## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Apr 29, 2004 08:00 AM Secretary of State

| DOCUMENT # A9500001795  1. Entry Name JERICHO GROUP, LTD.                           |  |  |   |   |   | occi ctai                              | y of State                     |
|---|--|--|---|---|---|--|--------------------------------|
| Principal Place   | e of Business  | Mailing Adgress  |   | ·   |   |  |                                |
| 3000 N. MILITARY TRAIL<br>BOCA RATON, FL 33431-6375                                 |  |  | 3000 N. MILITARY TRAIL<br>BOCA RATON, FL 33431-6375 |   |   |  |                                |
| 2. Principal Place of Business  |  | 3. Mailing Address   | 3. Mailing Address                                  |   |   |  |                                |
| Suite, Apt #, etc   |  | Suite, Apt. #. etc   | Suite, Apt. #. etc                                  |   | 04222004 Chg-LP                         | CR2E00                                 | 3 (10/03)                      |
| City & State  |  | City & State   |   |   | 4. FEI Number<br>65-0635593             |  | Applied For<br>Not Applicable  |
| Zip   | Country  | Zip  | Coun  | try   | 5. Certificate of Status Desire         | ··· ·· ·                               | 8.75 Additional<br>ee Required |
|   | 6. Name and Address of Curre   | nt Registered Agent  |   | Name  | 7. Name and Address of Ne               | w Registered A                         | gent                           |
| SCHWEDELSON, ROY<br>3000 N. MILITARY TRAIL<br>BOCA RATON, FL 33431-6375             |  |  | ,   | Street Address (I   | (P.O. Box Number is Not Acceptable)     |  |                                |
| JOUR IVA  | CONTONITE BOAD FOOTO   |  |   |   |   |  |                                |
|   |  |  |   | City  |   | FL                                     | Zip Code                       |
| the obligat   | named entity submits this statement<br>ions of registered agent  | nor the purpose of changli   | ig as registera                                     | eo onice or register  | eu agent, or bom, in the state o        | reignda tam s                          | imiliar with and accept        |
| SIGNATURE Signature typed or printed name of registered agent and tire 4 applicable |  |  |   |   |   | DATE                                   |                                |
| . Capital Co<br>as Shown  | on record \$1,000.00   | 10. Amount of C  | to date   |   |   | T110 0 T100                            |                                |
|   | NOTE: General Partners I   | MAY NOT be changed   | on the form   | i; an amendmen  |   | a general par                          | ner.                           |
| 12. GENERAL PARTNER INFORMATION DOCUMENT   P95000089036                             |  |  |   |   | ADDRESS                                 | CHANGES ONL                            | <u> </u>                       |
| ame<br>Treet address  | JERICHO GROUP, INC.<br>3000 N. MILITARY TRAIL  |  |   | EET ADDRESS   |   | ······································ |                                |
| TY-ST-ZIP   | BOCA RATON, FL 33431637!   | <u> </u>   | STRE  | EET AODRESS   | t till, ha                              | <br>ning E 70766                       |                                |
| ame<br>Treet address<br>Ity-st-&p   |  |  | CITY  | '-ST-ZIP  | U5/06/0                                 | 101157026<br>14-80009-                 | 009 141.25                     |
| DOUMENT #   |  |  | STRE  | EET ADORESS   |   |  |                                |
| IREET ADDRESS<br>IV-ST-ZIP  |  |  | CHTY  | r-51-21P  | *************************************** |  | 44 ***                         |
| DOUMENT #   |  |  | STRI  | FET ADDRESS   |   |  |                                |
| TREET ADORESS<br>TY+ST-ZIP  |  |  | CITY  | (-ST-ZIP  |   |  |                                |
| OGUMENT #   |  | <del></del>  | STR   | EET ADDRESS   |   |  |                                |
| TREET ADDRESS   |  |  | GIŤY  | r - ST - ZIP  |   |  |                                |
| DOQUMENT#<br>NAME   |  |  | STRI  | EET ADDVESS   |   |  |                                |
| STREET ADORESS<br>City-St-Zip   |  |  | CITY  |   |   |  |                                |
| 14. Thereby indicated the received  | certify that the information supplied in this report is true and accurate a very or trustee empowered to execute | with this filing does not qua<br>and that my signature shall<br>this report as reduited by | lify or the exe<br>have the sam<br>chapter 620,     | emblion staked in Se<br>effegateffect as if o<br>Florida Statutes | / // ,                                  | i                                      |                                |
| SIGNAT  | URE:   | 10ml   |   | 49  | - UNI                                   | 40107                                  | ( <u>561) 393-</u>             |