

A 95000001510

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 OCT -9 PM 2:21

Requestor's Name _____
 CORPORATION, INC., IN
 111 BETHUNSVILLE RD
 TALLAHASSEE, FL 32303
 (904) 222-2666
 City/State/Zip _____ Phone # 904

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Coachman Plaza Cleaners, Ltd.
 (Corporation Name) (Document #)
2. _____
 (Corporation Name) (Document #)
3. _____
 (Corporation Name) (Document #)
4. _____
 (Corporation Name) (Document #)

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- ☒ Walk in
 ☒ Pick up time 10/9 2:00
 ☒ Certified Copy
☐ Mail out
 ☐ Will wait
 ☐ Photocopy
 ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

000001607420
 -10/11/95--01122--010
 ****140.00 ****140.00

File Second

95 OCT -9 PM 3:1

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input checked="" type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILING 52.50
 R. AGENT FEE 35.00
 C. COPY 52.50
 TOTAL 140.00
 V. BANK _____
 BALANCE DUE _____
 (FEE) _____

10/4/95

Examiner's Initials	<u>BK</u>
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**CERTIFICATE OF LIMITED PARTNERSHIP
OF
COACHMAN PLAZA CLEANERS, LTD.
a Florida limited partnership**

The undersigned general partner desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Section 620.108 of the Florida Statutes, hereby states the following:

- (a) Name of the Limited Partnership:

Coachman Plaza Cleaners, Ltd.

- (a1) The address of the limited partnership:

14969 N. Florida Ave.
Tampa, Florida 33612

- (b) The name and address of the agent for service of process:

J. Bob Humphries, Esquire
Fowler, White, Gillen, Boggs,
Villareal and Banker, P.A.
501 East Kennedy Boulevard, Suite 1700
Tampa, Florida 33602

- (c) The name and business address of the sole general partner:

Coachman Plaza Cleaners, Inc.
14969 N. Florida Ave.
Tampa, Florida 33612

- (d) The mailing address for the limited partnership:

c/o J. Bob Humphries, Esquire
Fowler, White, Gillen, Boggs,
Villareal and Banker, P.A.
501 East Kennedy Boulevard, Suite 1700
Tampa, Florida 33602

- (e) The latest date upon which the limited partnership is to dissolve:

midnight, December 31, 2045

- (f) The effective date of this Certificate of Limited Partnership shall be the date of filing with the Secretary of State of the State of Florida.

- (g) A conveyance or encumbrance of real property held in the Partnership name, and any other instrument affecting title to real property in which the Partnership has an

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DIVISION OF CORPORATIONS
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interest shall be effective if executed in the Partnership name solely by a general partner.

The execution of this Certificate by the undersigned general partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by J. Bob Humphries, the Assistant Secretary of Coachman Plaza Cleaners, Inc., the sole general partner of Coachman Plaza Cleaners, Ltd., on this 5th day of October, 1995.

General Partner:
COACHMAN PLAZA CLEANERS, INC.

By: J. Bob Humphries, Assistant Secretary

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ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Coachman Plaza Cleaners, Ltd., a Florida limited partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, I, J. Bob Humphries, on behalf of the Partnership, hereby agree to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

REGISTERED AGENT:

J. Bob Humphries

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

Subscribed and sworn to before me this 5th day of October 1995, by J. Bob Humphries, who is personally known to me and who is the Assistant Secretary of Coachman Plaza Cleaners, Inc., the general partner of Coachman Plaza Cleaners, Ltd., a Florida Limited Partnership on behalf of the Partnership and as Registered Agent.

SEAL:

Victoria Ann Crocker
(Signature of person taking acknowledgement)

Victoria Ann Crocker
(Name typed, printed or stamped)

Notary Public
(Notary Public) or (Military Officer's Rank)

Not applicable
Serial Number if Military Officer

JBH/vac/docs/1038

10.5 15:42

2



VICTORIA ANN CROCKER
My Commission 00488888
Expires Dec 06, 1998
Bonded by ANB
800-682-8578

JBH/vac/docs/1038

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

AFFIDAVIT OF CAPITAL CONTRIBUTIONS
of
COACHMAN PLAZA CLEANERS, LTD.

BEFORE ME, the undersigned personally appeared J. Bob Humphries, the Assistant Secretary of Coachman Plaza Cleaners, Inc., as general partner of Coachman Plaza Cleaners, Ltd., a Florida limited partnership, hereinafter referred to as the "Partnership," who upon being duly sworn, certified as follows:

1. The amount of capital contributions to the Partnership made by the limited partner is as follows:

	<u>Amount</u>	<u>Partnership Interest</u>
Bryan M. McNatt	\$99.00	99.00%
TOTALS:	\$99.00	99.00%

2. The amount of additional capital contributions anticipated to be contributed by the limited partner is as follows:

Bryan M. McNatt	-0-
TOTAL:	-0-

FURTHER AFFIANT SAYETH NAUGHT.

Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true to the best of my knowledge and belief.

GENERAL PARTNER:
COACHMAN PLAZA CLEANERS, INC.

By: J. Bob Humphries, Assistant Secretary

Subscribed and sworn to before me this 5th day of October, 1995, by J. Bob Humphries, who is personally known to me, and who is the Assistant Secretary of Coachman Plaza Cleaners, Inc., the general partner of Coachman Plaza Cleaners, Ltd.

SEAL:

Victoria Ann Crocker
(Signature of person taking acknowledgement)

Victoria Ann Crocker
(Name typed, printed or stamped)

Notary Public
(Notary Public) or (Military Officer's Rank)

Not applicable
Serial Number if Military Officer



VICTORIA ANN CROCKER
My Commission CC424088
Expires Dec 06, 1998
Bonded by ANB
900-852-5875

FILE ON OR BEFORE APRIL 5, 1996 TO AVOID
REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

96 APR -2 AM 11:04

1. Name of Limited Partnership

1a. DOCUMENT #
A95000001510

COACHMAN PLAZA CLEANERS, LTD.

DO NOT WRITE IN THIS SPACE

2. New Mailing Address, If Applicable

Suite, Apt. #, etc.

City, State & Zip

2a. New Principal Office Address, If Applicable

Suite, Apt. #, etc.

City, State & Zip

Mailing Address

C/O J. BOB HUMPHRIES // FOWLER, WHITE
501 EAST KENNEDY BLVD., SUITE 1700
TAMPA FL 33602

Principal Office Address

14989 N. FLORIDA AVENUE
TAMPA FL 33612

If above addresses are incorrect in any way, line through the incorrect information and enter correct address in Block 2 and/or 2a

3. Date Formed or Registered to Do Business in
FLORIDA
10/09/1995

3a. Date of Last Report

4. State or Country of Formation
FL

5a. Capital Contributions as Shown
on Record
\$99.00

5b. Amount of Capital Contributions in
FLORIDA to date
\$99.00

6. FEI Number
59-3338902

Applied For
Not Applicable

7. CERTIFICATE OF STATUS REQUIRED

See Additional Fee required
for a Certificate of Status

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$570.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE.

9. Name and Address of Current Registered Agent

HUMPHRIES, J. BOB ESQUIRE
C/O FOWLER, WHITE, GILLEN, ET AL
501 EAST KENNEDY BLVD., SUITE 1700
TAMPA FL 33602

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

COACHMAN PLAZA CLEANERS, INC

14989 N. FLORIDA AVE.

TAMPA FL 33612

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NOTE: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE H. H. McNatt, Jr. RESIDENT **COACHMAN PLAZA CLEANERS, INC., general partner**

DATE 3/29/96

Typed or Printed Name of General Partner Signing Form

By: Henry H. McNatt, Jr., President

Telephone Number (813) 238-1453

CR2E003 (1/1/95)