FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # 1a.

FILED SECRETARY OF STATE DIVISION OF COMPORATIONS

96 OCT 25 AM II: 27

| · | A9500000 | A9500001663 | | (1881 SH) 1888 1888 1898 BANK BANK BANK BANK BANK BANK BANK BANK | |
|--|--|--|---|--|----------------|
| OUTBACK/HEARTLAND-I, LIMITED PARTNERSHIP | | | 1 10 140 1 1970 1970 1971 1971 1987 1987 1 1971 1 1871 1 1871 1 1871 1 1871 1 1871 1 1871 | | |
| | | | BK 10/0 | x 196 | |
| Mailing Address 550 NORTH REO STREET. SUITE 200 TAMPA FL 33609 | Principal Office Address 550 NORTH REO STREET. SUITE 200 TAMPA FL 33609 | | 3. Date Formed or Registered 11/02/1995 | 5a. Capital Contributions as Shown on record \$250,000.00 | |
| | | | 3a. Date of Last Report 03/19/1996 | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | to date | |
| Suite, Apt #, etc. | Suite, Apt. #, etc | | 6, FEI Number 59-3333079 | Applied For | |
| City & State | City & State | | 7. Certificate of Status Desired | \$8.75 Add tonal | |
| Zip Country | Zip | Country 8. Make check payable to Dept. of State (Size reverse side for fee information) | | Fee Required | |
| 9. Name and Address of Curren | It Registered Agent | | 10. If changed, new Registr | ered Agent/Office | |
| KADOW, JOSEPH J 550 NORTH REO STREET, SUITE 200 | | Nanie Street Address (P.O. Box Nuniber Is Not Acceptable) | | | |
| | | | | | TAMPA FL 33609 |
| | | City | FL Zip Code | | |
| 10a. Pursuant to the provisions of sections 620 1051 art for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation | rregistered agent, or both, in the Ştate of Fi | | | of the State of Florida, submits this statement increby accept the appointment of registered | |
| SIGNATURE (Registered Agent Accepting Appointment) | | | . DA | 11. 9/12/96 | |
| A GENERAL PARTNER THAT MUS | IS A CORPORATION, | LIMITED PAIND ACTIVE W | RTNERSHIP OR OTH | IER BUSINESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. (Do NOT Use Acts Office | ral Partrier Box Numbers) 11b | City, State & Zip Code | 11c. Registration/ Document Number | |
| OUTBACK STEAKHOUSE OF FLORID | 550 NORTH REO STRE | 550 NORTH REO STREET, | | J89475 | |
| | | | 30000 -11/0 **** | J89475 1 9 9 3 6 5 3 D 01/9601019023 :191.25 ****131.25 | |
| Note: General partners MAY NO 12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance wit | this filling is voluntarily furnished and does in the Section 119.07(3)(k) in the event that the | not qualify for the exemp information supplied is o | ition stated in Section 119 07(3)(k), Flor deemed exempt from public access. Hi | da Statutes in release the Division of urther cereify that the information indicated on | |
| | this filing is voluntarily furnished and does r in Section 119.07(3)(k) in the event that the ignature shall have the same legal effects a | not qualify for the exemp information supplied is o | ition stated in Section 119 07(3)(k), Flor deemed exempt from public access. Hi | da Statutes i release the Division of urther cerefy that the information indicated c | |

SIGNATURE DATE STEAMING OF Printed Name of General Partner Signing Form 84: Dose Ph. J. Kapon, Jice President Dayline Telephone Number (&13) 283-1335