## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

Typed or Printed Name of General Partner/Signing Form \_



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A9500001547

FILED

98 DEC 22 PM 4: 30

SECRETARY OF STATE
[ALLAHASSEE, FLORIDA

Daytime Telephone Number (501) 770 -0042

|                                       | INCEMINABLE, LEONIDA |
|---------------------------------------|----------------------|
| LANDING PARTNERS OF SAN ANTONIO, LTD. |                      |

|  | ŕ   |   |                             |   |                                |  |  |
|--|---|---|-----------------------------|---|--------------------------------|--|--|
| Mailing Address  | Principal Office Address  |   | 3. Dat                      | 3. Date Formed or Registered  |                                | 5a. Capital Contributions as                     |  |
| 7355 S.W. 9TH STREET   | 7355 S.W. 9TH STREET  |   | 10                          | 10/13/1995 Shown on record.   |                                |  |  |
| VERO BEACH FL 32968  | VERO BEACH FL 32968   |   |                             | ate of Last Report  | \$2,300,000.00                 |  |  |
|  |   |   | <u> </u>                    | /23/1997  | 5b. Amo<br>Con<br>to da        | ount of Capital<br>Influtions in FLORIDA<br>ate: |  |
| 2. Mailing Address   | 2a. Principal Office Address  |   |                             |   | 2,300,000.00                   |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |   | 1                           | Number  |                                | Applied For                                      |  |
| City & State   | City & State  |   | <u> </u>                    | -0624929  | Not Applicable                 |  |  |
| Zip Country  | Zip Country   |   | 7. Cert                     | 7. Certificate of Status Desired \$8.75 Additional Fee Required       |                                |  |  |
|  |   | 8. Make check payable to: Dept. of State (See reverse side for fee Information) |                             |   | erse side for fee Information) |  |  |
| 9. Name and Address of Current R   | egistered Agent   | <del>-</del>  | 10.                         | If changed, new Registered  | Agent/Office                   |  |  |
|  |   | Name  |                             |   |                                |  |  |
| GORDON, WILLIAM J<br>C/O RIVER ASSET MANAGEMENT COMPAN   | V INC   | Street Address (P.O. Box Number Is Not Acceptable)                              |                             |   |                                |  |  |
| 7355 SW 9TH ST.  | 1, 110.   | Suita Ant # ata   |                             |   |                                | 4342   |  |
| VERO BEACH FL 32968  |   | -01/12/9901075025<br>****535.00 T****535.00                                     |                             |   |                                | 1015-023   |  |
| agent. I am familiar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT I  | S A CORPORATION, L  | IMITED PA   | ARTNER                      | DATE_   | R BUSI                         | NESS ENTITY                                      |  |
| 11. Name(s) of General Partner(s)  | BE REGISTERED AND Address of Each General 11a. (Do NOT Use Post Office Bo                     |   |                             | State & Zip Code  | 11c.                           | Registration/                                    |  |
|  | (Do NOT Use Post Office Bo  | x Numbers)  | <b>.</b> 0.0,               | , out a 21,7 occ  | 170.                           | Document Number                                  |  |
| FL LANDING COMPANY OF SAN AN   | 7355 S.W. 9TH STREET  | -   | VERO BEACH FL 32968 P950000 |   | 5000078836                     |  |  |
| 1  |   |   |                             |   |                                | JAN = 7 1986                                     |  |
|  |   |   |                             |   |                                | <u> </u>   |  |
| Mote: General partners MAY NOT t   |   |   |                             |   |                                |  |  |
| 12. I do hereby certify that the information supplied with this Corporations from any liability of non-compliance with Se this annual report is true and accurate and that my signa empowered to execute this report as regulated by chapter SIGNATURE | ction 119.07(3)(k) in the event that the info<br>ture shall have the same legal effects as if | ormation supplied is  | deemed exempt               | from public access, I further of the at I am a General Partner of the | ertify that the                | Information indicated on                         |  |

William J. Gordon