

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 100, Tallahassee, FL 32301-1121-8870
 Mailing Address: Post Office Box 813, Tallahassee, FL 32301-0813
 TOLL FREE IN FLA. 1-800-412-8870
 FAX (904) 222-1222

NAME _____
 FIRM _____
 ADDRESS _____

PHONE () _____

Service: Top Priority _____ Regular _____
 One Day Service Two Day Service

To us via _____ Return via _____

Matter No.: _____ Express Mail No. _____

State Fee \$ _____ Our \$ _____

G. TAX _____
 FILING _____
 R. AGENT FEE _____
 C. COPY _____
 TOTAL _____
 N. BACK _____
 BALANCE DUE _____
 REFUND _____

REQUEST TAKEN CONFIRMED APPROVED

DATE _____

TIME _____ CK No. _____

BY RAA _____

WALK-IN Will Pick Up 9-12 1200

_____ of _____
A95000001355 Parana

	C.C. FEE.	DISBURSED
Capital Express™		
Art. of Inc. Filing		
Corp. Record Search		
Ltd. Partnership Filing		
Foreign Corp. Filing		
() Cert. Copy(s)		
Art. of Amend. Filing		
Dissolution/Withdrawal		
C U S.		
Fictitious Name Filing		
Name Reservation		
Annual Report/Reinstatement		
Reg. Agent Service		
Document Filing		
Corporate Kit		
Vehicle Search		
Driving Record		
Document Retrieval		
UCC 1 or 3 Filing		
UCC 11 Search		
UCC 11 Retrieval		
Filing No.'s, _____ Copies		
Courier Service		
Shipping/Handling		
Phone ()		
Top Priority		
Express Mail Prep.		
FAX () pgs.		
SUBTOTALS		

FILED
 SECRETARY OF STATE
 DIVISION OF CORPORATIONS
 95 SEP 12 PM 2:06

9000001584529
 03/14/95 01023-006
 ****140.00 ****140.00

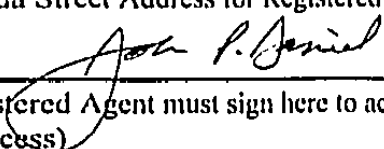
FEE.....	\$ _____
DISBURSED.....	\$ _____
SURCHARGE.....	\$ _____
TAX on corporate supplies.....	\$ _____
SUBTOTAL.....	\$ _____
PREPAID.....	\$ _____
BALANCE DUE.....	\$ _____
	\$ _____

Please remit invoice number with payment
 TERMS: NET 10 DAYS FROM INVOICE DATE
 1 1/2% per month on Past Due Amounts
 Past 30 Days, 18% per Annum.

THANK YOU
 from
 Your Capital Connection

CERTIFICATE OF LIMITED PARTNERSHIP
OF
AMERICAN VALLEY-PANAMA CITY, LTD.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 SEP 12 PM 2:06

1. American Valley-Panama City, Ltd.
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. 3575 Macon Road, Suite 12, Columbus, Georgia 31907
(The Business Address of Limited Partnership)
3. John P. Daniel
(Name of Registered Agent for Service of Process)
4. 3 West Garden Street, Suite 700, Pensacola, Florida 32501
(Florida Street Address for Registered Agent)
5. 
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
6. 3575 Macon Road, Suite 12, Columbus, Georgia 31907
(The Mailing Address of the Limited Partnership)
7. The latest date upon which the Limited Partnership is to be dissolved is 12/31/2045.
8.

NAME OF GENERAL PARTNER(S)	SPECIFIC ADDRESS
<u>Steven Y. Davidson</u>	<u>3575 Macon Road, Suite 12</u> <u>Columbus, Georgia 31907</u>

Signed this 8th day of September, 1995.

