

**A9500000/598**  
LANE, TROHN, CLARKE, BERTRAND, VREELAND & JACOBSEN, P.A.

JOHN A. ATTAWAY, JR.  
ROBERT J. BERTRAND  
CLARENCE A. BOSWELL  
ROBERT M. BRUSH  
HANK B. CAMPBELL  
CHRISTINE M. CASINGAL  
THOMAS L. CLARKE, JR.  
DABNEY L. CONNER  
JONATHAN M. CROWDER  
CHRISTOPHER M. FEAR  
JUDITH J. FLANDERS  
MITCHELL D. FRANKS  
LYNN H. GROSECLOSE  
CLAUDE M. HARDEN, III  
NANCY C. HARRISON  
DONALD G. JACOBSEN  
ANDREW A. McCUMBER  
MIA L. MCKOWN

160 EAST DAVIDSON STREET  
POST OFFICE BOX 1578  
BARTON, FLORIDA 33831-1578  
TELEPHONE (941) 533-0868  
FAX (941) 533-7255

ONE LAKE MORTON DRIVE  
POST OFFICE BOX 3  
LAKELAND, FLORIDA 33802-0003  
TELEPHONE (941) 284-2200  
FAX (941) 688-0310

1401 MANATEE WEST, SUITE 920  
POST OFFICE BOX 551  
BRADENTON, FLORIDA 34208-0551  
TELEPHONE (941) 747-1871  
FAX (941) 745-2866

MARK H. MILLER  
PATRICK J. MURPHY  
JOHN V. QUINLAN  
GARY S. RABIN  
STEVEN L. SELPH  
EDWIN A. SCALES, III  
GILBERT A. SMITH, JR.  
KINGSWOOD SPROTT, JR.  
JONATHAN STIDHAM  
WOFFORD H. STIDHAM  
ROBERT G. STOKES  
JANET M. STUART  
JONATHAN B. TROHN  
ROBERT L. TROHN  
JOHN K. VREELAND  
DONALD H. WILSON, JR.

IN REPLY REFER TO:

Lakeland

October 5, 1995

A. H. LANE (RETIRED)

Division of Corporations  
Florida Secretary of State  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: GHG Fowler, Inc., a Massachusetts corporation

Gentlemen:

In regards to the above-referenced foreign corporation, attached are the following documents:

1. Application by Foreign Corporation for Authorization to Transact Business in Florida, in duplicate, together with our firm's check in the amount of \$70.00 representing the fee of \$35.00 for filing the Application and the fee of \$35.00 for designating a Registered Agent.
2. Certificate of Limited Partnership of Cherrybrook Hill Limited Partnership together with Certificate of Good Standing of GHG Fowler, Inc. from the Commonwealth of Massachusetts. Please file the Certificate of Limited Partnership and provide a certified copy to me. Attached is this firm's check in the amount of \$170.00, representing the filing fee of \$52.50, the fee of \$52.50 for a certified copy, and the fee of \$35.00 for designating a Registered Agent.

If there are any questions concerning these documents please contact me immediately by collect call at (813)284-2208.

Thanking you for your assistance in this matter, I am

Yours very truly,

John A. Attaway, Jr.

JAA/lw  
Enclosure(s)  
cc: Mr. Marc S. Plonskier  
JAWPJAAILTRICLERK@SECSTATE.F2

300001622003  
-10/27/95--01015--015  
\*\*\*\*140.00 \*\*\*\*140.00

SECRET  
TALLAHASSEE, FLORIDA

1995 OCT 24 PM 1:37

FILED

~~308, 611, 717, 593,~~  
10/24/95a



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

October 16, 1995

**JOHN A. ATTAWAY, JR., ESQUIRE**  
**LANE, TROHN, CLARKE, BERTRAND, VREELAND**  
**POST OFFICE BOX 3**  
**LAKELAND, FL 33802-0003**

**SUBJECT: CHERRYBROOK HILL LIMITED PARTNERSHIP**  
**Ref. Number: W95000020582**

We have received your document for CHERRYBROOK HILL LIMITED PARTNERSHIP and check(s) totaling \$170.00. However, your check(s) and document are being returned for the following:

We are returning your check for \$170.00 to be replaced by one in the correct amount of \$140.00.

The registered agent must sign accepting the designation.

Every corporation, limited partnership, general partnership, or trust listed as a general partner of a limited partnership or a managing member or manager of a limited liability company must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6920.

Ava Watson  
Corporate Specialist

Letter Number: 195A00046630

LAW OFFICES OF

LANE, TROHN, CLARKE, BERTRAND, VREELAND & JACOBSEN, P.A.

JOHN A. ATTAWAY, JR.  
ROBERT J. BERTRAND  
ROBERT M. BRUSH  
HANK B. CAMPBELL  
CHRISTINE M. CASINGAL  
THOMAS L. CLARKE, JR.  
JONATHAN M. CROWDER  
CHRISTOPHER N. FEAR  
JUDITH J. FLANDERS  
MITCHELL D. FRANKS  
LYNN H. GROSECLOSE  
NANCY C. HARRISON  
DONALD G. JACOBSEN  
ANDREW A. McCUMBER  
MIA L. McKOWN  
MARK N. MILLER

ONE LAKE MORTON DRIVE  
POST OFFICE BOX 3  
LAKELAND, FLORIDA 33802-0003  
TELEPHONE (841) 284-2200  
FAX (941) 688-0310

233 16TH STREET WEST  
POST OFFICE BOX 551  
BRADENTON, FLORIDA 34208  
TELEPHONE (941) 747-1871  
FAX (941) 745-2886

PATRICK J. MURPHY  
JOHN V. QUINLAN  
GARY S. RABIN  
EDWIN A. SCALES, III  
DEBORAH LAUX SLOWIK  
GILBERT A. SMITH, JR.  
KINGSWOOD SPROTT, JR.  
ROBERT G. STOKES  
JANET M. STUART  
JONATHAN B. TROHN  
ROBERT L. TROHN  
JOHN K. VREELAND

October 20, 1995

A.H. LANE (RETIRED)

IN REPLY REFER TO:

Lakeland

Ms. Ava Watson  
Division of Corporations  
Florida Secretary of State  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Cherrybrook Hill Limited Partnership  
Ref. Number: W95000020582

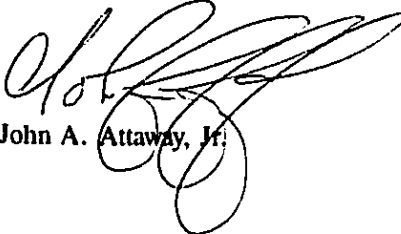
Dear Ms. Watson:

In regards to the above-referenced Limited Partnership, attached is the Certificate of Limited Partnership with Acceptance by Registered Agent attached. Also enclosed is a copy of your letter of October 16, 1995 regarding this matter. Please file the Certificate of Limited Partnership and provide a certified copy to me. Attached is this firm's check in the amount of \$140.00, representing the filing fee of \$52.50, the fee of \$52.50 for a certified copy, and the fee of \$35.00 for designating a Registered Agent.

If there are any questions concerning these documents please contact me immediately by collect call at (813)284-2208.

Thanking you for your assistance in this matter, I am

Yours very truly,

  
John A. Attaway, Jr.

JAA/lw  
Enclosure(s)

J:\WP\JAA\LTR\CLERK\SECSTATE.GHG

A95000001598

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
CHERRYBROOK HILL LIMITED PARTNERSHIP**

**FILED**  
1995 OCT 24 PM 1:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned makes this Certificate of Limited Partnership pursuant to Section 620.108, Florida Statutes, and hereby certifies as follows:

**ARTICLE I - NAME**

The name of this Limited Partnership is CHERRYBROOK HILL LIMITED PARTNERSHIP.

**ARTICLE II - MAILING ADDRESS AND  
PRINCIPAL PLACE OF BUSINESS**

The principal place of business and the mailing address for the Limited Partnership is as follows:

One Lake Morton Drive  
Lakeland, Florida 33801

**ARTICLE III - AGENT FOR SERVICE OF PROCESS**

The name and address of the Agent for service of process required to be maintained by Section 620.105, Florida Statutes, and the registered office required to be maintained by Section 620.192, Florida Statutes, for the Limited Partnership is as follows:

Name: John A. Ataway, Jr., Esquire

Address: One Lake Morton Drive  
Lakeland, Florida 33801

**ARTICLE IV - NAME AND BUSINESS ADDRESS  
OF GENERAL PARTNERS**

The General Partner is as follows:

GHG FOWLER, INC., a Massachusetts corporation  
313 Congress Street  
Boston, Massachusetts 02210

**ARTICLE V - LATEST DATE FOR TERMINATION**

The latest date upon which the Limited Partnership is to dissolve is December 31, 2045.

**ARTICLE VI - CAPITAL CONTRIBUTIONS**

The total capital contributions of the Limited Partners will equal \$100.00, all of which have been paid. The Limited Partners are not now obligated to make additional capital contributions.

WHEREFORE, this Certificate of Limited Partnership has been executed by the General Partner of the Limited Partnership in accordance with Section 620.114, and Section 620.108, Florida Statutes, on this 3rd day of October, 1995.

GHG FOWLER, INC.,  
a Massachusetts corporation

By: \_\_\_\_\_

Marc S. Plonskier, its President

FILED  
1995 OCT 24 PM 1:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF SUFFOLK

THE FOREGOING INSTRUMENT was acknowledged before me this 3rd day of October, 1995, by MARC S. PLONSKIER, as President of GHG FOWLER, INC., a Massachusetts corporation, as General Partner of CHERRYBROOK HILL LIMITED PARTNERSHIP, a Florida limited partnership, who is personally known to me or who has produced \_\_\_\_\_ as identification, and who did not take an oath.

(Affix Notary Seal)

Sarita D. Neufeld  
NOTARY PUBLIC

SARITA D. NEUFELD

(Type or Print Name of Notary)

My Commission Expires: 3/13/98

**AFFIDAVIT**

**OF**

**CAPITAL CONTRIBUTION**

FILED  
1995 OCT 24 PM 1:37  
SEAL  
TALLAHASSEE, FLORIDA

The undersigned, being the General Partner of **CHERRYBROOK HILL LIMITED PARTNERSHIP**, after being duly sworn, hereby declares pursuant to Section 620.108, Florida Statutes, as follows:

1. The total capital contribution of each of the Limited Partners of the Limited Partnership will equal \$100.00, all of which has been paid.
2. The Limited Partners are not now obligated to make additional capital contributions.

WHEREFORE, this Affidavit has been executed and sworn to by the General Partners of the Limited Partnership in accordance with Section 620.114, Florida Statutes.

**GHG FOWLER, INC.**, a Massachusetts corporation

By: 

Marc S. Plonskier, its President

**COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF SUFFOLK**

THE FOREGOING INSTRUMENT was acknowledged before me this 3rd day of October, 1995, by **MARC S. PLONSKIER**, as President of **GHG FOWLER, INC.**, a Massachusetts corporation, as General Partner of **CHERRYBROOK HILL LIMITED PARTNERSHIP**, a Florida limited partnership, who is personally known to me or who has produced a Florida Driver's License as identification, and who did not take an oath.

(Affix Notary Seal)

  
NOTARY PUBLIC

SARITA D. NEUFELD

(Type or Print Name of Notary)

My Commission Expires: 3/13/98

**ACCEPTANCE BY REGISTERED AGENT**

The undersigned, being the person appointed in the foregoing Articles of Incorporation as Registered Agent for CHERRYBROOK HILL LIMITED PARTNERSHIP, a Florida limited partnership, hereby accepts such appointment as of the 3rd day of October, 1995.

  
\_\_\_\_\_  
John A. Attaway, Jr.

**FILED**  
**1995 OCT 24 PM 1:37**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**