LIMITED PARTNERSHIP ANNUAL REPORT 1999	FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		FILED SECRETARY OF STATE DIVISION OF CORPORATIONS	
1. Name of Limited Partnership	1a. DOCUMENT # A9500001459		98 DEC - 1	AM 9:48 untr
BMR, LTD.				
Mailing Address	Principal Office Address		3, Date Formed or Registered	5a. Capital Contributions as Shown on record.
% THE ALLEN MORRIS CO. 1000 BRICKELL AVE #300 MIAMI FL 33131	% THE ALLEN MORRIS CO. 1000 BRICKELL AVE #300 MIAMI FL 33131		09/28/1995 3a. Date of Last Report 12/11/1997	\$1,000.00
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:
			6. FEI Number	
Suite, Apt. #, etc.	Suite, Apt. #, etc.			Applied For Not Applicable
City & State	City & State		- 65-0617210 7. Certificate of Status Desired	\$8.75 Additional
Zip Country	Zip Ce	ountry	8. Make check payable to: Dept. of S	Fee Required State (See reverse side for fee information)
9. Name and Address of Curr	ent Registered Agent	·····	10. If changed, new Registered	Acent/Office
MORRIS, W. ALLEN		Name		
1000 BRICKELL AVENUE, SUITE 1200		Street Address (P.O. Box Number Is Not Acceptable)		
MIAMI FL 33131	Ţ	Suite, Apt. #, etc.	<u>.</u>	
		City FL Zip Code		
10a. Pursuant to the provisions of sections 620.1051 for the purpose of changing its registered office agent. I am familiar with, and accept the obligation	or registered agent, or both, in the State of Florida.	mited partnership orga Such change was auth	nized or registered under the laws of the horized by its general partner(s). I hereby	State of Florida, submits this statement accept the appointment of registered
SIGNATURE (Registered Agent Accepting Appointment)		<u> </u>	DATE_	
A GENERAL PARTNER THA MU	T IS A CORPORATION, LI	MITED PART	TNERSHIP OR OTHEI TH THIS OFFICE.	R BUSINESS ENTITY
11. Name(s) of General Partner(s)	Address of Each General Pe (Do NOT Use Post Office Box N	artner	City, State & Zip Code	11c. Registration/ Document Number
MORRIS, W. ALLEN	1000 BRICKELL AVENUE,	MIA		7026646_ /9801003013 1.25 *****141.25;
Bell, JAMES F JR.	1100 JOHNSON FERRY RO	ATL	LANTA GA 30342 ****14	1.25 *****141.25.
RUPP, GARY L	870 KEYES AVENUE	WI	NTER PARK FL 32789	
		l.		
-				
Noto: Conoral partners MAX NO	The shores day this famue			
 Note: General partners MAY NO 12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance w this annual report is true and accurate and that my empowered to execute this report as required by of 	this filing is voluntarily furnished and does not qua th Section 119.07(3)(K) in the event that the inform signature shall have the same legal effects as if ma	lify for the exemption ation supplied is deem	stated in Section 119.07(3)(k), Florida Stated exempt from public access. I further c	tutes. I release the Division of ertify that the information indicated on
SIGNATURE	Afreed		1	1/9/00
	James F. Bell, Jr.		DATE	404) 255-1100