A95000001705

Arnold S. Goldstein, Ph. D.
ATTORNEY-AT-LAW*

360 S. Military Trail
Deerfield Beach, FL 33442
Tel. (305) 480-8933 • Fax. (305) 480-8906

*Admitted Massachusetts and Federal Bar.

Massachusetts office:
161 Worcester Road
Framingham, MA 01701
(508) 626-1500

October 18, 1995

Secretary of State
Business Filing Division
409 E. Gaines St.
Tallahassee, Fl 32399

500001615255
-10/19/95--01057--001
*****87.50 *****87.50

Dear Sir/Madam:

Enclosed is a check for $87.50 to cover the filing fees for the following limited partnership:

HUNTERS RUN Limited Partnership

Please return completed forms to the address above.

Sincerely,

Beverly Sanders
Manager

FILED
95 NOV -6 AM 8:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name Availability	10/23/95 11/2/95 dcc
Document Examiner	DCC
Updater	DCC
Verifyer	DCC
Acknowledgement	DCC
W. P. Verifyer	DCC

A95000001705

TC $1,000.00

W95000021095

GARRETT GROUP

United States
384 S. Military Trail
Deerfield Beach, Florida 33442
(305) 480-8543 / fax: (305) 698-0057

United Kingdom
10-16 Cole Street
London SE 1 4YH
(071) 357-0367 / fax: (071) 357-0347

November 3, 1995

Secretary of State
Business Filing Division
409 E. Gaines St.
Tallahassee, Fl 32399

Dear Sir/Madam:

You are in receipt of a check for $87.50 to cover the filing fees for a limited partnership whose name has been changed. (See attached letter).

The new name is North Bay Limited Partnership.

Please return completed forms to the address above.

Sincerely,

Beverly Sanders

Beverly Sanders
Manager

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

October 23, 1995

BEVERLY SANDERS
% ARNOLD L. GOLDSTEIN, PH.D.
360 S. MILITARY TRAIL
DEERFIELD BEACH, FL 33442

SUBJECT: HUNTERS RUN LIMITED
Ref. Number: W95000021095

We have received your document for HUNTERS RUN LIMITED and your check(s) totaling $87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The limited partnership name designated in the document is not available since it is the same as, or not distinguishable from the name of another entity on file with this office. Please select a new name and make the substitution in all the appropriate places.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing
Corporate Specialist

Letter Number: 195A00047552

CERTIFICATE OF LIMITED PARTNERSHIP

OF

NORTH BAY LIMITED PARTNERSHIP

1. NORTH BAY LIMITED PARTNERSHIP
(Name of Limited Partnership: must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")

2. 182 Beachwood Blvd., Melbourne Beach, Fl 32951
(The Business Address of Limited Partnership)

3. Anthony Franke
(Name of Registered Agent for Service of Process)

4. 182 Beachwood Blvd., Melbourne Beach, Fl 32951
(Florida street address)

FILED
1995 NOV -6 AM 8:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

5. X _____
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process.)

6. 182 Beachwood Blvd., Melbourne Beach, Fl 32951
(The Mailing Address of the Limited Partnership.)

7. The latest date upon which the Limited Partnership is to be dissolved is December 31, 2060.

8. NAME OF GENERAL PARTNER(S)	SPECIFIC ADDRESS
Anthony Franke	182 Beachwood Blvd. Melbourne Beach, Fl 32951
Maureen Franke	182 Beachwood Blvd. Melbourne Beach, Fl 32951

Signed this _____ day of _____, _____.

Signature of all general partners:

^ _____
General Partner

^ _____
General Partner

_____
General Partner

_____
General Partner

_____
General Partner

_____
General Partner

FILED
1995 NOV -6 AM 8:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned constituting all of the general partners of North Bay Limited Partnership, a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is $ 1,000.00.

The total amount contributed and anticipated to be contributed by the limited partners at this time totals $1,000.00.

FILED
95 NOV -6 AM 8:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

This _____day of _____, 19___.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I(we) declare that I(we) have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER

Anthony Franke

GENERAL PARTNER

Maureen Franke

A95000001705

Arnold S. Goldstein, Ph. D.
ATTORNEY-AT-LAW*

360 S. Military Trail
Deerfield Beach, FL 33442
Tel. (305) 480-8933 • Fax. (305) 480-8906

*Admitted Massachusetts and Federal Bar.

Massachusetts office:
161 Worcester Road
Framingham, MA 01701
(508) 626-1500

October 18, 1995

Secretary of State
Business Filing Division
409 E. Gaines St.
Tallahassee, Fl 32399

500001615255
-10/19/95--01057--001
*****87.50 *****87.50

Dear Sir/Madam:

Enclosed is a check for $87.50 to cover the filing fees for the following limited partnership:

HUNTERS RUN Limited Partnership

Please return completed forms to the address above.