Signature of all general partners:



General Partner
STEVEN Y. DAVIDSON

AFFIDAVIT OF GENERAL CONTRIBUTIONS

BEFORE ME, the undersigned constituting all of the general partners of American Valley-Panama City, Ltd., a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is \$ 10.00

The total amount contributed and anticipated to be contributed by the limited partners this time totals \$ 10.00.

This the 8th day of September, 1995.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I (we) declare that I (we) have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.



GENERAL PARTNER

STEVEN Y. DAVIDSON

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 SEP 12 PM 2:06

A 9500000/355

4/09/96 CORPORATE DETAIL RECORD SCREEN 10:45 AM
NUM: 0050000001355 STREET: ACTIVE/FE 11
ACT DATE: 10.00
NAME: AMERICAN VALLEY-PANAMA CITY, LTD.
PRINCIPAL: 3525 MACOM ROAD, SUITE 12
ADDRESS: COLUMBUS, GA 31907
RA NAME: DANIEL, JOHN P.
RA ADDR: 3 WEST GARDEN STREET, SUITE 200
PENSACOLA, FL 32501 09
RAH REF: * NONE FILED *

000001799130
-04/29/96--01079--001
***2326.25 ***1750.00

1. MENU, 3. PARTNERS

ENTER SELECTION AND CR:

FILED
96 APR 25 AM 9:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

*Supplemental affidavit
increasing contributions
to \$ 3,000,000.00*

Availability	
Document Examiner	DCC
Updater	DCC
Updater Verifier	DCC
Assignment	DCC
Verifier	DCC

C. TAX _____
FEE _____ 1,750.00
R. FEE _____
C. _____
T. _____
R. _____
BALANCE DUE _____
REFUND _____



Park Inn INTERNATIONAL

March 28, 1996

Supplemental affidavit of capital contributions for a Florida Limited Partnership

The undersigned, constituting all of the general partners of AMERICAN VALLEY-PANAMA CITY, LTD., a Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112, Florida Statutes.

The total amount of the capital contributions of the limited partners is \$3,000,000.00.

This 28th day of March, 1996.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury we declare that we have read the foregoing and that the facts are true, to the best of our knowledge and belief.

General Partners

FILED
96 APR 25 AM 9:05
TALLAHASSEE, FLORIDA
CLERK OF COURT

FILE ON OR BEFORE APRIL 5, 1996 TO AVOID
REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED

96 APR 25 AM 9:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(DO NOT WRITE IN THIS SPACE)

1. Name of Limited Partnership
AMERICAN VALLEY-PANAMA CITY, LTD.

1a. DOCUMENT #
A95000001355

Mailing Address
**3575 MACON ROAD, SUITE 12
COLUMBUS GA 31907**

Principal Office Address
**3575 MACON ROAD, SUITE 12
COLUMBUS GA 31907**

3. Date of Form or Registered to Do Business in
FLORIDA 09/12/1995

3a. Date of Last Report

4. State or Country of Formation
FL

5a. Capital Contributions as Shown on Record
\$10.00

5b. Amount of Capital Contributions in
FLORIDA to date
3,000,000

6. FEI Number
58-2193778

Applied For
☐ Not Applicable

7. CERTIFICATE OF STATUS REQUIRED
**\$6.75 Additional Fee required
for a Certificate of Status** ☒

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.
2.) Supplemental Fee: \$138.75 (pursuant to section 607.103, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$578.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent
**DANIEL, JOHN P
3 WEST GARDEN STREET, SUITE 700
PENSACOLA FL 32501**

10. If changed, new Registered Agent/Office
Name
Street Address (P.O. Box Number is Not Acceptable)
Suite, Apt. #, etc.
City **FL** Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.102, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s) I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
DAVIDSON, STEVEN Y	3575 MACON ROAD, SUIT	COLUMBUS GA 31907	

96 or dec (576.25)

NOTE: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE *Steven Y. Davidson* DATE **March 28, 1996**

Typed or Printed Name of General Partner Signer **Steven Y. Davidson** Telephone Number **(706) 568-0926**

CR2E03 (1/95)