

1201 HAYS STREET  
TALLAHASSEE, FL 32301  
904-222-9171  
904-222-9173 FAX

800-342-8086

A95000001509



ACCOUNT NO. : 072100000032

REFERENCE : 704396 10164A

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : October 9, 1995

ORDER TIME : 8:39 AM

ORDER NO. : 704396

CUSTOMER NO: 10164A

CUSTOMER: Kathleen Haggerty, Legal Asst.  
SMITH, MULSEY & BUSEY

225 Water St. / Ste. 1800  
First Union National Bank Twr.  
Jacksonville, FL 32202

DOMESTIC FILING

NAME: FINLEY HOLDINGS, LTD.

XX ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
XX PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrea C. Mabry

EXAMINER'S INITIALS:

G. TAX \_\_\_\_\_  
FILING 1750  
R. AGENT FEE 35  
C. COPY \_\_\_\_\_  
TOTAL 1785  
N. BANK \_\_\_\_\_  
BALANCE DUE \_\_\_\_\_  
REFUND \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 OCT -9 PM 1:21

RECEIVED  
95 OCT -9 PM 1:16  
DIVISION OF CORPORATIONS

10/9/95

CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
FINLEY HOLDINGS, LTD.

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FILED  
SECRETARY OF CORPORATIONS  
DIVISION  
95 OCT - 9 PM 1:21

THIS CERTIFICATE of Limited Partnership of Finley Holdings Ltd. is executed this 6th day of October, 1995, by Douglas D. Chunn, Secretary of Atlantic Holdings, Inc., the general partner (the "General Partner").

1. The name of the limited partnership is Finley Holdings, Ltd.

2. The office address of the Partnership is 225 Water Street, Suite 1800, Jacksonville, Florida 32202.

3. The street address of the registered office of the Partnership is 225 Water Street, Suite 1800, Jacksonville, Florida 32202, and the name of its registered agent at such address is Douglas D. Chunn.

09500073150

4. The name and business address of the general partner of the Partnership are Atlantic Holdings, Inc., 225 Water Street, Suite 1800, Jacksonville, Florida 32202.

5. The Partnership's mailing address is 225 Water Street, Suite 1800, Jacksonville, Florida 32202.

6. The latest date upon which the Partnership is to dissolve is December 31, 2015.

GENERAL PARTNER:

ATLANTIC HOLDINGS, INC.

By: Douglas D. Chunn  
Douglas D. Chunn  
Its Secretary

**CERTIFICATE OF ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT**

Having been named as registered agent and to accept service of process for Finley Holdings, Ltd. at the place designated in the Certificate of Limited Partnership, I, Douglas D. Chunn, hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and am familiar with and accept the obligations of my position as registered agent.

Douglas D. Chunn  
Douglas D. Chunn

10/6/95  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 OCT -91 PM 1:21

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF FLORIDA

COUNTY OF DUVAL

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 OCT -9 PM 1:21

On this day personally appeared before me, an officer duly authorized to administer oaths, Douglas D. Chunn, as Secretary of Atlantic Holdings, Inc., the General Partner, who, being first duly sworn, deposes and says:

1. That he is the Secretary of Atlantic Holdings, Inc., the general partner of Finley Holdings, Ltd., a Florida limited partnership (the "Partnership").

2. That the amount of capital contribution of the limited partners in the Partnership is \$667,816.

3. That the anticipated amount of the capital contributions of the limited partners in the Partnership is \$667,816.

4. That this affidavit is made in accordance with Section 620.108, Florida Statutes (1993).

ATLANTIC HOLDINGS, INC.

By: Douglas D. Chunn  
Douglas D. Chunn  
Its Secretary

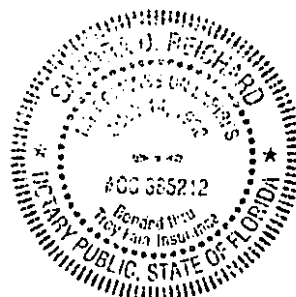
Sworn to and subscribed before me this 6th day of October, 1995, by Douglas D. Chunn, who is personally known to me and who took an oath.

Sandra D. Reichard  
Name: SANDRA D. REICHARD

Notary Public

My Commission expires:

158138



FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

**A9500001509**

**FILED**  
95 NOV 17 PM 2:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership  
**FINLEY HOLDINGS, LTD.**

1a. DOCUMENT #  
**A9500001509**

**96-AR**

Mailing Address  
**225 Water Street  
Suite 1800  
Jacksonville, FL 32202**

Principal Office Address  
**225 Water Street  
Suite 1800  
Jacksonville, FL 32202**

DO NOT WRITE IN THIS SPACE

2. New Mailing Address, If Applicable  
Suite, Apt. #, etc. **488881644764**  
**-11/27/95--01004--025**  
City, State & Zip **\*\*\*\*576.25 \*\*\*\*576.25**

2a. New Principal Office Address, If Applicable  
Suite, Apt. #, etc.  
City, State & Zip

If above addresses are incorrect in any way, line through the incorrect information and enter correct address in Block 2 and/or 2a.

3. Date Formed or Registered to Do Business in FLORIDA  
**October 9, 1995**

3a. Date of Last Report  
**October 9, 1995**

4. State or Country of Formation  
**Florida**

5a. Capital Contributions as Shown on Record  
**\$667,816.**

5b. Amount of Capital Contributions in FLORIDA to date  
**\$667,816.**

6. FEI Number  
**59-3340595**

Applied For  
Not Applicable

7. CERTIFICATE OF STATUS REQUIRED ☐

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50  
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)  
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)  
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.  
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE.

9. Name and Address of Current Registered Agent  
**Douglas D. Chunn  
225 Water Street, Suite 1800  
Jacksonville, Florida 32202**

10. If changed, new Registered Agent/Office  
Name  
Street Address (P.O. Box Number Is Not Acceptable)  
Suite, Apt. #, etc.  
City, State & Zip **FL** Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
<b>Atlantic Holdings, Inc.</b>	<b>225 Water Street Suite 1800</b>	<b>Jacksonville, FL 32202</b>	<b>P95000073950</b>

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

**Atlantic Holdings, Inc.**

SIGNATURE By: Douglas D. Chunn President DATE 11/15/95

Typed or Printed Name of General Partner Signing Form Douglas D. Chunn, President Telephone Number (904) 359-7700

CR2E03 (6/95)