

A95000001949

LAW OFFICES
MICHAEL J. BURLEY, P.A.

A PROFESSIONAL ASSOCIATION

HAAS BUILDING, SUITE 204

1001 NORTH U.S. HIGHWAY ONE

JUPITER, FLORIDA 33477

TELEPHONE
(407) 744-3100

FAX
(407) 744-3111

December 4, 1995

000001666070
-12/19/95--01140--010
***1750.00 ***1750.00

-12/19/95--01140--010
***1750.00 ***1750.00
000001666070
-12/19/95--01140--010
*****35.00 *****35.00

The Secretary of State
Corporations
P. O. Box 6327
Tallahassee, Florida 32314

RE: BRANDON, DAVIE, FT. MYERS, and PEMBROKE PINES ALE HOUSE AND RAW BARS, LTD.

Dear Sir/Madam:

Enclosed herewith are the Certificates of Limited Partnerships for:

Brandon Ale House and Raw Bar, Ltd.
Davie Ale House and Raw Bar, Ltd.
Ft. Myers Ale House and Raw Bar, Ltd.
Pembroke Pines Ale House and Raw Bar, Ltd.

Also enclosed is a check in the amount of \$1750.00 for the filing fee for each Limited Partnership, a check in the amount of \$35.00 for the filing of the Certificate of Registered Agent for each partnership and designations of registered agents for each partnership. Please file the certificates of Limited partnership and return an acknowledgment in the enclosed self addressed stamped envelope.

If you have any questions, please do not hesitate to call.

Very truly yours,

MICHAEL J. BURLEY

C. TAX
FILING. 1,785.00
R. AGENT FEE
C. C. /
TAX
N. BACK
BALANCE DUE
REFUND.

Name	envelope.
Availability	
Document Examiner	
Updater	BOC
Updater Verifier	C
Acting	MJB/bm
Enclosures	OC
W. P. Verifier	BOC

A95000001949

TC
\$400,000.00

CERTIFICATE OF LIMITED PARTNERSHIP

FOR

PEMBROKE PINES ALE HOUSE AND RAW BAR, LTD.

The undersigns, adopt the following certificate of limited partnership:

ARTICLE I

The name of the limited partnership is PEMBROKE PINES ALE HOUSE AND RAW BAR, LTD.

ARTICLE II

The address of the office and the name of the agent to accept service of process is John W. Miller, 612 N. Orange Avenue, Suite C-6, Jupiter, Florida 33458.

ARTICLE III

The name and address of the only General Partner is:

Pembroke Pines Ale House and Raw Bar, Inc.
612 N. Orange Ave.
Suite C-6
Jupiter, Florida 33458

ARTICLE IV

The mailing address for the limited partnership is:

612 N. Orange Ave.
Suite C-6
Jupiter, Florida 33458

ARTICLE V

The latest date upon which the limited partnership is to dissolve is December 31, 2095.

IN WITNESS WHEREOF, the undersigned, JOHN W. MILLER, as president of the General Partner, PEMBROKE PINES ALE HOUSE AND RAW BAR, INC., has executed this certificate of limited partnership on this 4th day of December, 1995.

FILED
1995 DEC 12 8 24 12:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
994000

General Partner
PEMBROKE PINES ALE HOUSE AND RAW BAR, INC.

BY: John W. Miller
JOHN W. MILLER
President of General Partner

STATE OF FLORIDA
COUNTY OF BROWARD

BE IT KNOWN that on the 4th day of December, 1995,
before me, a Notary Public, duly commissioned in and for the above
County and State, personally appeared JOHN W. MILLER, and produced
personally known as identification, and known to me to be the
same person described in and who executed the Certificate of
Limited Partnership, to be his act and deed, and did take an oath.

IN WITNESS WHEREOF, I have hereunto subscribed my name and
affixed my seal of Office the day and year last above written.

Michael J. Burley
Notary Public, State of Florida
at Large

Michael J. Burley
Printed Name of Notary Public

My Commission Expires:



MICHAEL J. BURLEY
MY COMMISSION # CC 174424 EXPIRES
January 18, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

FILED
NOV 12 1995
CLERK OF DISTRICT COURT
JACKSONVILLE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTION

COUNTY OF PALM BEACH :

STATE OF FLORIDA :

Before me, the undersigned authority, personally appeared, JOHN W. MILLER, who, after being duly sworn, on oath, deposes and says:

1. The undersigned, JOHN W. MILLER, as president of the General Partner, Pembroke Pines Ale House and Raw Bar, Inc., has personal knowledge of the matters contained herein.

