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2012 APR 27 AM 8: 22

J. SAULSBERRY EXAMINER MAY 3 2012

## **COVER LETTER**

| TO:                           | Registration<br>Division of C                                   |   |  |   |                 |             |   |
|-------------------------------|---|---|--|---|-----------------|-------------|---|
| SUBJ                          | ECT: Outbac<br>(Name of   | k/Shenandoah-I, Lim<br>Florida Limited Partnershi | ited Partnership<br>p or Limited Liability Limit                           | ted Partnership)                                    |                 |             |   |
| The en                        | closed Certifi  | cate of Dissolution and                           | d fee(s) are submitted f   | or filing.  |                 |             |   |
| Please                        | return all corr   | espondence concernin                              | g this matter to:  |   |                 |             |   |
| Kare                          | n Davis   | (Contact Person)                                  |  |   |                 |             |   |
| OSH                           | Restaurant  | Partners, LLC<br>(Firm/Company)                   |  |   | SECR<br>TALLA   | 2012 A      |   |
| <u>2202</u>                   | N West St   | nore Blvd., 5th Flo                               | oor  |   | ETARY<br>HASSEE | 2012 APR 27 | Ī |
| <u>Tam</u> ,                  | pa, FL 336  | O7 City, State and Zip Code)                      |  |   | OF STATE        | AH 8: 22    | C |
| For fu                        | rther informat  | ion concerning this ma                            | atter, please call:  |   |                 |             |   |
| Karen I                       | Davis<br>(Name of Cont  | act Person)                                       | at ( <u>813</u> ) 282<br>(Area Code and De                                 | 2-1225<br>aytime Telephone                          | Number          | )           |   |
| Enclos                        | sed is a check  | for the following amou                            | unt:   |   |                 |             |   |
| <b>Ø</b> \$52.5               | 50 Filing Fee   | ☐ \$61.25 Filing Fee and Certificate of Status    | \$105.00 Filing Fee and Certified Copy                                     | \$113.75 Fili<br>Certified Copy<br>Certificate of S | , and           |             |   |
| Regist<br>Division<br>Clifton | ET ADDRES ration Section on of Corpora n Building Executive Cen | tions   | MAILING A<br>Registration<br>Division of C<br>P. O. Box 63<br>Tallahassee, | Section<br>Corporations<br>27                       |                 |             |   |

Tallahassee, FL 32301

## CERTIFICATE OF DISSOLUTION FOR

| Outback/Shenandoah-I, Limited Partnership   |                           |
|---|---------------------------|
| (Name of Florida Limited Partnership or Limited Liability Limited Partners  | hip)                      |
| Pursuant to the provisions of section 620.1203, Florida Statutes, this Florid partnership or limited liability limited partnership, whose certificate was fil Florida Department of State on 11/2/1995 assign document number 495000001666 , hereby submits this Certifica Dissolution. | ed with the<br>ed Florida |
| FIRST: Reason for dissolution: (State why partnership is submitting disso   | olution)                  |
| No longer doing business  |                           |
|   |                           |
|   | <u></u>                   |
|   | CR<br>LA                  |
|   | APR 2                     |
| SECOND: A Notice of Dissolution is attached.  (Check box if attached.)  | AH 8:<br>OF STATE. FLORI  |
| THIRD: Effective date, if other than the date of filing:  | 722<br>1DA                |
| (Effective date cannot be prior to nor more than 90 days after the date this document is file<br>Department of State.)  | ed by the Florida         |
| Signatures of each general partner or the person appointed pursuant to s. 620.1803(3) or (4), f.S.:   |                           |
| Joseph J. Kadow   |                           |
| Authorized Representative of  |                           |
| Outback Steakhouse of Florida, LLC, General Partner   |                           |
| Filing Fee: \$52.50   |                           |
| Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75   |                           |