| <b>2002 UNIFORM BUSINESS</b> | REPORT | (UBR) |
|------------------------------|--------|-------|
|------------------------------|--------|-------|

| DOCUMEN  1. Entity Name   | IT # <b>A95</b> 00  | 00001743  |  |  |   | F   | ILED                                       |  | 5              |
|---|---|---|--|--|---|---|--|--|----------------|
| FONTANA PLAZ  | 'A, LTD.  | .a•   |  | 02 MAY -3 PM 1: 18   |   |   | Ş  |  |                |
|   |   |   |  |  |   |   |  |  |                |
| Principal Place of Busin<br>1005 RUSSELL DRIVE.<br>HIGHLAND BEACH FL  | USSELL DRIVE. #2 1005 RUSSELL DRIVE. #2   |   | SECRETARY OF STATE TALLAHASSEE. FLORIDA            |  |   |   |  |  |                |
|   |   |   |  |  |   |   |  |  |                |
| 2. Principal Place of B   | usiness   | 3. Mailing Address  |  |  |   | <b>                                    </b> | // <b>48</b> 11/ <b>48</b> 111 <b>8</b> 01 | 1 <b>0</b> 0 100 100 100 100 151 1 <b>0</b>  | ill            |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |  | DUE BY MAY 1, 2002   |   |   |  |  |                |
| City & State  |   | City & State  |  |  | 4. FEI Number                           | 65-0628041                                  |  | Applied For  |                |
| Zip   | Country   | Zip   | Zip Country  |  | 5. Certificate o                        | of Status Desired                           |  | 68:75 Additional ee Required   | Die            |
| 6. Na   | 6. Name and Address of Current Registered Agent   |   |  | 7. Name and Address of New Registered Agent                      |   |   |  |  |                |
| DACINI MITCHEL  |   |   |  | Name   |   |   |  |  | $\neg$         |
| Pasin, mitchel<br>1005 Russell drive, #2                              |   |   | Street Address (P.O. Box Number is Not Acceptable) |  |   |   |  | $\neg$   |                |
| HIGHLAND BEACI  | H FL 33487  |   |  |  |   |   |  |  |                |
|   |   |   |  | City   |   |   | FL   | Zip Code   |                |
| 8. The above named e  | entity submits this statement for   | for the purpose of changing its   | s register   | ed office or register  | red agent, or both                      | , in the State of Flor                      | ida.                                       |  | $\neg$         |
| SIGNATURE   | y led or printed name of registered agent   | nt and title if applicable.   | *  |  |   |   | DATE                                       | <del></del>  |                |
| 9. Capital Contributions - as Shown on record                         |   | 10. Amount of Capit   |  | butions  |   | 11. MAKE CHECK                              | K PAYABLE T                                | TO DEPT. OF STATE<br>FEE INFORMATION   |                |
| NO.   | A GENERAL PARTNER   | THAT IS A BUSINESS EN<br>AY NOT be changed on t   | NTITY M  | IUST BE REGIST   | TERED AND AC                            | CTIVE WITH THIS                             | S OFFICE                                   |  |                |
| 12.   | GENERAL PARTNE  |   | 13.  |  | If Illust be men                        | ADDRESS CHAN                                |  |  |                |
|   | 0042510<br>Ana Plaza Corporatio   |   | STRE   | EET ADDRESS  |   |   | 14-4-2 :-                                  |  | J(10)          |
| STREET ADDRESS 1005 R   | RESS 1005 RUSSELL DRIVE, #2   |   | CITY   | '-ST-ZIP   |   |   |  |  | CR2E003 (9/01) |
| DOCUMENT #  |   |   | STAE   | EET ADDRESS  |   |   | <br>-770                                   |  | CR2            |
| STREET ADDRESS<br>CITY-ST-ZIP   | CITY-ST-ZIP   |   | -ST-ZIP  | 5000055779354<br>-05/22/0201001006<br>****526.25 ****526.25      |   |   |  | $\dashv$   |                |
| DOCUMENT /<br>NAME  |   | •   | STRE   | EET ADDRESS  |   | 1477477 - 147944                            | J. L.                                      | The state of the s | $\dashv$       |
| STREET ADDRESS CITY-ST-ZIP  |   | <u></u>   | CITY.  | -SI-ZIP  |   |   |  |  | =              |
| DOCUMENT #<br>NAME  |   |   | STRE   | EET ADDRESS  |   |   | -  | · · · · · · · · · · · · · · · · · · ·  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | CITY-  | -ST-ZIP  |   |   |  |  |                |
| DOCUMENT #<br>NAME  |   | , <del>-</del>  | STRE   | ET ADDRESS   |   |   |  |  | $\exists$      |
| STREET ADORESS<br>CITY+ST-ZIP   |   |   | CITY-  | -ST-ZIP  |   |   | • .  |  | $\neg$         |
| DOCUMENT#   |   |   | STREE  | ET ADDRESS   |   |   |  |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |  | -ST-ZIP  |   |   | •  |  |                |
| 14. I hereby certify that indicated on this repthe receiver or trusti | the information supplied with port is true and accurate and ee empowered to execute thi | h this filing does not qualify for<br>d that my signature shall have t<br>his report as required by Chapt | the exeme<br>the same<br>iter 620, F               | nption stated in Sec<br>legal effect as if ma<br>lorida Statutes | otion 119.07(3)(i), lade under oath; th | Florida Statutes. I funat I am a General F  | urther certify<br>Partner of the           | that the information<br>ilmited partnership  | or             |
| SIGNATURE:  |   | le c. las   |  |  |   |   |  |  |                |
|   | SIGNATURE ANGETYPED OR  | R PRINTED NAME OF SIGNING GENERA  | AL PARTNER   | A  |   | Date  | Daytin                                     | ne Phone #   |                |