2. It is anticipated, that the Limited Partner, Intram Hospitality, Ltd., will make a capital contribution to the limited partnership in the amount of \$400,000.00.

FURTHER AFFIANT SAYETH NOT

General Partner.

PEMBROKE PINES ALE HOUSE AND RAW BAR, INC.

John W. Miller
JOHN W. MILLER,

President of General Partner

FILED
1995 DEC 12 PM 12:00
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

BE IT KNOWN that on the 4th day of December, 1995, before me, a Notary Public, duly commissioned in and for the said County and State, personally appeared JOHN W. MILLER known to me personally or who has produced personally known as identification, and is the same person described in and who executed the foregoing to be his/her act and deed, and did take an oath.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal of Office the day and year last above written.

Michael J. Burley
Notary Public, State of Florida
at Large

My Commission Expires:



MICHAEL J. BURLEY
MY COMMISSION # CC 174424 EXPIRES
January 18, 1996
BONDED THRU TROY PAUL INSURANCE, INC.

**LIMITED PARTNERSHIP
CERTIFICATE DESIGNATING REGISTERED AGENT
AND PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN FLORIDA, AND
ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED FOR:
PEMBROKE PINES ALE HOUSE AND RAW BAR, LTD.**

In compliance with Sections 620.192 of the Florida Statutes,
the following is submitted: PEMBROKE PINES ALE HOUSE AND RAW BAR,
LTD. desiring to organize or qualify under the laws of the State of
Florida, with its principal place of business at 612 N. Orange
Avenue, Suite C-6, Jupiter, FL 33458, has named JOHN W. MILLER, as
its agent to accept service of process within Florida

DATED this 4th day of December, 1995.


JOHN W. MILLER
Registered Agent

FILED
1995 DEC 12 PM 12:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Having been named to accept service of process for the above
stated corporation, at the place designated in this certificate, I
hereby agree to act in this capacity, and I further agree to comply
with the provisions of all statutes relative to the proper and
complete performance of my duties.

DATED this 4th day of December, 1995.


JOHN W. MILLER
Registered Agent

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

95 DEC 29 PM 3:36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership

Pembroke Pines Ale
House and Raw Bar, Ltd.

DOCUMENT #
A95000001949

DO NOT WRITE IN THIS SPACE

2. New Mailing Address, If Applicable

Suite, Apt. #, etc.

City, State & Zip

2a. New Principal Office Address, If Applicable

Suite, Apt. #, etc.

City, State & Zip

Mailing Address

Principal Office Address

612 N. Orange Ave.
Suite C-6
Jupiter, FL 33458

SAME

If above addresses are incorrect in any way, line through the incorrect information and enter correct address in Block 2 and/or 2a

3. Date Formed or Registered to Do Business in
FLORIDA
December 12, 1995

3a. Date of Last Report
1st report

4. State or Country of Formation
Florida

5a. Capital Contributions as Shown
on Record
\$400,000.00

5b. Amount of Capital Contributions in
FLORIDA to date.
\$400,000.00

6. FEI Number
65-0619451

Applied For

Not Applicable

7. CERTIFICATE OF STATUS REQUIRED ☐

8. FEES: 1.) Filing Fee: Computed at a rate of \$1.00 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE.

9. Name and Address of Current Registered Agent

John W. Miller
612 N. Orange Ave.
Suite C-6
Jupiter, FL 33458

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership is organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change is authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

Pembroke Pines Ale
House and Raw Bar, Inc.

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

612 N. Orange Ave.
Suite C-6
Jupiter, FL 33458

11b. City, State & Zip Code

612 N. Orange Ave.
Suite C-6
Jupiter, FL 33458

11c. Registration
Document Number

P94000069822

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(4), Florida Statutes. I release the Division of Corporations from any liability or non-compliance with Section 119.07(3)(4) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

Pembroke Pines Ale House and Raw Bar, Inc.

SIGNATURE By:

John W. Miller, President

DATE

(407)743-2299

Typed or Printed Name of General Partner Signing Form

Telephone Number

CR2FM3 (6/95)