# 0000D1382

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ACCOUNT NO. 1 072100000032

REFERENCE | 682484

4656

AUTHORIZATION :/

COST LIMIT : \$ 140.00

ORDER DATE: September 14, 1995

ORDER TIME : 9:24 AM

ORDER NO. : 682484

500001586095

CUSTOMER NO:

4656A WYSHOUTH 8556

CUSTOMER: Esther J. Forbes, Legal Asst

GREENBERG TRAURIG HOFFMAN LIPOFF ROSEN & QUENTEL, P. A.

22nd Floor

1221 Brickell Avenue Miami, FL 33131-3238

#### DOMESTIC FILING

NAME:

FLORIDA SHELF GP #2 LIMITED

PARTNERSHIP

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Naria I. Newport

EXAMINER'S INITIALS:

# CERTIFICATE OF LIMITED PARTNERSHIP FLORIDA SHELF GP #2 LIMITED PARTNERSHIP

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act (1986), and \$620.108 of the Florida Statutes, the undersigned, being the sole General Partner of FLORIDA SHELF GP #2 LIMITED PARTNERSHIP, hereby duly executes and files with the Florida Secretary of State this Certificate of Limited Partnership.

- The name of the limited partnership is FLORIDA SHELF GP #2 LIMITED 1. PARTNERSHIP
- The business address and the mailing address of the limited partnership is: 2. c/o Ron Fenn, 7380 Sand Lake Road, Suite 560, Orlando, Florida 32819.
- The name of the registered agent for service of process required by \$620.105 3. of the Florida Statutes is:

#### Ron Fenn

The Florida street address for the registered agent is: 4.

## 7380 Sand Lake Road, Suite 560 Orlando, FL 32819

Acceptance of Appointment of Registered Agent: 5.

Having been named the statutory registered agent of FLORIDA SHELF GP #2 LIMITED PARTNERSHIP, at the place designated in this Certificate of Limited Partnership of FLORIDA SHELF GP #2 LIMITED PARTNERSHIP, I hereby accept such designation and confirm that I am familiar with and agree to accept the obligations imposed by §620.192 of the Florida Statutes and I agree to comply with the provisions of Florida Law relative to keeping the registered office open.

Dated: September 12, 1995.

The name and business address of the general partner is as follows: 6.

16830 Ventura Boulevard, Suite 352 Fay 000057333 Encino, CA 91436

7. The latest date upon which the limited partnership is to dissolve is December, 2045.

IN WITNESS WHEREOF, the undersigned, being the sole General Partner, has executed the foregoing Certificate of Limited Partnership on the 125 day of September, 1995 in accordance with \$620.114 of the Florida Statutes.

HEARTHSTONE ADVISORS, INC., a Cition corporation, General Partner

JAMES Z. PUGASH, President

## AFFIDAYLT

THE UNDERSIGNED, constituting the sole General Partner of FLORIDA SHELF GP #2 LIMITED PARTNERSHIP, a Florida Limited Partnership, hereby certifies as follows:

- 1. The amount of capital contributions to date of the limited partners is: \$100.00.
- 2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$100.00.

# FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

HEARTHSTONE ADVISORS, INC., a California corporation, General Partner

JAMES/Z. PUGASH, President