## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

**LIMITED PARTNERSHIP ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

NEW PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE

1998	DIVIS	ION OF CORPORATIO	NS 97 DEC 18	MI 9:51	
Name of Limited Partnership	<sup>1</sup> 8. DO <b>A9500</b> 0	CUMENT # 0001603	SECHLIAR TALLARASS	Y GE STALL EELELGRIGA Militar Militar IIII AND MILITAR IIII	
LLWOOD PARTNERS, L	.TD.		P HARRAN ON A SAND AND A BANK		
				9/12/	
illing Address	Principal Office Address	Principal Office Address		5a. Capital Contributions as Shown on record.	
4 n. main street, suite 300 Inesville fl 32601			10/20/1995 3a. Date of Last Report	\$50.00	
			12/27/1996 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
Mailing Address	2a. Principal Office A	2a. Principal Office Address		\$50.00	
ulte, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		Applied For	
ty & State	City & State	City & State		Not Applicable	
p Country	Zip	Zip Country		\$8.75 Additional Fee Required	
9. Name and Address of			10. If changed, new Register		
THOMPSON, C. FREDERICK 104 N. MAIN STREET, SUITE 300 GAINESVILLE FL 32601			Streel Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc.		
Pursuant to the provisions of sections 620, for the purpose of changing its registered agent. I am familiar with, and accept the of NATURE (Registered Agent Accepting Appointment)	office or registered agent, or both, in the oligations of section 620.192, Florida Sta	State of Florida. Such char	ership organized or registered under the laws of age was authorized by its general partner(s). The DATE	reby accept the appointment of register	
		TION, LIMITED	PARTNERSHIP OR OTHE /E WITH THIS OFFICE.		
Name(s) of General Partner(s)	11a. Address of E		11b. City, State & Zip Code	11c. Registration/ Document Number	
THOMPSON PROPERTY MANAGEMI	i		GAINESVILLE FL 32601	P95000080910	
			900002 -12/29 *****1	384929 3 9/9701126004 56.25 ****156.25	
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govent that the information supplied is deemed exempt from public access. I further certify that the information indicated on the logal offects as if made under eath. I further certify that I am a General Parlner of the limited partnership, receiver or trustee porations from any liability of non-compliance with acction 119.07(3)(k) in the annual report is true and accurate and that my primature shall have the spice empowered to execute this report as required

SIGNATURE \_\_\_\_

Frederick Thompson, President