

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

DOCUMENT # A95000001987

1. Entity Name
THE PLASKOVE FAMILY LIMITED PARTNERSHIP



SECRETARY OF STATE
DIVISION OF CORPORATE & FINANCIAL SERVICES

06 FEB 20 AM 8:51

Principal Place of Business
10375 SAWPIT ROAD
JACKSONVILLE, FL 32226

Mailing Address
908 N. LOXAHATCHEE DR.
JUPITER, FL 33458

DO NOT WRITE IN THIS SPACE

01112006 No Chg-LP CR2E003 (11/05)

4. FEI Number
65-0629298

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

KELLEY, CRAIG I ESQUIRE
908 N. LOXAHATCHEE DR.
JUPITER, FL 33458

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # P97000066492
NAME ANDOVER MANAGEMENT COMPANY, INC.
STREET ADDRESS 10375 SAWPIT ROAD
CITY-ST-ZIP JACKSONVILLE, FL 32226

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700066813437
02/28/06--01025--023 **550.00

**DO NOT WRITE
IN THIS SPACE**

14. I, hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

Craig I. Kelley, VP of GP Andover
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

2/2/06
Date

561-491-1200
Daytime Phone #

STAPLE CHECK HERE