

# CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 100 Tallahassee, FL 32301 (904) 274-8870  
 Mailing Address: Post Office Box 1000 Tallahassee, FL 32302  
 TEL: (904) 274-8870 FAX: (904) 274-2222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

U. TAX \_\_\_\_\_  
 FILING \_\_\_\_\_ 52.50  
 AGENT FEE \_\_\_\_\_ 35.00  
 COPY \_\_\_\_\_ 52.50  
 TOTAL \_\_\_\_\_ 140.00  
 V. BANK \_\_\_\_\_  
 BALANCE DUE \_\_\_\_\_  
 FUND \_\_\_\_\_

REQUEST TAKEN CONFIRMED APPROVED

DATE \_\_\_\_\_

TIME \_\_\_\_\_ CK No. \_\_\_\_\_

BY AAK \_\_\_\_\_

WALK-IN WIN Pick Up 8-1 1200

RE: Corporate Kit

Capital Express™  
 Art. of Inc. File  
 Corp. Record Search  
☒ Ltd. Partnership File  
 Foreign Corp. File  
☒ ( ) Cert. Copy(s)

Art. of Amend. File  
 Dissolution/Withdrawal  
 C U S -  
 Fictitious Name File

Name Reservation  
 Annual Report/Reinstatement  
 Reg. Agent Service  
 Document Filing

Corporate Kit  
 Vehicle Search  
 Driving Record  
 Document Retrieval

UCC 1 or 3 File **300001552873**  
 UCC 11 Search **-08/03/95--01055--014**  
 UCC 11 Retrieval **\*\*\*\*140.00 \*\*\*\*140.00**  
 File No.'s \_\_\_\_\_ Copies \_\_\_\_\_  
 Courier Service \_\_\_\_\_  
 Shipping/Handling \_\_\_\_\_  
 Phone ( ) \_\_\_\_\_  
 Top Priority \_\_\_\_\_  
 Express Mail Prep. \_\_\_\_\_  
 FAX ( ) \_\_\_\_\_ pgs. \_\_\_\_\_

SUBTOTALS

FEE \_\_\_\_\_  
 DISBURSED \_\_\_\_\_  
 SURCHARGE \_\_\_\_\_  
 TAX on corporate supplies \_\_\_\_\_  
 SUBTOTAL \_\_\_\_\_  
 PREPAID \_\_\_\_\_  
 BALANCE DUE \_\_\_\_\_

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection

**CERTIFICATE OF LIMITED PARTNERSHIP**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 AUG - 1 AM 10:37

The undersigned, desiring to form a limited partnership pursuant to the laws of State of Florida, certifies as follows:

1. **Name of Limited Partnership.** The name of the Limited Partnership is Larsen Cellular Communications, Ltd.

2. **Office for Maintenance of Business Records.** The address of the office in which the records of the Limited Partnership will be kept, as required by Section 620.106, Florida Statutes, is 2180 State Road 434 West, Suite 2130, Longwood, Florida 32779.

3. **Agent for Service of Process.** The name and address of the partnership's agent for service of process in Florida is Larsen Cellular Communications, Inc., 2180 State Road 434 West, Suite 2130, Longwood, Florida 32779.

4. **General Partner.** The name and business address of the general partner in the Limited Partnership is as follows: Larsen Cellular Communications, Inc., 2180 State Road 434 West, Suite 2130, Longwood, Florida 32779. 793000000474

5. **Address of Partnership.** The mailing address of the Limited Partnership is 2180 State Road 434 West, Suite 2130, Longwood, Florida 32779.

6. **Date of Dissolution.** The latest date on which the Limited Partnership is to dissolve is the fortieth anniversary of the filing date of this certificate.

7. **Effective Date.** This Limited Partnership shall be deemed formed on August 1, 1995.

Dated: 8/1/95  
Orlando, Florida

Larsen Cellular Communications, Inc.

By: David H. Larsen

David H. Larsen, President

### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned, who is the General Partner of Larsen Cellular Communications, Ltd., declares that the capital contribution of all the Limited Partners in the Partnership are as follows:

1. The Limited Partners have made a capital contribution in the following amount:

**ONE THOUSAND AND 12/100 DOLLARS (\$1,000.12)**

2. It is anticipated that the Limited Partners listed below will make capital contributions in the future in the following amounts:

Name of Limited Partner

Amount Contribution

None at this time.

Dated: 8/1/95  
Orlando, Florida

Larsen Cellular Communications, Inc.

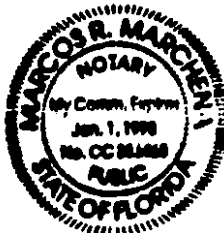
By: [Signature]  
David H. Larsen, President

Sworn to and subscribed before me this 1 day of August, 1995.

[Signature]  
Notary Public

My commission expires:

MRM:306225  
\\aff-ldp.mnb



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 AUG - 1 AM 10:37

# A95000001159

FILED

96 MAY 20 PM 1:29

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

100001838281  
-05/24/96--01032--007  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

OFFICE USE ONLY (Document #)

Larsen Cellular Communications, Ltd.  
(Requestor's Name)

2180 State Rd. 434 W., #2130  
(Address)

Longwood, FL 32779  
(City, State, Zip) (Phone #)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Larsen Cellular Communications, Ltd.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

\$52.50 - PF  
CM

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Amendment                             |
| <input type="checkbox"/> | Resignation of R.A., Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent            |
| <input type="checkbox"/> | Dissolution/Withdrawal                |
| <input type="checkbox"/> | Merger                                |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

FILED  
95 MAY 20 PM 1:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A  
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of Larsen Cellular Communications, Ltd.  
\_\_\_\_\_, a  
Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112,  
Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 1,000.00.

This 15th day of May, 19 96.

**FURTHER AFFIANT SAYETH NOT.**

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to  
the best of my knowledge and belief.*

General Partner(s)

  
\_\_\_\_\_  
\_\_\_\_\_

**FEES:**

\$7 per \$1,000 based on the additional contributions  
(Minimum \$52.50 - Maximum \$1,750.00)

INHSE20(3/95)

FILE ON OR BEFORE APRIL 5, 1996 TO AVOID  
REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP\*  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

96 MAY 20 PM 1:29

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership

1a. DOCUMENT #  
**A95000001159**

**LARSEN CELLULAR COMMUNICATIONS, LTD.**

*4691.25-FF  
6.75-CUS*

Mailing Address

2180 STATE ROAD 434 WEST, SUITE 2130  
LONGWOOD FL 32779

Principal Office Address

2180 STATE ROAD 434 WEST, SUITE 2130  
LONGWOOD FL 32779

State, Apt. # etc.

**800001838278**

City, State & Zip

**05/24/96-01032-007**

City, State & Zip

**\*\*\*\*752.50 \*\*\*\*700.00**

State, Apt. # etc.

City, State & Zip

3. Date Formed or Registered to Do Business in  
FLORIDA

**08/01/1995**

3a. Date of Last Report

4. State or Country of Formation

**FL**

5a. Capital Contributions as Shown  
on Record **\$1,000.00**  
**\$1,200.12**

5b. Amount of Capital Contributions in  
FLORIDA to date

6. FEI Number

**59-3326717**

Applied For

Not Applicable

7. CERTIFICATE OF STATUS REQUIRED

☒ **SA - Additional Fee required  
for certificate of status**

8. FEES: 1) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50

2) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)

THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)

Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee

MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent

**LARSEN CELLULAR COMMUNICATIONS, INC.**  
**2180 STATE ROAD 434 WEST, SUITE 2130**  
**LONGWOOD FL 32779**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

State, Apt. # etc.

City

**FL**

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submit this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Number)

11b. City, State & Zip Code

11c. Registrar  
Document #

**LARSEN CELLULAR COMMUNICATIONS, INC.**

**2180 STATE ROAD 434 W**  
**2180 STATE ROAD 434 WEST,**  
**SUITE 2130**

**LONGWOOD FL 32779**

**P8300000479**

**REINSTATEMENT**

*96-415  
CM*

**NOTE: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is verifiably furnished and does not qualify for the exemption stated in Section 119.07(5)(a), Florida Statutes, to release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects and be made under oath. I further certify that I am a General Partner of the limited partnership, an officer or trustee, empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE

DATE **April 23, 1996**

Typed or Printed Name of General Partner Signing Form

**David H. Larsen, President,  
General Partner**

Telephone Number **(401) 862-8989**