

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**Apr 18, 2008 08:00 AM**  
**Secretary of State**

|                                                                             |                                                                                   |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A95000001714</b><br>1. Entity Name<br>BAYSHORE VENTURES, LTD. |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                              |                                                                  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|
| Principal Place of Business<br>4908 - 64TH DRIVE WEST<br>BRADENTON, FL 34210 | Mailing Address<br>4908 - 64TH DRIVE WEST<br>BRADENTON, FL 34210 |
|------------------------------------------------------------------------------|------------------------------------------------------------------|



04152008 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 4. FEI Number<br>65-0619718                               | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

|                                                                                                                        |                                   |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>RAJAN, GOVIN T<br>4908 - 64TH DRIVE WEST<br>BRADENTON, FL 34210 | <b>DO NOT WRITE IN THIS SPACE</b> |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

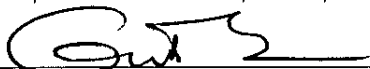
**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                         |
|---------------------------------|-------------------------|
| DOCUMENT #                      | P95000023062            |
| NAME                            | BAYSHORE VENTURES, INC. |
| STREET ADDRESS                  | 4908 - 64TH DRIVE WEST  |
| CITY-ST-ZIP                     | BRADENTON, FL 34210     |
| DOCUMENT #                      |                         |
| NAME                            |                         |
| STREET ADDRESS                  |                         |
| CITY-ST-ZIP                     |                         |
| DOCUMENT #                      |                         |
| NAME                            |                         |
| STREET ADDRESS                  |                         |
| CITY-ST-ZIP                     |                         |
| DOCUMENT #                      |                         |
| NAME                            |                         |
| STREET ADDRESS                  |                         |
| CITY-ST-ZIP                     |                         |
| DOCUMENT #                      |                         |
| NAME                            |                         |
| STREET ADDRESS                  |                         |
| CITY-ST-ZIP                     |                         |

**DO NOT WRITE IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/15/08

Date

(941) 756-7926

Daytime Phone #

STAPLE CHECK HERE