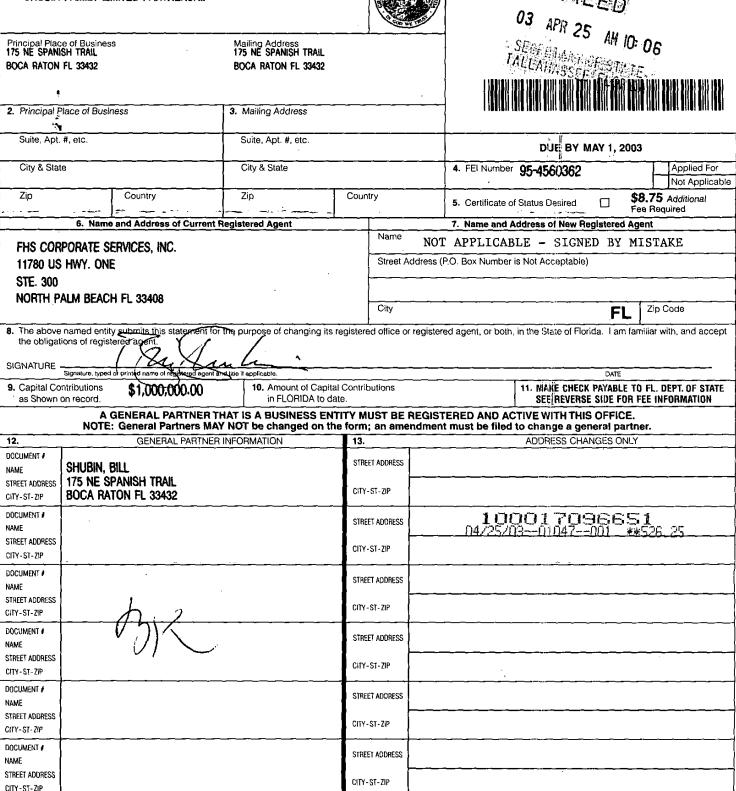
CB26003 (10/05)

## 2003 LIMITED PARTNERSHIP **UNIFORM BUSINESS REPORT (UBR**

## A95000002055 DOCUMENT #

1. Entity Name SHUBIN FAMILY LIMITED PARTNERSHIP



14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or ote this report as required by Chapter 620, Florida Statutes the receiver or trustee empowered to ex

SIGNATURE:

HERE

CHECK

STAPLE

April 1, 2003

(561) 395-2228

Daytime Phone #