

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 DEC 18 PM 12:54



1. Name of Limited Partnership

1a. DOCUMENT #  
**A95000001240**

**WESTGATE PALATKA INVESTORS, LTD.**

Mailing Address

3401 NORTHSIDE PARKWAY  
ATLANTA GA 30327

Principal Office Address

3401 NORTHSIDE PARKWAY  
ATLANTA GA 30327

3. Date Formed or Registered

08/17/1995

3a. Date of Last Report

01/07/1997

5a. Capital Contributions as  
Shown on record.

\$750,000.00

5b. Amount of Capital  
Contributions in FL ORIDA  
to date:

-0-

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. State or Country of Formation

FL

6. FEI Number

NOT APPLICABLE



Applied For



Not Applicable

7. Certificate of Status Desired



\$8.75 Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

MUSSOLINE, JOHN D  
415 ST. JOHNS AVE., SUITE A  
PALATKA FL 32177

10. If changed, now Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1001 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

HOOD, CHARLES L

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

3401 NORTHSIDE PARKWA

11b. City, State & Zip Code

ATLANTA GA 30327

11c. Registration/  
Document Number

300002382273-4  
-12/24/97-01065-003  
\*\*\*165.00 \*\*\*165.00

dec (cus)

**Note! General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Charles L Hood*

DATE

12/12/97

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

(404) 261-7887

CP25003 (6/97)