

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Mar 11, 2008 08:00 A
Secretary of State

DOCUMENT # A95000001328

1. Entity Name
FPIP V, LTD.



Principal Place of Business
401 E. LAS OLAS BLVD., SUITE 1000
FT. LAUDERDALE, FL 33301

Mailing Address
401 E. LAS OLAS BLVD., SUITE 1000
FT. LAUDERDALE, FL 33301



01092008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number

65-0607069

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

MORGAN, GEORGE A JR.
401 E. LAS OLAS BLVD., SUITE 1000
FT. LAUDERDALE, FL 33301

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

U00000854561

03/27/08-80013-014 500.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # L01645
NAME FLORIDA PROPERTY INVESTMENT PARTNERS, INC.
STREET ADDRESS 401 E. LAS OLAS BLVD., SUITE 1000
CITY-ST-ZIP FT. LAUDERDALE, FL 33301

DOCUMENT #
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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

George A. Morgan Jr. **GEORGE A. MORGAN JR.** 2-29-08 954-582-6010

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE