

A95000001434

SEP 25 1995 11:00 AM BERMANN WOLFF & RENNERT

P.2/11

09/22/95

FLORIDA DIVISION OF CORPORATIONS

1 52 PM

PUBLIC ACCESS SYSTEM

((H95000010651)) ELECTRONIC FILING COVER SHEET

TO DIVISION OF CORPORATIONS FROM BERMANN WOLFF & RENNERT, P.A.

DEPARTMENT OF STATE

100 SE SECOND ST, STE 3500

STATE OF FLORIDA

INTERNATIONAL PLACE

400 EAST GAINES STREET

MIAMI FL 33131-21303394-

TALLAHASSEE, FL 32399

CONTACT: CHRISTINA DE HOWARTZ

FAX (904) 922-4000

PHONE (305) 577-4177

FAX (305) 373-6036

((H95000010651)) DOCUMENT TYPE: FLORIDA LIMITED PARTNERSHIP

NAME MAGNOLIA VILLAGE LIMITED PARTNERSHIP

FAX AUDIT NUMBER: H95000010651

CURRENT STATUS REQUESTED

DATE REQUESTED: 09/22/1995

TIME REQUESTED: 13:51:57

CERTIFIED COPIES: 1

CERTIFICATE OF STATUS: 0

NUMBER OF PAGES: 9

METHOD OF DELIVERY: FAX

ESTIMATED CHARGE: \$140.00

ACCOUNT NUMBER: 076103002011

Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document.

SEP 25 1995 11:00 AM
BERMANN WOLFF & RENNERT
P.A.

05 SEP 25 PM 4:41

FILED

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H95000010651

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
MAG-VIL LIMITED PARTNERSHIP**

The undersigned, acting as organizer of a Limited Partnership pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act hereby adopts the following certificate for such Limited Partnership:

- 1 The name of the Limited Partnership is:

MAG-VIL LIMITED PARTNERSHIP

2. (a) The address of the office of the Partnership at which place the records shall be maintained is:

C/O THE RICHMAN GROUP OF FLORIDA, INC.

330 Clomatis

Suite 211,

West Palm Beach, FL 33401

- (b) The name and address of the Partnership's agent for service of process is:

LEON J. WOLFE, ESQ.

c/o Berman, Wolfe & Rennert, P.A.

35th Floor, International Place

100 Southeast Second Street

Miami, FL 33131-2130

3. The name and address of the General Partners are:

EKS, INC.

402 High Point Drive

Cocoa, Florida 32926

ASSISTING COMMUNITIES TOWARD SELF-HELP, INC.

402 High Point Drive

Cocoa, Florida 32926

H95000010651

FILED
SEP 25 PM 4:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THE RICHMAN GROUP OF FLORIDA, INC.
330 Clematis
Suite 211
West Palm Beach, Florida 33401

4 The mailing address for the Limited Partnership is:

THE RICHMAN GROUP OF FLORIDA, INC.
330 Clematis
Suite 211
West Palm Beach, Florida 33401

5. The term of the Partnership shall commence on the date of filing of this Certificate with the Secretary of State of Florida and shall continue until December 31, 2043, unless sooner terminated as provided in the Articles of Limited Partnership Agreement.

IN WITNESS WHEREOF, the undersigned General Partners have hereto executed this Certificate as of the 21 day of September, 1995.

GENERAL PARTNERS:

[CORPORATE SEAL]

Attest: [Signature]
Secretary

EKS, INC., a Florida corporation

By: [Signature]
Jonida T. Swann, President

[CORPORATE SEAL]

Attest: [Signature]
Secretary

ASSISTING COMMUNITIES TOWARD
SELF HELP, INC., a Florida corporation NOT FOR PROFIT

By: [Signature]
Malcolm Kirschenbaum, President

[CORPORATE SEAL]

Attest: _____
Secretary

THE RICHMAN GROUP OF FLORIDA, INC.
a Florida corporation

By: _____
Paula J. Ryan, Vice President

H95000010651

THE RICHMAN GROUP OF FLORIDA, INC.
330 Clematis
Suite 211
West Palm Beach, Florida 33401

A The mailing address for the Limited Partnership is:

THE RICHMAN GROUP OF FLORIDA, INC.
330 Clematis
Suite 211
West Palm Beach, Florida 33401

FILED
95 SEP 25 PM 4:42
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

5 The term of the Partnership shall commence on the date of filing of this Certificate with the Secretary of State of Florida and shall continue until December 31, 2043, unless sooner terminated as provided in the Articles of Limited Partnership Agreement.

IN WITNESS WHEREOF, the undersigned General Partners have hereto executed this Certificate as of the 21 day of September, 1995.

GENERAL PARTNERS:

[CORPORATE SEAL]

EKS, INC., a Florida corporation

Attest: _____
Secretary

By: _____
James T. Swann, President

[CORPORATE SEAL]

ASSISTING COMMUNITIES TOWARD
SELF HELP, INC., a Florida not-for-profit corporation

Attest: _____
Secretary

By: _____
Malcolm Kirschenbaum, President

[CORPORATE SEAL]

THE RICHMAN GROUP OF FLORIDA, INC.
a Florida corporation

Attest: _____
Secretary

By: _____
Paula J. Ryan, Vice President

H95000010651

P. 11
H95000010651

STATE OF FLORIDA
COUNTY OF ORLAVARD

The foregoing instrument was acknowledged before me this 21 day of September, 1995, by JAMES T. SWANN, as President of EKS, INC., a Florida corporation, on behalf of the corporation and who is personally known to me.

My Commission Expires
NANCY F. GRIFFIN
Notary Public State of Florida
My Commission Expires OCT 11, 1996
COMM. # CC 234604

Nancy F. Griffin
NOTARY PUBLIC, STATE OF FLORIDA
Nancy F. Griffin

FILED
95 SEP 21 PM 4:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this ____ day of September, 1995, by PAULA J. RYAN, as Vice President of THE RICHMAN GROUP OF FLORIDA, INC., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires

NOTARY PUBLIC, STATE OF FLORIDA

STATE OF FLORIDA
COUNTY OF BREVARD

The foregoing instrument was acknowledged before me this 21 day of September, 1995, by MALCOLM KIRSCHENBAUM, as President of ASSISTING COMMUNITIES TOWARD SELF-HELP, INC., a Florida not-for-profit corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires
NANCY F. GRIFFIN
Notary Public State of Florida
My Commission Expires OCT 11, 1996
COMM. # CC 234604

Nancy F. Griffin
NOTARY PUBLIC, STATE OF FLORIDA
Nancy F. Griffin

H95000010651

SEP 25 1995 11:00AM BROWARD COUNTY, FLORIDA

P. 7/11

FILED
SEP 25 PM 1:42
H95000010651
RECEIVED
BROWARD COUNTY, FLORIDA

STATE OF FLORIDA
COUNTY OF BREVARD

The foregoing instrument was acknowledged before me this ____ day of September, 1995, by JAMES T. SWANN, as President of EKS, INC., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires

NOTARY PUBLIC, STATE OF FLORIDA

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 21st day of September, 1995, by PAULA J. RYAN, as Vice President of THE RICHMAN GROUP OF FLORIDA, INC., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires
MAY 13, 1999
MARIA ALVAREZ
NOTARY PUBLIC, STATE OF FLORIDA

Maria Alvarez
NOTARY PUBLIC, STATE OF FLORIDA

STATE OF FLORIDA
COUNTY OF BREVARD

The foregoing instrument was acknowledged before me this ____ day of September, 1995, by MALCOLM KIRSCHENBAUM, as President of ASSISTING COMMUNITIES TOWARD SELF-HELP, INC., a Florida not-for-profit corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires

NOTARY PUBLIC, STATE OF FLORIDA

SEP 25 '95 11:37AM LEON J. WOLFE REMITT

P. 8/11
H95000010651

Having been named to accept service of process for the above stated Limited Partnership, at the place designated in this Certificate of Limited Partnership, I hereby act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

31

LEON J. WOLFE, Registered Agent
Dated: September 21, 1995

G:\JWRICHMAN\DOCS\MAGV\LCLP

FILED
95 SEP 25 PM 4:42
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

H95000010651

AFFIDAVITSTATE OF FLORIDA
COUNTY OF BREVARD

BEFORE ME, a Notary Public personally appeared JAMES T. SWANN, as President of EKS, Inc., a Florida corporation ("Affiant"), who, after first being duly sworn, under oath, deposes and states that:

1. Affiant is the duly appointed authorized officer of EKS, Inc., a corporation ("Corporation").
2. The Corporation is a General Partner of a Limited Partnership to be formed under the Florida Revised Uniform Limited Partnership Act under the name Mag-Vil Limited Partnership.
3. The capital contribution of the initial sole limited partner is \$1,000.
4. The amount anticipated to be contributed by the initial sole limited partner is \$1,000.
5. The Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read the full facts of this affidavit and understands its contents.

FURTHER AFFIANT SAYETH NAUGHT.

EKS, INC., a Florida corporation

By: _____

James T. Swann, President

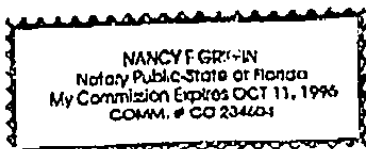
STATE OF FLORIDA
COUNTY OF BREVARD

The foregoing instrument was acknowledged before me this 21 day of September, 1995, by James T. Swann, as President of EKS, Inc., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires:

Nancy F. Griffin
NOTARY PUBLIC, STATE OF FLORIDA

Nancy F. Griffin



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95 SEP 25 PM 4:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT

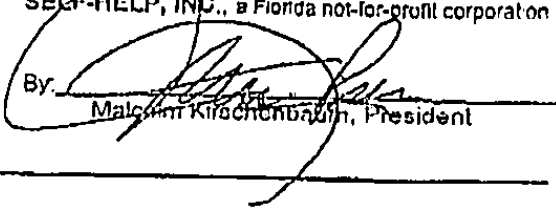
STATE OF FLORIDA
COUNTY OF BREVARD

BEFORE ME, a Notary Public, personally appeared MALCOLM KIRSCHENBAUM, as President of Assisting Communities Toward Self-Help, Inc., a Florida not-for-profit corporation ("Affiant"), who, after first being duly sworn, under oath, deposes and states that

1. Affiant is the duly appointed authorized officer of Assisting Communities Toward Self-Help, Inc., a Florida corporation ("Corporation")
2. The Corporation is a General Partner of a Limited Partnership to be formed under the Florida Revised Uniform Limited Partnership Act under the name Mag-VII Limited Partnership.
3. The capital contribution of the initial sole limited partner is \$1,000.
4. The amount anticipated to be contributed by the initial sole limited partner is \$1,000.
5. The Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read the full facts of this affidavit and understands its contents.

FURTHER AFFIANT SAYETH NAUGHT.

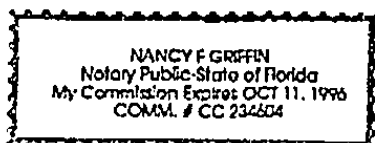
ASSISTING COMMUNITIES TOWARD
SELF-HELP, INC., a Florida not-for-profit corporation

By: 
Malcolm Kirschenbaum, President

STATE OF FLORIDA
COUNTY OF BREVARD

The foregoing instrument was acknowledged before me this 21 day of September, 1995, by Malcolm Kirschenbaum, President of Assisting Communities Toward Self-Help, Inc., a Florida not-for-profit corporation, on behalf of the corporation, and who is personally known to me

My Commission Expires:




NOTARY PUBLIC, STATE OF FLORIDA
Nancy F. Griffin

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FILED
95 SEP 25 PM 4:4
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ALLEGRA

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, a Notary Public, personally appeared PAULA J. RYAN, as Vice President of The Highway Group of Florida, Inc. (the "Affiant"), who, after first being duly sworn, made and deposed and states that

1. Affiant is the duly appointed authorized officer of The Richman Group of Florida, Inc., a Florida corporation (the "Corporation").
2. The Corporation is a General Partner of a Limited Partnership to be formed under the Florida Revised Uniform Limited Partnership Act under the name Mag - Limited Partnership.
3. The capital contribution of the initial sole limited partner is \$1,000.
4. The amount anticipated to be contributed by the initial sole limited partner is \$1,000.
5. The Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that she has read the full facts of this affidavit and understands its contents.

FURTHER AFFIANT SAYS THAT NAUGHT

THE RICHMAN GROUP OF FLORIDA, INC.
a Florida corporation

By: Faith J. Ryan
Faith J. Ryan, Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 21st day of September, 1985, by Paula J. Ryan as Vice President of The Ritzman Group of Florida, Inc., a Florida corporation, on behalf of the corporation, and who is personally known to me.

My Commission Expires:

Mario Alvarez
NOTARY PUBLIC STATE OF FLORIDA



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-12-2002 BY 60322 UCBAW

H95000010651

FILE ON OR BEFORE APRIL 5, 1996 TO AVOID
REVOCATION AND \$500 PENALTY FEE

A95000001434
199

FILED

1n. DOCUMENT #
A95000001434

96 MAY -2 PM 3:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAG-VIL LIMITED PARTNERSHIP

% THE RICHMAN GROUP OF FLORIDA INC
330 CLEMATIS SUITE 211
WEST PALM BEACH FL 33401

% THE RICHMAN GROUP OF FLORIDA INC
330 CLEMATIS SUITE 211
WEST PALM BEACH FL 33401

100001811791
05/08/96 00075 016
***1582.50 ***1582.75

2n.

100001811791
05/08/96 00075 016
***1582.50 ***1582.75

3. FLORIDA 09/25/1995

3a.

4.

FL

5a. \$1,000.00

5b.

6.

7.

\$8.75 Additional Fee required
for a Certificate of Status %

8. FEES: 1. Filing Fee: computed at 1/100th of \$1,000 or amount entered in box for 1/100th of \$1,000, with a minimum filing fee of \$52.50 and a maximum of \$437.50.
2. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.
3. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.
4. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.
5. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.
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9. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.
10. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.
11. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.
12. Filing Photocopy Fee: \$1.00 per page for each page of the filing document.

9. Name and Address of Current Registered Agent

WOLFE, LEON J ESQ.
%BERMAN, WOLFE & RENNERT, P.A.
35TH FLOOR, INTL. PL., 100 S.E. 2ND ST.
MIAMI FL 33131-2130

10. Name and Address of Registered Agent

FL

10a. The undersigned hereby certifies that the information furnished on this form is true and correct to the best of his or her knowledge and belief, and that he or she is a resident of the State of Florida and is qualified to act as a registered agent for the partnership.

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. General Partner

EKS, INC.
ASSISTING COMMUNITIES TOWARD
THE RICHMAN GROUP OF FLORIDA

11a. Address of General Partner

402 HIGH POINT DRIVE
402 HIGH POINT DRIVE
330 CLEMATIS, SUITE 2

11b. Address of General Partner

COCOA FL 32926
COCOA FL 32926
WEST PALM BEACH FL 33

11c. Registered Agent

638215
N10735
P93000082822

REINSTATEMENT 96

CUSOR 5-3

FF B 691.25
CWS # 8.75

NOTE: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12.