LIMITED PARTNERSHIP ANNUAL REPORT 1998	FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		SECRETARY OF STATE DIVISION OF CORPORATIONS 98 FEB 20 PM 2: 51	
Name of Limited Partnership	1a. DOCUMENT # A9500001213			
ATLANTIS MEDICAL CENTER	II LIMITED PARTNERSH	IP	92/20	
ailing Address	Principa: Office Address		3. Date Pormed or Registered 58. Capital Contributions as	5a. Capital Contributions as Shown on record. \$700,000.00
c/o Kirk Friedland 501 S. Flagler Dr., Suit W. Palm Beach, FL 33401		er Dr., #505	8/17/1995 38. Date of Last Report	
		n, FL 55401	4. State or Country of Formation	5 b. Amount of Capital Contributions in FLORIDA to date:
Mailing Address	2a. Principal Office Address		Florida	\$700,000.00
uite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 65-0614500	Applied For Not Applicable
ity & State	City & State		7. Certificate of Status Desired	\$8.75 Additional
p Country	Zip	Country	8. Make check payable to: Dept.	Fee Required of State (See reverse side for fee informati
			10 (64)	
9. Name and Address of Curre	w registered Alleur	Name Kirk Fr	10. If changed, new Register	Bo Ageni/Once
Butler, Howard G.	Tere		rNumber is Not Acceptable) Flagler Drive	
5301 S. Congress Ave. Atlantis, FL 33462				
			Apt. 4055	
		City W. Palm	Beach	FL 33401
 Oa, Pursuant to the provisions of sections 620.1051 for the purpose of changing its registered office agent. I am familiar with, and accept the obligate GNATURE (Registered Agent Accepting Appointment) 	or registered agent, or both, in the State of Flo		horized by its general partner(s). I he	
A GENERAL PARTNER THA	T IS A CORPORATION, I ST BE REGISTERED AN			R BUSINESS ENTITY
1. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Uso Post Office Bi	al Partner ox Numbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number
Atlantis Physicians II,	Inc. 5301 S. Congre	ss Ave. At:	lantis, FL 33462	P95000044135
			-02/24	24394664 4/8801081001 541.25 ****\$541.25
	T be changed on this form	n; an amendme	-02/2 ****!	4/8801081001 541.25 ****541.25
Note: General partners MAY NC 2. I do hereby certily that the information supplied wit Corporations from any liability of non-compliance w this annual report is true and accurate and that my empowered to execute this report is required by c	h this filing is voluntarily furnished and does no with Section 119.07(3)(k) in the ovent that the in signature shall have the same legal effects as	ot qualify for the exemption normation supplied is deen		4/8801081001 541.25 ****541.25 ange a general partner.
Note: General partners MAY NC 2. I do hereby certily that the information supplied wit Convorations from any hability of non-compliance w this annual report is true and accurate and that my	h this filing is voluntarily furnished and does no with Section 119.07(3)(k) in the ovent that the in signature shall have the same legal effects as	ot qualify for the exemption normation supplied is deen	-02./2 ***** nt must be filed to ch stated in Section 119.07(3)(k). Florida exempt from public access. I furt e certify that I am a General Partner of	4/8801081001 541.25 ****541.25 ange a general partner.