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**A95000001234**

8/17/95

FLORIDA DIVISION OF CORPORATIONS  
PUBLIC ACCESS SYSTEM

12:42 AM

((H95000009094)))

ELECTRONIC FILING COVER SHEET

TO: DIVISION OF CORPORATIONS

FROM: COHEN, CHASE, HOFFMAN & TRAUTMAN, P.

DEPARTMENT OF STATE

9400 S DADELAND BLVD

STATE OF FLORIDA

SUITE 600

409 EAST GAINES STREET

MIAMI FL 33156-

TALLAHASSEE, FL 32399

CONTACT: MARY W KURLANSIK

FAX: (904) 922-4000

PHONE: (305) 670-0201

FAX: (305) 670-6152

((H95000009094)))

DOCUMENT TYPE: FLORIDA LIMITED PARTNERSHIP

NAME: ARCHIVE AMERICA, LIMITED

FAX AUDIT NUMBER: H95000009094

CURRENT STATUS: REQUESTED

DATE REQUESTED: 08/17/1995

TIME REQUESTED: 12:42:40

CERTIFIED COPIES: 1

CERTIFICATE OF STATUS: 0

NUMBER OF PAGES: 5

METHOD OF DELIVERY: FAX

ESTIMATED CHARGE: \$140.00

ACCOUNT NUMBER: 102450002676

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((H95000009094)))

\*\* ENTER 'M' FOR MENU. \*\*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

AUG 17 PM 3:54

FILED

CM

RECEIVED

95 AUG 17 PM 2:02

AUG-17-95 THU 12:47

P. 02

H95000009094

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
ARCHIVE AMERICA, LIMITED  
a Florida limited partnership**

**FILED**  
**95 AUG 17 PM 3:54**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

The undersigned General Partner of ARCHIVE AMERICA, LIMITED (the "Partnership"), desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Chapter 620, Part I of the Florida Statutes, hereby states the following:

1. The name of the Partnership is ARCHIVE AMERICA, LIMITED.
2. The address of the office of the Partnership is 9350 S. Dixie Highway; Suite 900; Miami, Florida 33156. The mailing address of the Partnership shall, initially, be located at the same address.
3. The name and address of the agent for service of process on the Partnership is AAG General, Inc., a Florida corporation, 9350 S. Dixie Highway; Suite 900; Miami, Florida 33156.
4. The name and business address of the General Partner are:

| <u>Name</u>       | <u>Address</u>                                           |
|-------------------|----------------------------------------------------------|
| AAG General, Inc. | 9350 S. Dixie Highway; Suite 900<br>Miami, Florida 33156 |
5. The latest date upon which the Partnership shall dissolve is December 31, 2030.

This instrument prepared by:  
Fredric A. Hoffman, Esquire  
Florida Bar No. 206083  
Cohen, Chase, Hoffman & Trautman, P.A.  
9400 S. Dadeland Boulevard, Suite 600  
Miami, Florida 33156  
(305) 670-0201

H95000009094

AUG-17-95 THU 12:40

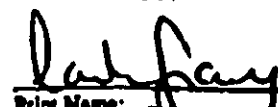
P. 03

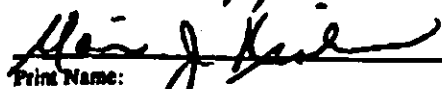
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The execution of this Certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

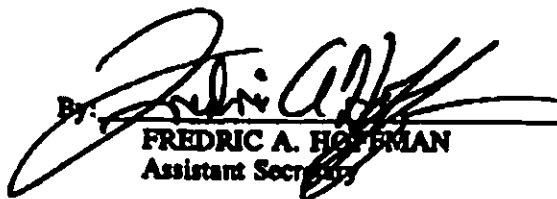
IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the General Partner of ARCHIVE AMERICA, LIMITED this 17<sup>th</sup> day of August, 1995.

WITNESSES:

  
Print Name: Caroline Gray

  
Print Name: Maria J. Kirschner

General Partner:  
AAG GENERAL, INC., a  
corporation

By:   
FREDRIC A. HOBERMAN  
Assistant Secretary

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95 AUG 17 PM 3:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

AUG-17-95 THU 12:48

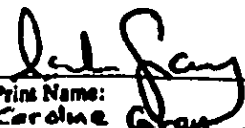
P. 04

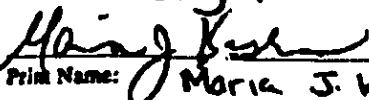
H95000009094

### ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

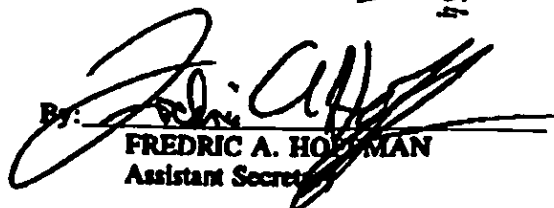
Having been named as registered agent for ARCHIVE AMERICA, LIMITED, a Florida limited partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, the undersigned, on behalf of the Partnership, hereby agrees to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

#### WITNESSES:

  
Print Name: Caroline Gray

  
Print Name: Maria J. Kirschner

General Partner:  
AAG GENERAL, INC., a Florida corporation

  
By: FREDRIC A. HOFFMAN  
Assistant Secretary

FILED  
AUG 17 PM 5:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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AUG-17-95 THU 12:49

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FILED  
95 AUG 17 PM 3:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

STATE OF FLORIDA  
COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared Fredric A. Hoffman, Assistant Secretary of AAG General, Inc., the General Partner of ARCHIVE AMERICA, LIMITED, a Florida limited partnership, hereinafter referred to as the "Partnership", who upon being duly sworn, certifies as follows:

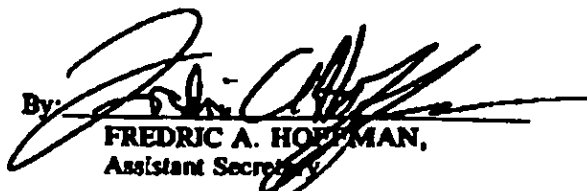
1. The amount of capital contributions to the Partnership made by the limited partners is \$200.00.

2. It is anticipated that the limited partners will make additional capital contributions to the Partnership of -0-.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

General Partner:  
AAG GENERAL, INC., a Florida corporation

By:   
FREDRIC A. HOFFMAN,  
Assistant Secretary

H95000009094

AUG-17-95 THU 12:49

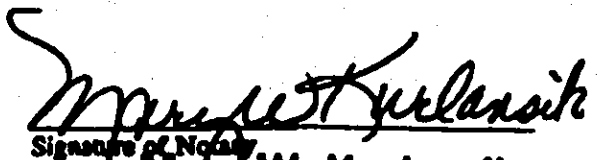
P. 06

H95000009094

STATE OF FLORIDA  
COUNTY OF DADE

SWORN TO AND SUBSCRIBED before me this 17<sup>th</sup> day of August, 1995, by Fredric

A. Hoffman, who is personally known to me or who produced \_\_\_\_\_  
as identification.

  
Signature of Notary

Mary W. Kurlansik

Printed Name of Notary

My Commission Expires:



MARY W. KURLANSIK  
COMMISSION # 00 478288  
EXPIRES AUG 8, 1999  
8 CHERRY TRAIL  
ATLANTA, GEORGIA CO., INC.

PAHSCNATIONAL\CERTIFICATE.A40

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95 AUG 17 PM 3:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H95000009094

FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$800 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra Matham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 DEC 28 PM 1:59

1. Name of Limited Partnership

ARCHIVE AMERICA, LIMITED

1a. DOCUMENT #  
A95000001234

Mailing Address

8000 S. DINE HIGHWAY, SUITE 800  
MIAMI FL 33136

Principal Office Address

8000 S. DINE HIGHWAY, SUITE 800  
MIAMI FL 33136

If above addresses are incorrect in any way, line through the incorrect information and enter correct address in Block 2 and/or 2a.

3. Date Formed or Registered to Do Business in  
FLORIDA  
01/17/1985

3a. Date of Last Report

4. State or Country of Formation

FL

5a. Capital Contributions as Shown  
on Record

\$200.00

5b. Amount of Capital Contributions in  
FLORIDA to date

6. FEI Number

Applied For

Not Applicable

7. CERTIFICATE OF STATUS REQUIRED

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.  
2.) Supplemental Fee: \$138.75 (pursuant to section 807.193, F.S.)  
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)  
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.  
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent

AAG GENERAL, INC.  
8000 S. DINE HIGHWAY  
SUITE 800  
MIAMI FL 33136

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. # etc

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)

AAG GENERAL, INC.

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

8000 S. DINE HIGHWAY

11b. City, State & Zip Code

MIAMI FL 33136

11c. Registrar's  
Document Number

P00000016100

000001681010  
-01/08/96--01007--018  
\*\*\*\*131.25 \*\*\*\*191.25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 11C.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Typed or Printed Name of General Partner Signing Form

DATE 15 Dec 95

Telephone Number

CR2E003 (6/95)