FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

NORTH BAY LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # A95000001705

SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC 27 AM 9: 41



| 182 BEACHWOOD BLVD MELBOURNE BEACH FL 32951 2. Mailing Address 2a. P | pal Office Address BEACHWOOD BLVD BOURNE BEACH FL 32951 Irincipal Office Address | 3. Date Formed or Registered 11/06/1995 3a. Date of Last Report 12/29/1995 4. State or Country of Formation | 5a. Capital Contributions as Shown on record. \$1,000.00 5b. Amount of Capital Contributions in FLORIDA related. | |
|--|--|---|---|--|
| 2. Mailing Address 2a. P Suite, Apt. #, etc. Suite, A | | 12/29/1995 | | |
| Suite, Apt. #, etc. Suite, A | rincipal Office Address | 4. State of Country of Edirmation | | |
| | | FL | to date: | |
| City & State City & C | Apt. #, etc. | 6. FEI Number 59-3349048 | Applied For | |
| | State | 7. Certificate of Status Desired | \$8.75 Additional | |
| Zip Country Zip | Country | 8. Make check payable to: Dept. | Fee Required of State (See reverse side for fee information | |
| 9. Name and Address of Current Registered | Agent | 10. If changed, new Register | ed Agent/Office | |
| FRANKE, ANTHONY | | Name | | |
| 182 BEACHWOOD BLVD | | Street Address (P.O. Box Number is Not Acceptable) | | |
| MELBOURNE BEACH FL 32951 | Suite, Ap | Suite, Apt. #, etc. | | |
| | City | · | FL Zip Code | |
| 10a. Pursuant to the provisions of sections 620.1051 and 620.192, First for the purpose of changing its registered office or registered agent. I am familiar with, and accept the obligations of section 6 | ent, or both, in the State of Florida. Such of | | | |
| SIGNATURE (Registered Agent Accepting Appointment) | man in the contract of the con | DATE | | |
| A GENERAL PARTNER THAT IS A C | ORPORATION, LIMITE | D PARTNERSHIP OR OTHE IVE WITH THIS OFFICE. | ER BUSINESS ENTITY | |
| 11. Name(s) of General Partner(s) 11a | Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City; State & Zip Code | 11c. Registration/ Document Number | |
| FRANKE, ANTHONY 1 | 82 BEACHWOOD BLVD | MELBOURNE BEACH FL 32 | | |
| FRANKE, MAUREEN 1 | 82 BEACHWOOD BLVD | MELBOURNE BEACH FL 32 | · | |
| | | 200002 | 0505028 75701043008 91.25 ****191.25 | |
| | و د میکند. در | TATE TO A TOTAL TOTAL TO A TOTAL | 01.60 | |

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, a release the Division of Corporations from any liability of non-compliance with Section 119,07(3)(k) in the event that the information supplied is deemed exempt from public access, i further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under each. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE