## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

FPIP V, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership 1a. DOCUMENT #

A9500001328

96 DEC 18 PH 2: 00

SECREMANY OF STATE TALLAHASSEE, FLORIDA

|--|

| FLORIDA PROPERTY INVESTMENT                       |   | 3696 NORTH                              | 3696 NORTH FEDERAL HW                            |   | FT. LAUDERDALE FL 333   |            | L01645   |  |
|---|---|---|--|---|---|------------|--|--|
| 11. Name(s  | s) of General Partner(s)  | 11a. (Do NOT US                         | Fach General Partner<br>Post Office Box Numbers) | 11b.  | City, State & Zip Code  | 11c.       | Registration/<br>Document Number                             |  |
|   | stered Agent Accepting Appointmen RAL PARTNER TH MI   |   | TION, LIMITED                                    | PARTN                                       | ERSHIP OR OTHE  |            |  |  |
| for the pur                                       | to the provisions of sections 620.108<br>rpose of changing its registered offi<br>m familiar with, and accept the oblig | ce or registered agent, or both, in the | he State of Florida. Such change                 |   |   |            |  |  |
| FT. LAUDERDALE FL 33308                           |   |   | City   |   |   |            |  |  |
| 3696 NORT<br>SUITE 200                            | 'H FEDERAL HWY.   |   | Street Addres                                    | ·<br>                                       | lumber Is Not Acceptable)   |            |  |  |
| MORGAN, (   | GEORGE A JR.  |   | Name   |   | <u> </u>  |            |  |  |
| 9. Name and Address of Current Registered Agent   |   |   |  | 10. If changed, new Registered Agent/Office |   |            |  |  |
| _ <del></del>                                     | y   |   | Zip Country                                      |   | 8. Make check payable to Dept of State (See reverse side for fee information) |            |  |  |
| Zip   | Country   | Zip                                     | Country  | 7   | Certificate of Status Desired   |            | \$8.75 Additional<br>Fee Required                            |  |
| Suite, Apt. #, etc.                               |   |   | 6  | 65-0607069                                  | Applied For Not Applicable  |            |  |  |
| ". <del>.                                  </del> | Mailing Address 2a. Principal Office Address  |   | Address  |   | State or Country of Formation   | to da e    |  |  |
| SUITE 200<br>FT. LAUDERDALE                       | E FL 33308  |   | SUITE 200<br>FT. LAUDERDALE FL 33308             |   | 3a. Date of Last Report<br>12/27/1995   |            | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date |  |
| 3696 NORTH FEDERAL HWY.                           |   |   | 3696 NORTH FEDERAL HWY.                          |   | 09/05/1995  |            | \$500.00   |  |
| Mailing Address                                   |   | Principal Office Addres                 | s  | 3   | Date Formed or Registered   | 5a. Capita | al Contributions as  |  |
|   |   |   |  |   |   |            | 1 10154  |  |

Note: ,General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes Trelease the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that them a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes.

| SIGN | JATI | JRE |
|------|------|-----|

Confe. Prop

DATE 12-11-92

\*\*\*\*191.[25 \*\*\*\*191.25

Typed or Printed Name of General Partner Signing Form George A. Morgan, Jr. as President Daylime Telephone Number 954-563-8600

CHZEUU3 (6/36)