## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

## DOCUMENT # A95000001796

1. Entity Name

12

STAPLE CHECK HERE

D.F. SMITH FAMILY, LTD.



FILED Feb 11, 2008 08:00 AM Secretary of State

Principal Place of Business

2631 N.E. 47TH STREET LIGHTHOUSE POINT, FL 33064 Mailing Address

2631 N.E. 47TH STREET LIGHTHOUSE POINT, FL 33064



DO NOT WRITE IN THIS SPACE

01152008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 65-0621263

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

SCOTT, W. THORNTON 2600 N.E. 14TH STREET CAUSEWAY POMPANO BEACH, FL 33062

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or register	red agent, or both, in the State of Florida. I am familiar with, and accept
the obligations of registered agent.	•
SIGNATURE	·
Signature, typed or printed name of registered agent and title if applicable	DATE

FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

GENERAL PARTNER INFORMATION

12.	GENERAL PARTNER INFORMATION
DOCUMENT # NAME STREET ADDRESS CHTY-ST-ZIP	NORFLEET, PEGGY J 2631 N.E. 47TH STREET LIGHTHOUSE POINT, FL 33064
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	
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02/20/08-80095-013 500.00

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IN THIS SPACE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620. Florida Statutes

SIGNATURE !

SIGNATURE AND TO THE PRINTED NAME OF SIGNING GENERAL PARTHER

1/4/08

954 785-1900

Daytime Phone #