

2004 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2004

DOCUMENT # A95000001950 1. Entity Name BRANDON ALE HOUSE AND RAW BAR, LTD.					
Principal Place of Business 612 N. ORANGE AVENUE, SUITE C-6 JUPITER, FL 33458			Mailing Address 612 N. ORANGE AVENUE, SUITE C-6 JUPITER, FL 33458		
2. Principal Place of Business 1817 W. Brandon Boulevard		3. Mailing Address 			
Suite, Apt. #, etc. 		Suite, Apt. #, etc. 			
City & State Brandon Florida		City & State 			
Zip 33511		Country US		4. FEI Number 65-0627306	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required			
6. Name and Address of Current Registered Agent MILLER, JOHN W 612 N ORANGE AVENUE, SUITE C-6 JUPITER, FL 33458			7. Name and Address of New Registered Agent Name 		
			Street Address (P.O. Box Number is Not Acceptable) 		
			City 		
			FL Zip Code 		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable.</small>					
9. Capital Contributions as Shown on record. \$849,104.00			10. Amount of Capital Contributions in FLORIDA to date.		
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.					
12. GENERAL PARTNER INFORMATION			13. ADDRESS CHANGES ONLY		
DOCUMENT #	P93000027121		STREET ADDRESS		
NAME	BRANDON ALE HOUSE AND RAW BAR, INC.		CITY-ST-ZIP		
STREET ADDRESS	612 N. ORANGE AVE., SUITE C-6				
CITY-ST-ZIP	JUPITER, FL 33458				
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CITY-ST-ZIP					
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.					
SIGNATURE: 			Date 4/21/04 Daytime Phone # 561-743-2299		
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>					

FILED

04 JUN -4 PM 3:22

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



03222004 Chg-LP CR2E003 (10/03)

4. FEI Number 65-0627306 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

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Signature, typed or printed name of registered agent and title if applicable.

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BRANDON ALE HOUSE AND RAW BAR, INC.
612 N. ORANGE AVE., SUITE C-6
JUPITER, FL 33458

STREET ADDRESS
CITY-ST-ZIP

200038550362
07/01/04--01038--010 **150.00

DOCUMENT #
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STREET ADDRESS
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200038550362
07/01/04--01038--009 **376.25

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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE