| 1. Entity Name                                    | MENT :                                | * A9500                  | 00001720  | ا تو           | . ,  | , "a sangraming               | ر م <sub>ا</sub> يوون<br>در                                  | 3   |
|---|---------------------------------------|--------------------------|---|----------------|--|-------------------------------|--|---|
| S-K FAMILY LIMITED PARTNERSHIP                    |                                       |                          |   |                |  |                               |  | <b>ノ</b> ,  |
|   |                                       |                          |   |                |  | FILE                          | בט   | -   |
| Principal Place<br>3440_S- OGEAN<br>102-SOUTH     | of Business<br>1814D - 276<br>202 N   | S, OCEAN B               | Mailing Address    Val. 3440 & OCEAN BLVD   | 100 S.<br>NORT | Octan B<br>H                                       | GLANG 17<br>SECRETARY         | PH 12: 17<br>OF STATE  |   |
| Palm Beach F                                      | FL 33480                              |                          | PALM BEACH FL 33480   |                |  | TALLAHAPIR                    |  |   |
| 2. Principal Place of Business 3. Mailing Address |                                       |                          |   |                |  |                               |  | #111 #4161 41419 1821A 41611 Abst. 1981                               |
| Suite, Apt. #, etc.                               |                                       |                          | Suite, Apt. #, etc.   |                |  |                               | DO NOT WRITE IN T  | HIS SPACE   |
| City & State                                      |                                       |                          | City & State  |                |  | 4. FEI Number                 | 65-0631122   | Applied For Not Applicable  |
| Zip Ci  |                                       | Country                  | Zip Count   |                | у  | 5. Certificate of             | of Status Desired  | A0 75   |
|   | 6. Name                               | and Address of Curren    | t Registered Agent  |                | Name   | 7. Name and                   | Address of New Registe                                       |   |
| KULLEN, SOL                                       |                                       |                          |   |                | Street Address (P.O. Box Number is Not Acceptable) |                               |  |   |
| 3446 S. OCEAN BLVD 2100 S. OCEAN BIND.            |                                       |                          |   |                | Street Addres                                      | s (P.O. Box Number            | Is Not Acceptable)   |   |
| -102 SOUTH 202 NORTH                              |                                       |                          |   |                | •  |                               |  |   |
| PALM BEACH FL 33480                               |                                       |                          |   |                | City   |                               |  | FL Zip Code   |
| 8. The above                                      | named entity                          | submits this statement   | for the purpose of changing its   | registered     | d office or regis                                  | tered agent, or both          | i, in the State of Florida.                                  |   |
| SIGNATURE .                                       | Shrill<br>Squature, typed of          | Ley Kuge                 | 20 / NOTE and title if applicable. (NOTE  | · Basista and  |  | ired when reinstating)        | 6/20   | 0/0/  |
| 9. Capital Cor                                    | ntributions                           | _/-/                     | 10. Amount of Capita  |                |  | red witen reinstating)        | 11. MAKE CHECK PAY   | ABLE TO DEPT. OF STATE  |
| as Shown o  |                                       | \$875,000.00             | in FLORIDA to di  |                | OT DE 555  | on trade per production and a |  | E FOR FEE INFORMATION   |
| ·   |                                       |                          | THAT IS A BUSINESS EN<br>MAY NOT be changed on the  |                |  |                               |  |   |
| 12.   | r                                     | GENERAL PARTN            | ER INFORMATION  | 13.            |  |                               | ADDRESS CHANGE   | S ONLY  |
| DOCUMENT / !                                      | KULLEN, S                             | OI 2100 Soul             | 2100 SOUTH OCEAN BIND   |                | T ADDRESS  |                               |  |   |
| STREET ADDRESS                                    | DDRESS 3440 SOUTH OCEAN BLVD, APT. 10 |                          |   | CITY-S         | ST-ZiP   |                               |  |   |
| DOCUMENT #  | ,                                     | 2100 So                  | UTH OCEAN BIVE  | _              | T ADDRESS  |                               |  |   |
| NAME<br>STREET ADDRESS                            | KULLEN, S                             | HIRLEY AP+ 20:           | RLEY AP+ 202 NORTH<br>OCEAN BLVD., APT. 102 SOUTH   |                |  |                               |  |   |
|   | PALM BEACH FL 33480                   |                          | 1 <del>-1102-300</del> 111-   | CITY-          | ST-ZIP   | ° 800004553158<br>            |  | 531581<br>101009008   |
| DOCUMENT #  |                                       |                          |   | STREE          |  |                               |  |   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             | KULLEN, A<br>17723 GRO                | ron ŘD.                  |   |                | ST-ZIP   |                               |  |   |
| DOCUMENT #  | -                                     | MD 20817                 |   | STREE          | T ADDRESS  | ·                             |  | *   |
| STREET AUDRESS                                    | ADES, MAI<br>7511 EXET<br>RETHESDA    |                          |   | <b>C</b> πγ-   | ST-ZIP   |                               |  |   |
| DOCUMENT #  | DE INCOU                              | 1 100 LIM                |   | STREE          | T ADDRESS  |                               |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                     |                                       |                          |   | CITY           | ST-ZIP   |                               |  |   |
| DOCUMENT / NAME                                   | .,                                    |                          |   | STREE          | ET ADORESS   | <del></del>                   |  |   |
|   |                                       | 1                        |   | CITY-          | ST-ZIP   |                               |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                     | 1                                     |                          |   |                |  |                               |  |   |
| 14. I hereby indicated                            | d on this repo                        | t is true and accurate a | vith this filing does not qualify found that my signature shall have this report as required by Chap        | the same       | legal effect as                                    | if made under oath            | i), Florida Statutes. I furth; that I am a General Part      | ner certify that the information ther of the limited partnership o    |
| 14. I hereby indicated                            | d on this repo                        | t is true and accurate a | with this filing does not qualify fo<br>and that my signature shall have<br>this report as required by Chap | the same       | legal effect as                                    | if made under oath            | (i), Florida Statutes. I furth<br>; that I am a General Part | ner certify that the information<br>ther of the limited partnership o |