     |  |
| A GENERAL PARTNER TH  |  | LIMITED   | PART  |  |   | NESS ENTITY   |                     |  |
|   | UST BE REGISTERED AT<br>11a. (Do NOT Use Post Office   |   | /E WIT                                      | TH THIS OFFICE.  City, State & Zip Code  | 11c.  | Registration/   |                     |  |
| · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  |   |   |  |   | Document Number   |                     |  |
| RIAL MANAGEMENT CORP.   | 8240 SW 98TH ST.   |   | MIA   | MI FL 33156  |   | 5000097662  |                     |  |
|   |  |   |   | 500;<br>-09/19,<br>****5   | /91301  | 35, <b>1</b> ,45;5,<br>023014<br>****576, <i>2</i> 5          |                     |  |
| Note: General partners MAY  |  |   |   |  |   |   |                     |  |
| this annual report is true and facturate and that empowered to execute in the or as required to | be with Section 119.07(3)(k) in the event that the   | information supp  | olied is deem                               | ned exempt from public access. I furti<br>or certify that i am a General Partner c | ner certify that I<br>of the limited pa   | he information indicated on<br>rtnership, receiver or trustee |                     |  |
| SIGNATURE   | ALEJANDRO A  | . Puer  | 141=  | DATE   | 9/12  | -1515   |                     |  |
| Typed or Printed Name of General Partner Signing For  |  | - 1061  | ~ · · ·                                     | Daytime Telephone Number   | 517   | 1212  |                     |  |