## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

ATRIUM ASSOCIATES, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT#** 

FILED
98 NOV -5 PM 3: 44 SECRETARY OF STATE TALLAHASSEE FLORIDA

A95000001962



DATE OCTUBER 12, 1998 212-355-4335

| Mailing Address  C/O DELMA ATRIUM CORP. 545 MADISON-AVE 17TH FLOOR   | Principal Office Address  C/O DRS-MIAMI 3900 NW 79TH AVE STE. 567       |  |                                | 3. Date Formed or Registered 5a.  12/15/1995  3a. Date of Last Report                |   | a. Capital Contributions as Shown on record. \$5,000,000.00 |  |
|--|---|--|--------------------------------|--|---|---|--|
| NEW YORK NY 10022  2. Mailing Address  | MIAMI FL 33166  2a. Principal Office Address                            |  |                                | 12/29/1997  4. State or Country of Formation   | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |   |  |
| 444 MADISON HENLE  |   |  |                                | FL   |   |   |  |
| Suite, Apt. #, etc. 12 12 Floor  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.  City & State                  |                                |  |   | Applied For Not Applicable                                  |  |
| VEN YORK NY Zip Country  |   | Zip Country  |                                |  | \$8.75 Additional Fee Required                                |   |  |
| 10022 NEWYORK  |   |  |                                | 8. Make check payable to: Dept. of   | State (See rev  | rerse side for fee information)                             |  |
| 9. Name and Address of Cu  | rrent Registered Agent  |  |                                | 10. If changed, new Registered   | Agent/Office  |   |  |
| 3. Marine with virtuess or Contain Legisteren vient  |   |  | Name                           |  |   |   |  |
| VALDES-FAULI CORPORATE SERVICE<br>777 SOUTH FLAGLER DR., STE. 500 I  | Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc. |  |                                |  |   |   |  |
| WEST PALM BEACH FL 33401-6194  |   | -11/09/9801005024<br>city ****\$25.25 *****\$25.25 |                                |  |   |   |  |
| 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent. I am familiar with, and accept the obligation.  | e or registered agent, or both, in the State of Flor                    | ed limited partnida. Such chan                     | ership organi:<br>ge was autho | zed or registered under the laws of the<br>rized by its general partner(s). I hereby | State of Flor<br>y accept the a                               | ida, submits this statement<br>ppointment of registered     |  |
| SIGNATURE (Registered Agent Accepting Appointment  |   |  | DART                           | DATE_  | D D!!!  | NICOO ENTITY  |  |
| A GENERAL PARTNER TH   | JST BE REGISTERED AN  | ID ACTI  | VE WIT                         | H THIS OFFICE.   | K BUS   |   |  |
| 11. Name(s) of General Partner(s)  | Address of Each Gener (Do NOT Use Post Office B                         | al Partner<br>ox Numbers)                          | 11b.                           | City, State & Zip Code   | 11c.  | Registration/<br>Document Number                            |  |
| DELMA ATRIUM CORP.   | 545 MADISON AVENUE, 1<br>H44 MARDISON AVENUE<br>12 <sup>71</sup> FLOOR  |  | NEW YORK NY 10022              |  | F95000006111  |   |  |
|  |   |  |                                | ·  |   |   |  |
|  |   |  |                                |  |   |   |  |
| Note: General partners MAY N   | OT be changed on this for   | n; an am   | endmer                         | nt must be filed to cha  | nge a g   | general partner.  |  |
| 12. I do hereby certify that the information supplied w Corporations from any liability of non-compliance this annual report is true and accurate and that m empowered to execute this report as required by | with Section 119 07/3\/k\ in the event that the it                      | formation supp                                     | lied is deeme                  | d exempt from public access. I further   | certify that th   | e information indicated on                                  |  |