

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 06 FEB -8 AM 10:44

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A95000001502</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <b>1. Entity Name</b><br>THE MORGAN FAMILY LIMITED PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <b>Principal Place of Business</b><br>1109 BRYN MAWR<br>LAKE WALES, FL 33853                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                           | <b>Mailing Address</b><br>1109 BRYN MAWR<br>LAKE WALES, FL 33853 |                                                                                                                                                                         |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | <b>3. Mailing Address</b> |                                                                  |                                                                                                                                                                         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         | Suite, Apt. #, etc.       |                                                                  |                                                                                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | City & State              |                                                                  |                                                                                                                                                                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                 | Zip                       | Country                                                          | <b>4. FEI Number</b><br>59-3338810                                                                                                                                      |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                           |                                                                  | <b>Applied For</b><br>Not Applicable                                                                                                                                    |  |
| <b>6. Name and Address of Current Registered Agent</b><br>VREELAND, JOHN K<br>ONE LAKE MORTON DR.<br>LAKELAND, FL 33801                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                           |                                                                  | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                          |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$500.00</b><br><b>After May 1, 2006, Fee will be \$900.00</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                   |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                           | <b>13. ADDRESS CHANGES ONLY</b>                                  |                                                                                                                                                                         |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                           | RX RANCH, LLC<br>1109 BRYN MAWR<br>LAKE WALES, FL 33853 |                           | STREET ADDRESS<br>CITY-ST-ZIP                                    | 800065853038<br>02/14/06--01056--004 **500.00                                                                                                                           |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                           | STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                                                                                                                                         |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                           | STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                                                                                                                                         |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                           | STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                                                                                                                                         |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                           | STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                                                                                                                                         |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                           | STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                                                                                                                                         |  |
| <b>14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes</b> |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <b>SIGNATURE:</b> <i>James W. Morgan</i> <span style="float: right;">1-24-06 863-676-3411</span>                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <small>Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                           |                                                                  |                                                                                                                                                                         |  |
| <small>Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                           |                                                                  |                                                                                                                                                                         |  |

STAPLE CHECK HERE