Sincerely,

Beverly Sanders

Beverly Sanders
Manager

FILED
95 NOV -6 AM 8:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name Availability	10/23/95 11/9/95 dcc
Document Examiner	DCC
Updater	DCC
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Acknowledgement	DCC
W. P. Verifyer	DCC

A95000001705

W95000021095

TC #1,000.00

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10-16 Cole Street
London SE 1 4YH
(071) 357-0367 / fax: (071) 357-0347

November 3, 1995

Secretary of State
Business Filing Division
409 E. Gaines St.
Tallahassee, Fl 32399

Dear Sir/Madam:

You are in receipt of a check for $87.50 to cover the filing fees for a limited partnership whose name has been changed. (See attached letter).

The new name is North Bay Limited Partnership.

Please return completed forms to the address above.

Sincerely,

Beverly Sanders
Manager

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

October 23, 1995

BEVERLY SANDERS
% ARNOLD L. GOLDSTEIN, PH.D.
360 S. MILITARY TRAIL
DEERFIELD BEACH, FL 33442

SUBJECT: HUNTERS RUN LIMITED
Ref. Number: W95000021095

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Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing
Corporate Specialist

Letter Number: 195A00047552

CERTIFICATE OF LIMITED PARTNERSHIP

OF

NORTH BAY LIMITED PARTNERSHIP

1. NORTH BAY LIMITED PARTNERSHIP
(Name of Limited Partnership: must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")

2. 182 Beachwood Blvd., Melbourne Beach, Fl 32951
(The Business Address of Limited Partnership)

3. Anthony Franke
(Name of Registered Agent for Service of Process)

FILED
1995 NOV -6 AM 8:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

4. 182 Beachwood Blvd., Melbourne Beach, Fl 32951
(Florida street address)

5. X _____
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process.)

6. 182 Beachwood Blvd., Melbourne Beach, Fl 32951
(The Mailing Address of the Limited Partnership.)

7. The latest date upon which the Limited Partnership is to be dissolved is December 31, 2060.

8.

NAME OF GENERAL PARTNER(S)	SPECIFIC ADDRESS
Anthony Franke	182 Beachwood Blvd. Melbourne Beach, Fl 32951
Maureen Franke	182 Beachwood Blvd. Melbourne Beach, Fl 32951

Signed this _____ day of _____, _____.

Signature of all general partners:

General Partner	General Partner
General Partner	General Partner
General Partner	General Partner

FILED
95 NOV -6 AM 8:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned constituting all of the general partners of North Bay Limited Partnership, a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is $ 1,000.00.

The total amount contributed and anticipated to be contributed by the limited partners at this time totals $1,000.00.

FILED
95 NOV -6 AM 8:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

This _____day of _____, 19___.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I(we) declare that I(we) have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER

Anthony Franke

GENERAL PARTNER

Maureen Franke

FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND $500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996

FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
95 DEC 29 PM 3:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

1. Name of Limited Partnership
North Bay
Limited Partnership

1a. DOCUMENT #
A95000001705

2. New Mailing Address (If Applicable)
S98B01663667
-01/10/96--01034--002
****191.25 ****191.25

Suite, Apt. #, etc.

City, State & Zip

2a. New Principal Office Address (If applicable)

Suite, Apt. #, etc.

City, State & Zip

Mailing Address
182 Beachwood Blvd
Melbourne Beach FL 32951

Principal Office Address

If above addresses are incorrect in any way, line through the incorrect information and enter correct information in Block 2 and/or 2a.

3. Date Filed or Registered to Do Business in FLORIDA
11/6/95

3a. Date of Last Report

4. State or Country of Formation
FLA.

5a. Capital Contributions as Shown on Record
1000.

5b. Amount of Capital Contributions in FLORIDA to date
1000.

6. FEI Number
59-3349048

Applied For ☐
Not Applicable ☐

7. CERTIFICATE OF STATUS REQUIRED ☐

8. **FEES:** 1.) Filing Fee: Computed at a rate of $7 per $1,000 (or amount entered in 5b or 5a if 5b blank, with a minimum filing fee of $52.50 and a maximum of $5,000.00) $437.50
2.) Supplemental Fee: $138.75 (pursuant to s. 607.1913, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN $191.25 ($52.50 + $138.75) AND NO MORE THAN $576.25 ($437.50 + $138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE.

DS
1-5

9. Name and Address of Current Registered Agent
Anthony Franke
182 Beachwood Blvd.
Melbourne Beach FL
32951

10. If changed, new Registered Agent/Office
Street Address (P.O. Box Number Is Not Acceptable)
Suite, Apt. #, etc.
City FL Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
Anthony Franke	182 Beachwood Blvd	Melbourne Beach FL 32951	A95000001705
Maureen Franke	182 Beachwood Blvd	Melbourne Beach FL. 32951	A95000001705

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath; I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE _____ DATE 12/27/95

Typed or Printed Name of General Partner Signing Form Anthony Franke Telephone Number 407 951 7695

CR2E003 (6/95)