# 500000199

HARRIS ROOF #GF 33130 358-0146

300001670403 -12/26/95--01036--008 \*\*\*1015.00 \*\*\*1015.00

CORPORATION(S) NAME

300001670403 -12/26/95--01036--009 -----52 50 \*\*\*\*\*52.50

RE Toll Free: 1-800-432-3028

| Minm   | I WALCO, LT.                         | ٥,  |
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| ( ) Price ( ) National ( ) Nati | ( ) Amendment                        | ( ) Morgor                                  |
| ( ) Foreign  | ( ) Dissolution                      | ( ) Mark                                    |
| Limited Pertnership Reinstatement  | ( ) Annual Report<br>( ) Recorvation | ( ) Other<br>( ) Change of Registered Agent |
| (X) Contilled Copy   | ( ) Photo Copies                     | ( ) Cortificate Under Seel                  |
| ( ) Call When Roody ( ) Will War   | ( ) Call If Problem                  | ( ) After 4:30<br>( ) Melt Out              |
| Memo<br>Avellability   | CER                                  | ETIFIED                                     |
| Decument<br>Eneminer   |                                      | LOPY ,                                      |
| Updater  | IAX                                  | nv 12/2/195                                 |
| Verifier   | 3. AGENT FEE 35.00<br>2. COPY 52,50  | BK PZ(5(),0                                 |

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**FOTAL** Y. BANK . BALANCE DUE

CR2E031 (R8-85)



Miami Walco, Ltd.

Certificate of Limited Partnership made this 20th day December, 1995, by the undersigned general partner:

- 1. The name of the limited partnership: Miami Walco, Ltd.
- 2. The registered office of the limited partnership is: 111 S.W. 3rd Street, Sixth Floor, Miami, Florida 33130. The name of its present registered agent located at the registered office for service of process required to be maintained by Section 620.105, Florida Statutes is: Elliott Harris.
- 3. The name and the business address of each general partner is: Tim Walker, 2341 North Miami Avenue, Miami, Florida.
- 4. The mailing address for the limited partnership is: 111 S.W. 3rd Street, Sixth Floor, Miami, Florida 33130.
- 5. The latest date upon which the limited partnership is to dissolve is: December 31, 2046.
- 6. The purpose of the partnership shall be too acquire, own, hold, manage, operate, improve, develop, maintain and repair, construct improvements upon, sell and otherwise dispose of and mortgage or otherwise encumber all or any part of property, real and personal, which shall be acquired and owned by and in the name of the limited partnership and to engage in all activities as are reasonably incidental to property ownership, except by the unanimous consent of the partners, evidenced in writing, the partnership shall not engage in any other business or activity; real property owned by the partnership may not be encumbered nor sold without the consent of 76% of the limited partners.
- 7. The partnership is authorized to sell, hold, lease, own, mortgage, manage, encumber, transfer, exchange or otherwise convey and deal with partnership property or any portion thereof.
- 8. Elliott Harris, having been named to accept service of process for this limited partnership, at the place designated in the Certificate of Limited Partnership, hereby agrees to act in the

This instrument prepared by: Elliott Harris, Esq. 111 S.W. 3rd Street, 6th Floor Miami, Florida 33130 Fla. Bar No. 097072 capacity of registered agent and further agrees to comply with the provisions of all statutes relative to the property and complete performance of his duties.

ELLIOTT HARRIS

IN WITNESS WHEREOF, the undersigned general partner,
Tim Walker, has ----- subscribed to this certificate of
limited partnership on the day and year first above written.

TIM WALKER, general partner

STATE OF FLORIDA )

88.

COUNTY OF DADE )

THE FOREGOING INSTRUMENT was acknowledged before me this 20th day of December, 1995, by Elliott Harris and Tim Walker, who are personally known to me or who presented as identification and who did not take oaths.

My commission expires:

CFELC APR. 3,1989

MOMARY PUBLIC

typed/printed name

arcia

This instrument prepared by: Rlliott Harris, Esq. 111 S.W. 3rd Street, 6th Floor Miami, Florida 33130

### AFFIDAVIT AS TO CAPITAL CONTRIBUTION

Miami Walco, Ltd.

STATE OF FLORIDA)

SS
COUNTY OF DADE)

BEFORE ME, the undersigned authority, personally appeared ---TIM WALKER as general partner of MIAMI
WALCO, LTD., and states:

- 1. Toby Cohn is the sole limited partner of Miami Walco, Ltd.
- 2. The amount of capital contributions of the limited partner and the amount anticipated to be contributed by the limited partner is \$140,000.00.
- 3. This affidavit is made to accompany the filing of the Certificate of Limited Partnership of Miami Walco, Ltd.

FURTHER AFFIANTS SAYETH NOT.

TIM WALKER. Affiant

SWORN TO and subscribed before me this 20th day of December,

My commission expires:

FICIAL NOTARY SEAL LIZA A GARCIA COMMISSION NUMBER NOTARY PUBL

typed/printed name

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|--|---|------------------------------------|----------------|---|---|--|--------------|--------------------------------|--|
| 1. «Name of Lemilod Parthership  Miami Walco, Ltd.   |   | OCUME<br>001994                    | NT#            |   | SECRETARY OF STATE TALLAHASSEE FLORIDA          |  |              | STATE<br>FLORIDA               |  |
|  | •   |                                    |                |   |   | DON  | OT WAITE II  | N THIS SPAC                    | er   |
| •  |   |                                    |                |   | 2. No   | w Maiking Address. I                           | / Applicable |                                |  |
| Mailing Address  | Ртексірыі Откал Ада                                       | fress                              |                | <u>-</u>  | Suna A  | pi # elc                                       |              |                                |  |
| 111 S.W. 3rd Street Sixth Floor  111 S.W. 3rd Street Sixth Floor   |   |                                    |                | Cuy State & Zip   |   |  |              |                                |  |
|  |   |                                    | 22120          | .   | 24. Now Principal Office Address: Il Applicable |  |              |                                |  |
| Miami, Florida 33130   | •   | Miami, Florida 33130               |                |   | Suite Apl # etc                                 |  |              |                                |  |
|  | Date of Last Report                                       | 4. State or Co                     |                |   | City St   | ne & Zip                                       |              |                                |  |
|  | n/a   | Dad                                |                |   |   |  | T :=         |                                |  |
| 5a. Capital Contributions as Shown on Record FLORI   | t of Capile! Contributions e<br>DA to date                | -                                  |                | Ų.  | `   | Applied For                                    | 7. CER       | TIFICATE OF                    | STATUS REQUIRED                                      |
| \$140,000.00 \$140,0   |   |                                    | pplied         |   |   | Not Applicable                                 | 6477 60      |                                |  |
| 8. FEES: 1) Filing Fee Computed at a rate of \$7 per \$ 2.) Supplemental Fee. \$138.75 (pursuant to the AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$1.00 to the AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$1.00 to the AMOUNT D | section 607 193, F.S.)<br>52 50 ± 8129 751 AND NO I       | MORE THAN \$576                    | 25 (\$437 50 • | \$138 751   |   |  |              |                                |  |
| 9. Name and Address of Curren  | i Registered Agent  |                                    |                |   | 10.   | If changed out P                               | ur sur 1A    | inii Oile e-                   | <del>'09667</del>                                    |
|  | <del></del> :   |                                    | Name           |   |   | -02  | 2/08/9       | 86 <b></b> 010                 | 004011   |
| 111 S.W. 3rd Street  |   |                                    | Street Addr    | nd Address (P O Box Number is Net Accepta後春本等585。[1] 本本年本585。UU |   |  |              |                                |  |
|  |   |                                    | Suite Apt #    |   |   |  |              |                                |  |
| Miami, Florida 33130   |   |                                    |                | FL Zip Code   |   |  |              |                                |  |
| 10a. Pursuant to the provisions of sections 620 1051 at for the purpose of changing its registered office or agent. Fam familiar with and accord line obligation.  SIGNAT(#RE (Registered Agent According Appointment).            | registered agent, or both<br>hs of section 620 192. Flore | m the State of Flor<br>da Statules | ida. Such etar | រកិច ភមខ មករូ   | HORLYNEE E                                      | igislered under the r<br>y its general partner | s) ingreny   | tale of Florid<br>accept the a | A Submits this statement<br>ppointment of registered |
| A GENERAL PARTNER THAT   | IS A CORPORT<br>T BE REGIST                               | RATION, L                          | MHTED          | PART  | NER   | SHIP OR Q                                      | THER         | BUSH                           | ESS ENTITY   |
| Name(s) of General Partner(s)  |   | as of Chab Commen                  | Onetrect       | 11b.  |   | y. State & Zip Codo                            |              | 11c.                           | Registration/<br>Decoment Number                     |
| Tim Walker   |   | Miami                              |                | Mia   | mi,   | Florida  | ı            |                                |  |
|  | -   |                                    |                |   |   |  |              |                                |  |
|  |   |                                    |                | NO  | Ø   | 437.5  | O)           |                                |  |
|  |   |                                    |                | P47-  | 11  | 1387   | 5            |                                |  |
|  |   |                                    |                | SF-   | <b>Y</b>  | 70077  | <u>ノ</u>     |                                |  |
| •  |   |                                    | Δ              |   | -   | 8.7  | <b>5</b>     |                                |  |
|  |   |                                    | Ċ              | עש  | nΙ  | 437.5<br>138.7<br>8.7<br>4[961                 | $\alpha$ /   | 1                              |  |
|  |   |                                    |                |   |   |  |              | <u> </u>                       |  |
| Note: General partners MAY NO  | T be changed o  | n this forn                        | n: an am       | endme   | nt m  | ust be filed (                                 | to chen      | ige a gr                       | meral partner.                                       |

12. If do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this amousl report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership receiver or trustee. empowered to execute this report as required by chapter 620. Florida Statules

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|-----|-----|-----|------|----|-----------|
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Tim\_Walker... Typed or Printed Name of General Partner Signing Form

DATE 1/26/96

Telephone Number (305) 358+0146

CR2E003 (6/95)