FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

FINLEY HOLDINGS, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9500001509**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 NOV 10 AM 10: 56



Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.	
225 WATER STREET. SUITE 1800	225 WATER STREET, SUITE 1800		10/09/1995		
JACKSONVILLE FL 32202	JACKSONVILLE FL 32202		3a. Date of Lest Report	\$667,816.00	
			03/05/1997 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA	
2. Malling Address	28. Principal Office Address	2a. Principal Office Address		to date:	
	•	·			
Suite, Apt. #, etc.	Suite, Apt. #, etc.	! Suite, Apt. #, etc.		Applied For	
City & State	City & State	City & State		Not Applicable	
Zip Country	Zio	Zip Country		\$8.75 Additional Fee Required	
				8. Make check payable to: Dopt, of State (See reverse side for fee Information)	
9. Name and Address of C	urrant Danistarad Asant		10 If shooned now floristers	A A antiOffice	
		10. If changed, new Registered Agent/Office Name			
CHUNN, DOUGLAS D		Street Address (P.O. Box Numbor Is Not Acceptable)			
225 WATER STREET, SUITE 1800 JACKSONVILLE FL 32202		Suite, Apt. #, etc. 0110102343870=15			
SACROUNVILLE PL 32202			-11/17/3701156008		
· · · · · · · · · · · · · · · · · · ·		City		****541. 25	
A GENERAL PARTNER TH M 11. Name(s) of General Partner(s)	UST BE REGISTERED A	ND ACTIVE	WITH THIS OFFICE. 1b. Cily, State & Zip Code	Registration/	
	11a. (Do NOT Use Post Office	Box Numbers)	TD, City, State & 21p Code	Document Number	
ATLANTIC HOLDINGS, INC.	225 WATER STREET, S	SUI	JACKSONVILLE FL 32202	P9500007 ∤ 950 3	
Note: General partners MAY N	IOT be changed on this for	rm: an amen	dment must be filed to che	ange a general nartner	
	with this filing is voluntarily furnished and does		· · · · · · · · · · · · · · · · · · ·	<u> </u>	
corporations from any liability of non-compliand this annual report is true and accurate and that appowered to execute this report as lequired by	e with Section 119.07(3)(k) in the event that the my sig∕iatur≱ shall have the same legal offects	e information supplied as if made under oath	is deemed exempt from public access. I furth , I further certify that I am a General Partner of	er certify that the Information indicated on f the limited partnership, receivor or trustee	
SIGNATURE	ME SAIL	<u> </u>	DATE	10/31/97	
Typed or Printed Name of General Partner Signing Fore	" MATE A. 1CHI	MMELL	7) A N baytime Telephone Number		